### WORK SESSION AGENDA

**Casper City Council** City Hall, Council Meeting Room Tuesday, March 10, 2020, 4:30 p.m.



|  | <b>Work Session Meeting Agenda</b>     | Recommendation         | Allotted<br>Time | Beginning<br>Time |  |  |
|--|--|------------------------|------------------|-------------------|--|--|
| Recommendations = Information Only, Move Forward for Approval, Direction Requested |  |                        |                  |                   |  |  |
| 1.   | Council Meeting Follow-up              |                        | 5 min            | 4:30              |  |  |
| 2.   | 6 <sup>th</sup> Cent Survey Results    | Direction<br>Requested | 30 min           | 4:35              |  |  |
| 3.   | Capital Budget Review                  | Direction<br>Requested | 30 min           | 5:05              |  |  |
| 4.   | Community Promotions Funding (Part 1)  | Direction<br>Requested | 30 min           | 5:35              |  |  |
| 5.   | Unsafe Structure & Equipment Ordinance | Direction<br>Requested | 45 min           | 6:05              |  |  |
| 6.   | Staffing Requests                      | Direction<br>Requested | 20 min           | 6:50              |  |  |
| 7.   | Agenda Review  • Liquor Resolutions    | Direction<br>Requested | 20 min           | 7:10              |  |  |
| 8.   | Legislative Review                     |                        | 10 min           | 7:30              |  |  |
| 9.   | Council Around the Table               |                        | 10 min           | 7:40              |  |  |
| Approximate End Time:  |  |                        |                  |                   |  |  |

\*Please silence cell phones during the City Council meeting.\*

MEMO TO:

J. Carter Napier, City Manager

FROM:

Fleur Tremel, Assistant to the City Manager/City Clerk

SUBJECT:

Natrona County Optional 6th Cent Citizen Survey—Results Overview

#### Recommendation:

That Council review the report of the results of the Natrona County Optional 6<sup>th</sup> Cent Citizen Survey.

#### Summary:

Recently, the City of Casper employed the ETC Institute, (ETC), to conduct a survey to registered voters on various projects the County is thinking about including on the ballot. This company conducts surveys for many cities, and specializes in the design and administration of market research of governmental organizations. One of their major areas of expertise is in voter opinion surveys. ETC has conducted research for more major U.S. cities than any other firm.

The Survey was mailed out in early February. Once the survey was complete, ETC then compiled the data to provide the County, and municipalities, with information regarding the various projects being considered for 6<sup>th</sup> cent funding. Surveys were mailed to registered voters at random by ETC. They then followed up with an email to ensure a high response rate. The statistically significant amount of surveys needed for our population and number of voters in order to be representative was 500 surveys. Through mail and online means ETC was able to compile a total of 865 surveys. This included 502 by mail and 383 completed online. While the respondents' age range seems a little older than the population of the County, it is actually representative of the those that vote.

Due to the number of responses, ETC calculated that the margin of error around results for the survey is plus or minus 3.3 percentage points. That means that if the report says 60% of citizens rated a service as good or excellent, about 57%-63% of County residents would most likely feel that way.

Based on the survey results, the report indicated that the following is a priority chart showing the levels of support each item received.

|   | Support | Not<br>Supportive |
|---|---------|-------------------|
| Casper reconstruction of Midwest Ave.             | 70.6%   | 15.3%             |
| Mills - Fire Hydrant & Water Service Replacement  | 67.1%   | 18.5%             |
| Edgerton/Midwest replacing waterline              | 64.5%   | 20.6%             |
| Mills - Sewer Main/Manhole Replacement            | 63.7%   | 20.2%             |
| Mills - Emergency Generator Water Treatment Plant | 63.2%   | 18.9%             |

| Bar Nunn sewer and water infrastructure        | 61.9% | 24.4% |
|--|-------|-------|
| Casper Police Station                          | 61.4% | 27.2% |
| Edgerton/Midwest streets, cutters, curbs       | 59.2% | 25.4% |
| Natrona County Library                         | 58.6% | 32.0% |
| Mills - Water Tank                             | 55.6% | 22.5% |
| Bar Nunn Town Hall/Community Ctr               | 50.4% | 31.7% |
| Evansville Municipal Facility                  | 50.0% | 31.7% |
| Mills - Community Center                       | 40.2% | 35.0% |
| Mills - Mills Parks improvements               | 40.0% | 34.2% |
| Mills - Pathway Connecting Lower Mills - River |       |       |
| Heights  | 38.6% | 37.5% |
| Robertson Hills Area new park                  | 32.3% | 39.6% |

The County and municipalities will review these results and use the data to decide whether they want to forward the projects on to the County to go on the ballot. If the municipalities decide to pursue the ballot, they can then formulate education to the public as well as draft wording for the ballot.

The survey results are provided for Council's review.

#### Financial Considerations:

None at this time.

#### **Project Oversight:**

J. Carter Napier, City Manager Fleur Tremel, Assistant to the City Manager

#### Attachments:

Natrona County 6<sup>th</sup> Cent Tax Survey Results

# Natrona County 6th Cent Tax Survey

# **Findings Report**

...helping organizations make better decisions since 1982

2020

**Submitted to Natrona County, Wyoming** 

ETC Institute 725 W. Frontier Lane, Olathe, Kansas 66061

March 2020





# **Contents**

| Executive Summary        | i  |
|--------------------------|----|
| Charts and Graphs        | 1  |
| Tabular Data             | 26 |
| Crosstabular Data by Age | 49 |
| Survey Instrument        | 72 |

## Natrona County 6<sup>th</sup> Cent Tax Survey Executive Summary

#### **Overview**

ETC Institute administered a survey for Natrona County during February 2020. The survey was administered to residents in Casper, Evansville, Bar Nunn, Mills and Natrona County. The purpose of the survey is to determine if the election was today, what voters would be in favor of and why. The feedback will help the County determine the will of the public.

### Methodology

ETC Institute mailed a survey packet to a sample of households with registered voters in Natrona County. Each survey packet contained a cover letter, a copy of the survey, and a postage-paid return envelope. Residents who received the survey were given the option of returning the survey by mail or completing it on-line at www.natronacountysurvey.org.

Ten days after the surveys were mailed, ETC Institute sent emails to the households that received the survey to encourage participation. The emails contained a link to the on-line version of the survey to make it easy for residents to complete the survey. To prevent people who were not registered voters in Natrona County from participating, everyone who completed the survey online was required to enter their home address prior to submitting the survey. ETC Institute then matched the addresses that were entered on-line with the addresses that were originally selected for the sample. If the address from a survey completed on-line did not match one of the addresses selected for the sample, the on-line survey was not counted.

The goal was to obtain completed surveys from at least 500 registered voters. The goal was exceeded with a total of 885 residents completing the survey. The overall results for the sample of 885 respondents have a precision of at least +/-3.3% at the 95% level of confidence.

This report contains the following:

- Charts showing the overall results of the survey (Section 1)
- Tabular data showing the overall results for all questions on the survey (Section 2)
- Crosstabular data showing the results by age group (Section 3)
- A copy of the survey instrument (Section 4)

The major findings of the survey are summarized on the following pages.



### **City of Casper Police Facility**

Respondents were given the following information and then asked to indicate how supportive they would be of building a new police facility for the City of Casper:

Currently, the Casper Police Department leases space in the Hall of Justice, which was built in 1977. Recent third-party research has verified that the existing Police Department has only half the space needed for efficient operations for today's needs, let alone that which is needed for future growth. Additionally, the existing facility has no capacity to meet the rapidly expanding technology needs of modern Law Enforcement. The City of Casper is seeking \$42.5 million to design, build, and equip a modern police facility capable of serving the community for the next 50 years. The facility would include modern training facilities, modern evidence facilities, a community meeting space (also available for public use) and would be designed to centralize public safety services such as the Municipal Court.

Sixty-one percent (61.4%) of respondents indicated they are either "very supportive" (34.1%) or "somewhat supportive" (27.3%) of building a new police facility for the City of Casper. Eleven percent (11.4%) of respondents indicated they are "not sure" and 27.2% of respondents indicated they are "not supportive" of building a new police facility for the City of Casper. Respondents who gave "not supportive" or "not sure" responses were asked to indicate the reasons for their response. Taxes are already too high (40.4%), this is too expensive (28.9%), I don't support this project (18.9%), and need more information (18.6%) were the most common reasons respondents did not indicate they were supportive of the initiative.

### **City of Evansville Municipal Facility**

Respondents were given the following information and then asked to indicate how supportive they would be of building a new municipal facility for the City of Evansville:

A new Evansville Municipal Facility would combine and replace aging and undersized existing 1980's facilities for the Fire Department, City Hall, and Police Departments into a single multiuse municipal facility. Planning sessions in recent months have identified the need for an approximately 47,000 square foot facility that will provide the staff and community with the latest in technology and be energy efficient in its heating, lighting, and building envelope as well as an opportunity for a modern looking building that will present a new impression of Evansville. The design would also include adequate emergency power and utility redundancy to allow emergency responders to function uninterrupted by severe weather and other disasters. Currently emergency responders can be limited in reaction times due to inadequate emergency power. The facility is expected to cost approximately \$18-\$19 million.

Fifty percent (50.0%) of respondents indicated they are either "very supportive" (19.3%) or "somewhat supportive" (30.7%) of building a new municipal facility for the City of Evansville. Eighteen percent (18.3%) of respondents indicated they are "not sure" and 31.7% of respondents indicated they are "not supportive" of building a new municipal facility for the City of Evansville. Respondents who gave "not supportive" or "not sure" responses were asked to indicate the reasons for their response. Taxes are already too high (31.9%), I don't support this project (22.2%), need more information (22.0%), and this is too expensive (18.8%) were the most common reasons respondents did not indicate they were supportive of the initiative.



### **Natrona County Library Facility**

Respondents were given the following information and then asked to indicate how supportive they would be of 6<sup>th</sup> cent funding in the amount of \$35.5 million for a new library facility for Natrona County:

The Natrona County library is a community literacy center and indirect economic driver operating in a building with one part being 70 years old and the other 50 years old. The age, construction, and layout of building presents overwhelming limitations. The facility will not accommodate additional electrical and data wiring, and the aging plumbing doesn't keep up with user demand. A recent third-party assessment confirms neither the building nor the parking are sufficient to accommodate the over 6,200 weekly library visitors. Natrona County anticipates requesting \$35.5 million from the taxpayers to be combined with funds raised through a capital campaign to design, build, and equip a modern library with the capacity to serve Natrona County residents and visitors for the next 50 years and beyond. The new facility will include data and electrical capacity to meet current and future needs, flexible children's and adult programming spaces, quiet reading and study areas, a business center, and adequate parking.

Fifty-nine percent (58.6%) of respondents indicated they are either "very supportive" (39.0%) or "somewhat supportive" (19.6%) of 6th cent funding in the amount of \$35.5 million for a new library facility for Natrona County. Nine percent (9.4%) of respondents indicated they are "not sure" and 32.0% of respondents indicated they are "not supportive" of 6<sup>th</sup> cent funding in the amount of \$35.5 million for a new library facility for Natrona County. Respondents who gave "not supportive" or "not sure" responses were asked to indicate the reasons for their response. Taxes are already too high (35.5%), I don't support this project (34.7%), this is too expensive (16.0%), and need more information (10.2%) were the most common reasons respondents did not indicate they were supportive of the initiative.

### **Town of Bar Nunn Town Hall and Community Center**

Respondents were given the following information and then asked to indicate how supportive they would be of building a new town hall/community center in the Town of Bar Nunn:

The current town hall in Bar Nunn was repurposed from an office/warehouse space to a town hall in 1982. The building is not ADA compliant, poses safety challenges and restricts access to government. The purpose of a new facility would allow for expansion of town services as necessary, increase accessibility for residents and provide a community center to create a hub of activity for the community.

Fifty percent (50.4%) of respondents indicated they are either "very supportive" (20.8%) or "somewhat supportive" (29.6%) of building a new town hall/community center in the Town of Bar Nunn. Eighteen percent (18.0%) of respondents indicated they are "not sure" and 31.7% of respondents indicated they are "not supportive" of building a new town hall/community center in the Town of Bar Nunn. Respondents who gave "not supportive" or "not sure" responses were asked to indicate the reasons for their response. Taxes are already too high (28.2%), I don't support this project (25.9%), need more information (23.1%), and this is too expensive (11.8%) were the most common reasons respondents did not indicate they were supportive of the initiative.



#### Town of Bar Nunn New Infrastructure

Respondents were informed that the Town of Bar Nunn needs sewer and water infrastructure along the interchange and in the community to further development and growth. Knowing this, respondents were asked to indicate how supportive they would be of adding new infrastructure by the interchange (\$1 million) and within city limits (\$500,000).

Sixty-two percent (61.9%) of respondents indicated they are either "very supportive" (28.7%) or "somewhat supportive" (33.2%) of adding new infrastructure by the interchange and within city limits. Fourteen percent (13.7%) of respondents indicated they are "not sure" and 24.4% of respondents indicated they are "not supportive" of adding new infrastructure by the interchange and within city limits. Respondents who gave "not supportive" or "not sure" responses were asked to indicate the reasons for their response. Taxes are already too high (31.3%), need more information (27.2%), and I don't support this project (17.0%) were the most common reasons respondents did not indicate they were supportive of the initiative.

### **Towns of Midwest and Edgerton Waterlines**

Respondents were given the following information and then asked to indicate how supportive they would be of replacing eight miles of potable waterline between Midwest/Edgerton and Casper:

The Town of Midwest and the Town of Edgerton's ability to provide basic water service to resident, industry and area customers is being compromised by deteriorating water pipeline. The total cost to replace 8 miles of potable waterline between Midwest/Edgerton and Casper would be \$12 million.

Sixty-five percent (64.5%) of respondents indicated they are either "very supportive" (33.9%) or "somewhat supportive" (30.6%) of replacing eight miles of potable waterline between Midwest/Edgerton and Casper. Fifteen percent (14.9%) of respondents indicated they are "not sure" and 20.6% of respondents indicated they are "not supportive" of replacing eight miles of potable waterline between Midwest/Edgerton and Casper. Respondents who gave "not supportive" or "not sure" responses were asked to indicate the reasons for their response. Taxes are already too high (30.0%), need more information (25.7%), I don't support this project (21.5%), and this is too expensive (12.2%) were the most common reasons respondents did not indicate they were supportive of the initiative.

### Towns of Midwest and Edgerton Streets, Curbs, and Gutters

Respondents were informed that the Town of Edgerton and the Town of Midwest need to make improvements to streets, curbs, and gutters. Knowing this, respondents were asked to indicate how supportive they would be of allocating \$300,000 to each Town (\$600,000 in total) to make improvements to streets, curbs and gutters.

Fifty-nine percent (59.2%) of respondents indicated they are either "very supportive" (23.5%) or "somewhat supportive" (35.7%) of allocating \$300,000 to each Town to make improvements to streets, curbs and gutters. Fifteen percent (15.4%) of respondents indicated they are "not sure"



and 25.4% of respondents indicated they are "not supportive" of allocating \$300,000 to each Town to make improvements to streets, curbs and gutters. Respondents who gave "not supportive" or "not sure" responses were asked to indicate the reasons for their response. Taxes are already too high (26.8%), I don't support this project (24.8%), need more information (24.2%), and the economy/economic impact (10.1%) were the most common reasons respondents did not indicate they were supportive of the initiative.

#### **Robertson Hills Park**

Respondents asked to indicate how supportive they would be of building a new park in the Robertson Hills Area. Thirty-two percent (32.3%) of respondents indicated they are either "very supportive" (11.9%) or "somewhat supportive" (20.4%) of building a new park in the Robertson Hills area. Twenty-eight percent (28.1%) of respondents indicated they are "not sure" and 39.6% of respondents indicated they are "not supportive" of building a new park in the Robertson Hills area. Respondents who gave "not supportive" or "not sure" responses were asked to indicate the reasons for their response. Need more information (36.7%), taxes are already too high (21.3%), and I don't support this project (20.9%) were the most common reasons respondents did not indicate they were supportive of the initiative.

### **City of Casper Midwest Avenue Reconstruction**

Respondents were given the following information and then asked to indicate how supportive they would be of completing the reconstruction of Midwest Avenue between Walnut Street and Poplar Street:

The City of Casper is on the last phase to complete the reconstruction of Midwest Avenue between Walnut Street and Poplar Street. This project continues the improvements in the Old Yellowstone District and connects the Downtown to the Amoco Reuse project. It is projected to open up properties within the District to redevelopment. The project is expected to cost \$2.3 million.

Seventy-one percent (70.6%) of respondents indicated they are either "very supportive" (34.4%) or "somewhat supportive" (36.2%) of completing the reconstruction of Midwest Avenue between Walnut Street and Poplar Street. Fourteen percent (14.0%) of respondents indicated they are "not sure" and 15.3% of respondents indicated they are "not supportive" of completing the reconstruction of Midwest Avenue between Walnut Street and Poplar Street. Respondents who gave "not supportive" or "not sure" responses were asked to indicate the reasons for their response. Taxes are already too high (38.7%), need more information (24.3%), this is too expensive (17.1%), and the economy/economic impact (11.7%) were the most common reasons respondents did not indicate they were supportive of the initiative.



### **Town of Mills Public Service and Recreation Projects**

Respondents were informed that the Town of Mills has identified several public service and recreation projects that will improve the safety, well-being, and quality of life for residents. Respondents were asked to indicate their level of support for each item. The projects that saw the highest levels of support, based on the sum of "very supportive" and "somewhat supportive" responses, were: the Lower Mills Firer Hydrant and Water Service Replacement (67.1%), Sewer Main/Manhole Replacement (63.7%), and the Emergency Generator Water Treatment Plan (63.2%). The item that received the lowest level of support was the pathway connecting Lower Mills to River Heights (38.6%).

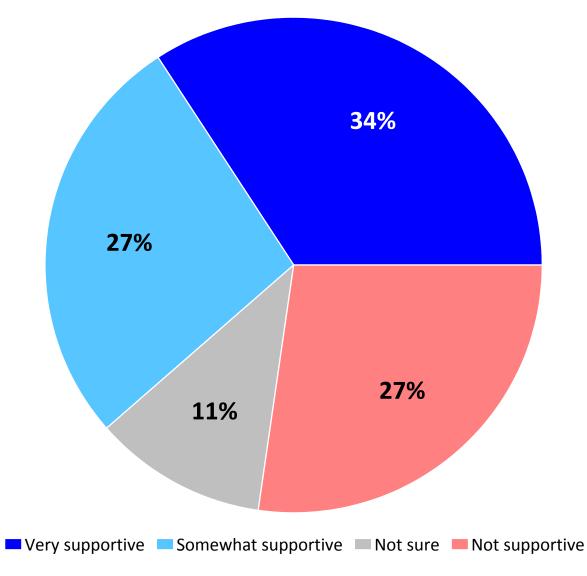


# Section 1 Charts and Graphs



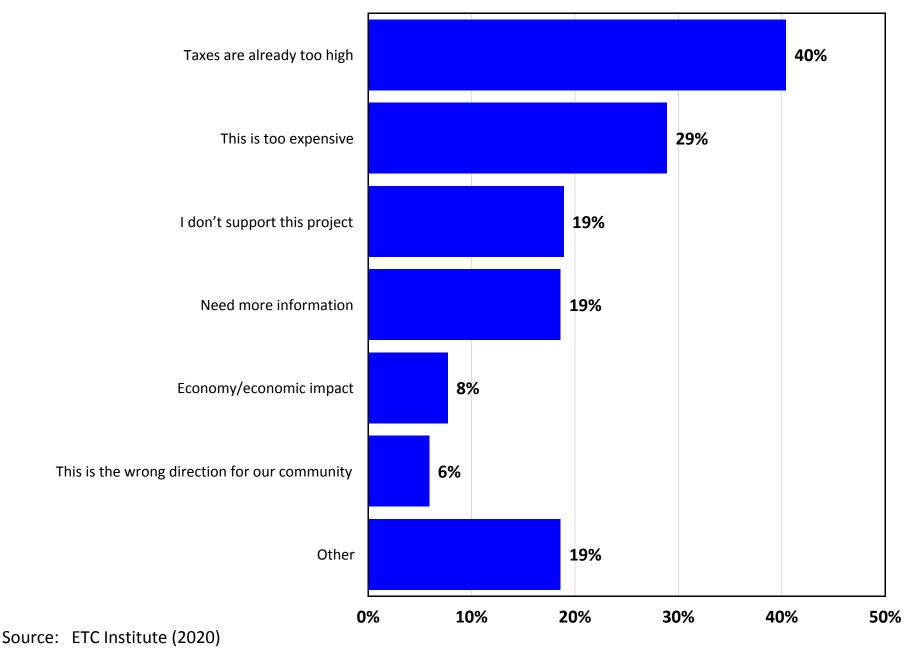
# How supportive would you be of building a new police facility for the City of Casper?

by percentage of respondents (excluding "not provided" responses)





by percentage of respondents who indicated they were "not supportive" or "not sure"

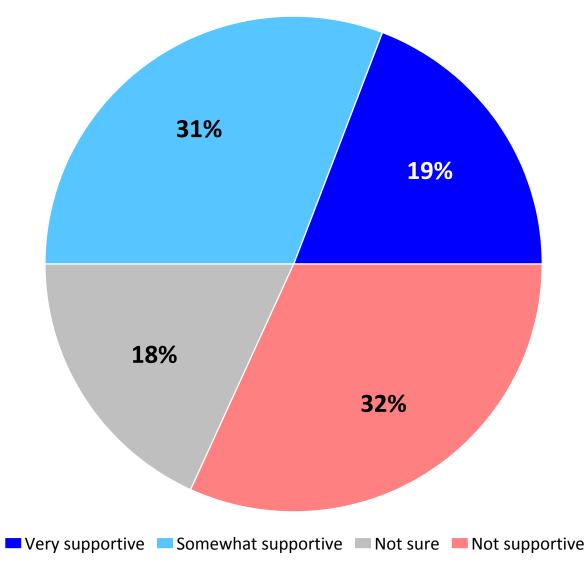




14

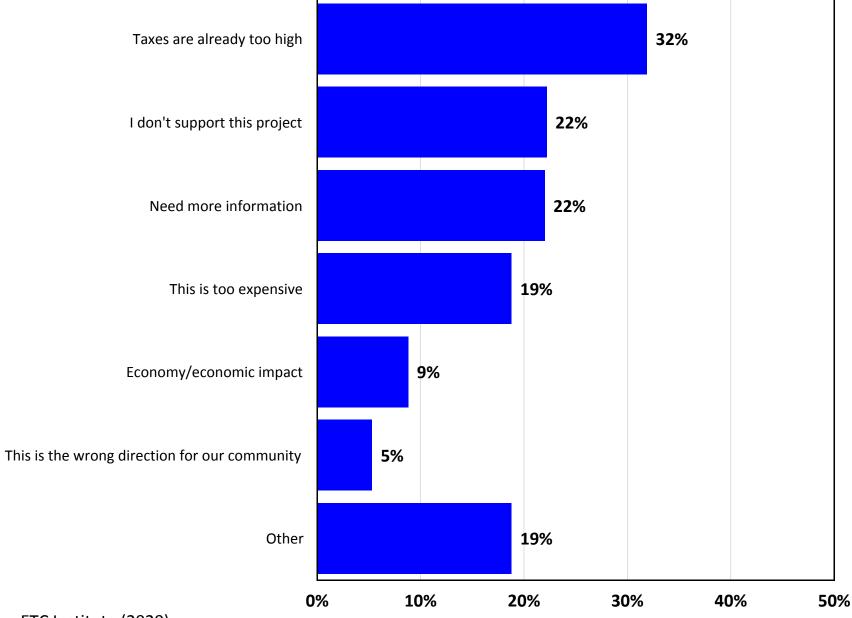
# How supportive would you be of building a new municipal facility for City of Evansville?

by percentage of respondents (excluding "not provided" responses)





by percentage of respondents who indicated they were "not supportive" or "not sure"

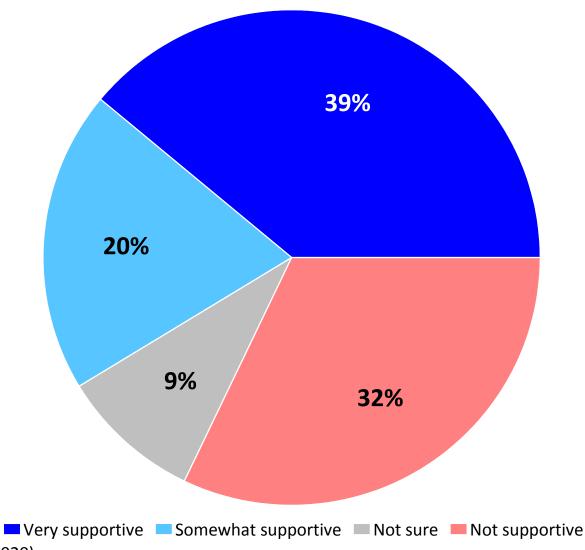






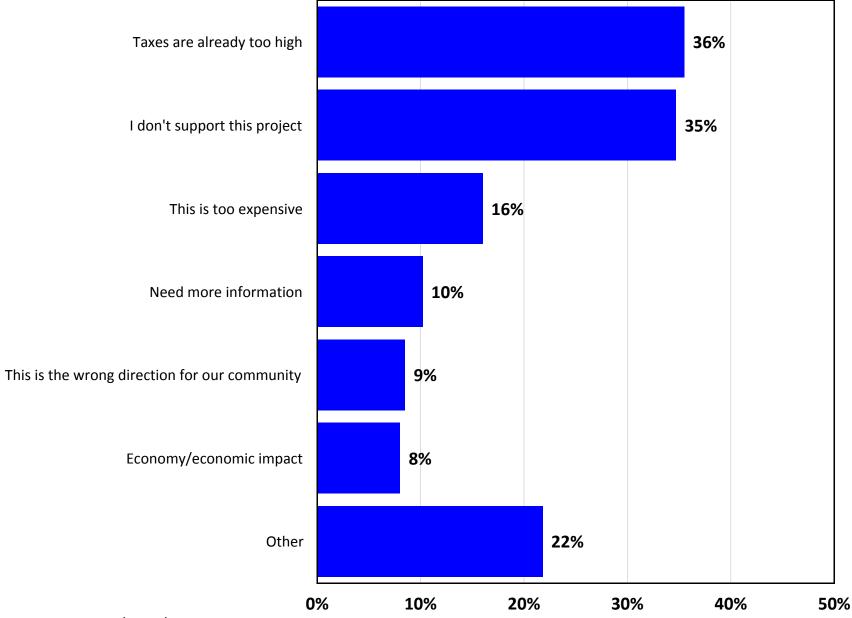
# How supportive would you be of the 6th cent funding in the amount of \$35.5 million for a new library facility for Natrona County?

by percentage of respondents (excluding "not provided" responses)





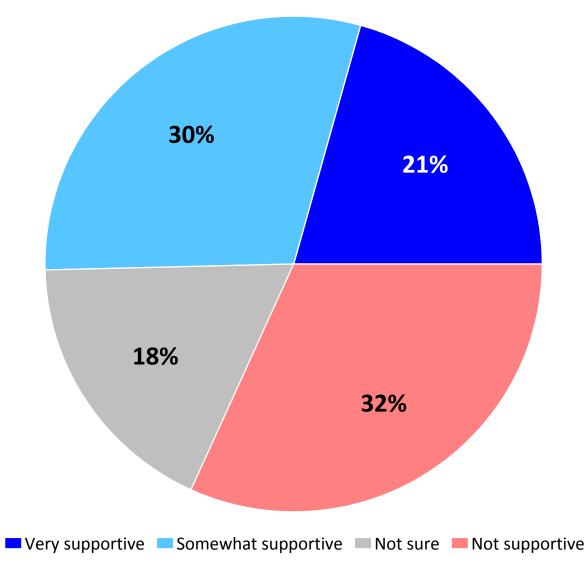
by percentage of respondents who indicated they were "not supportive" or "not sure"





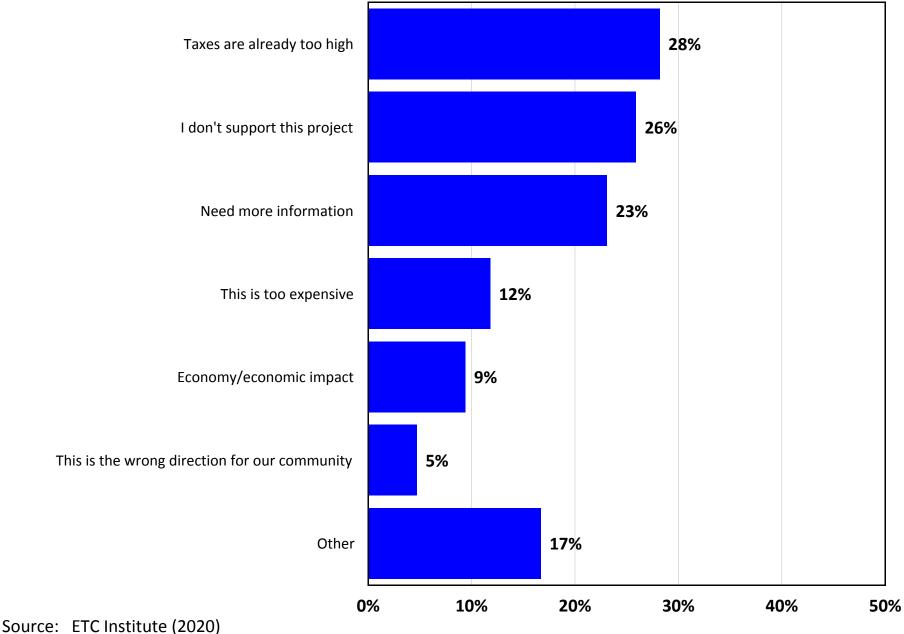
# How supportive would you be of building a new Town Hall/Community Center in Town of Bar Nunn?

by percentage of respondents (excluding "not provided" responses)





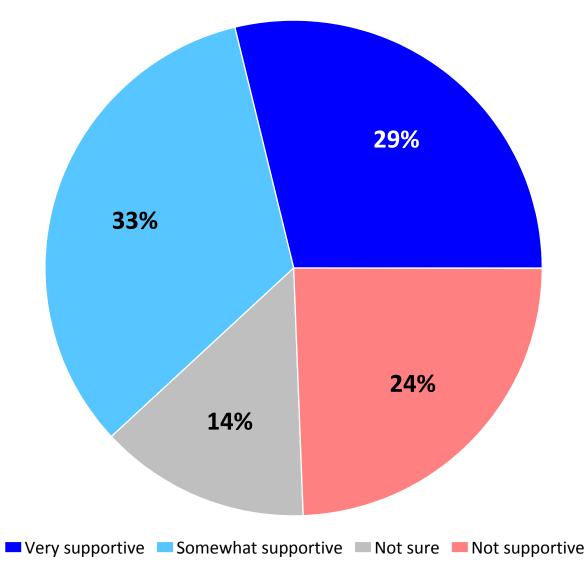
by percentage of respondents who indicated they were "not supportive" or "not sure"





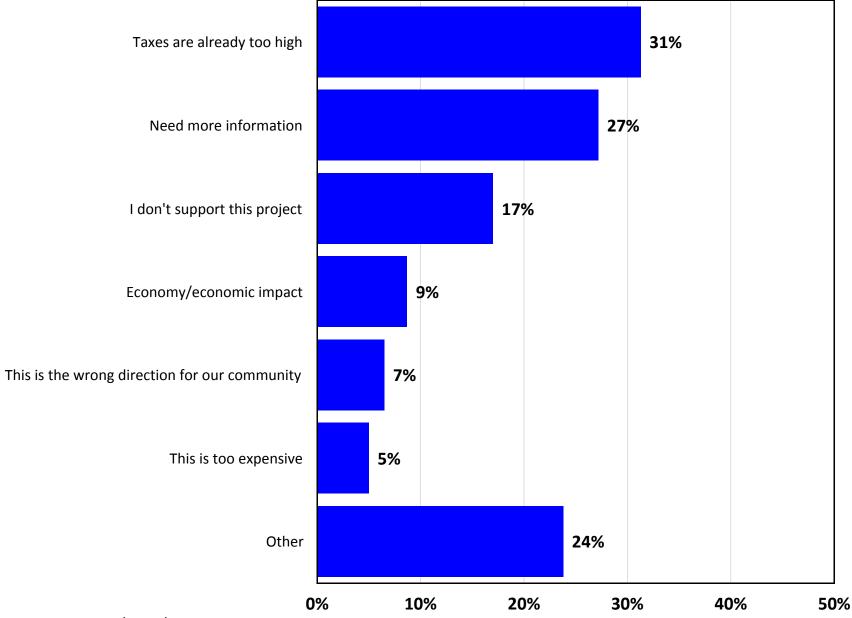
# How supportive would you be of adding new infrastructure by the interchange (\$1 million) and within city limits (\$500k)?

by percentage of respondents (excluding "not provided" responses)





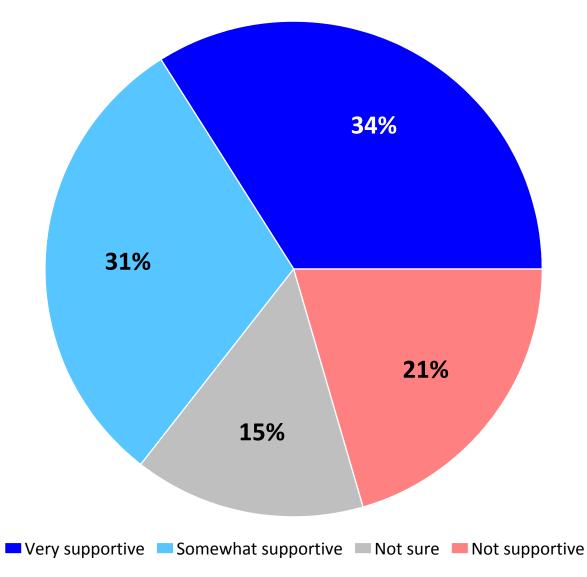
by percentage of respondents who indicated they were "not supportive" or "not sure"





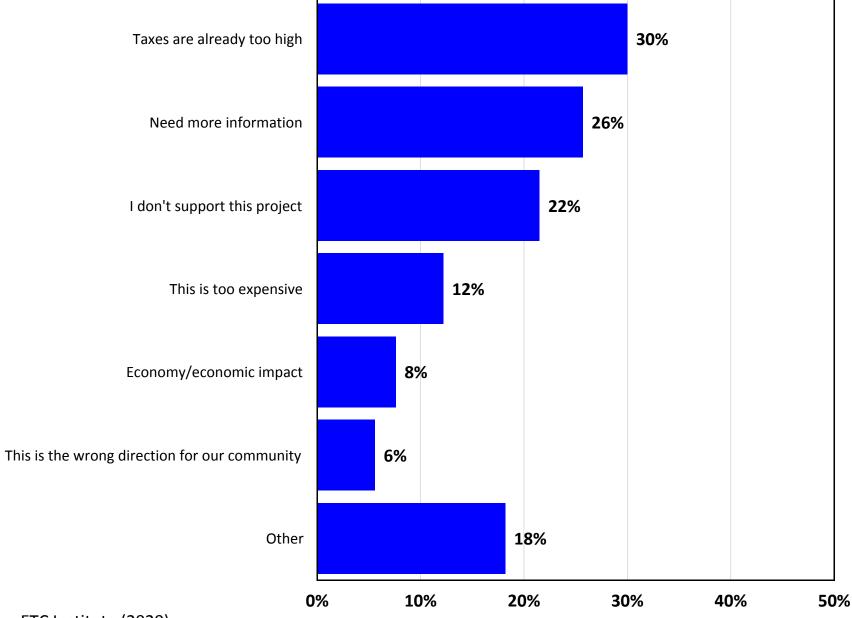
# How supportive would you be of replacing eight miles of potable waterline between Midwest/Edgerton and Casper?

by percentage of respondents (excluding "not provided" responses)





by percentage of respondents who indicated they were "not supportive" or "not sure"

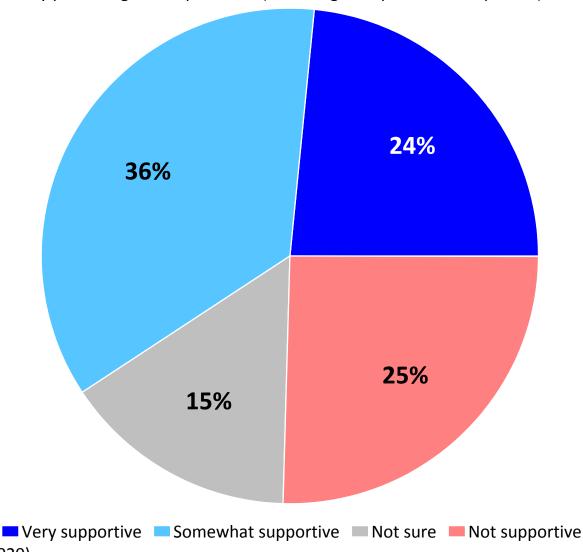






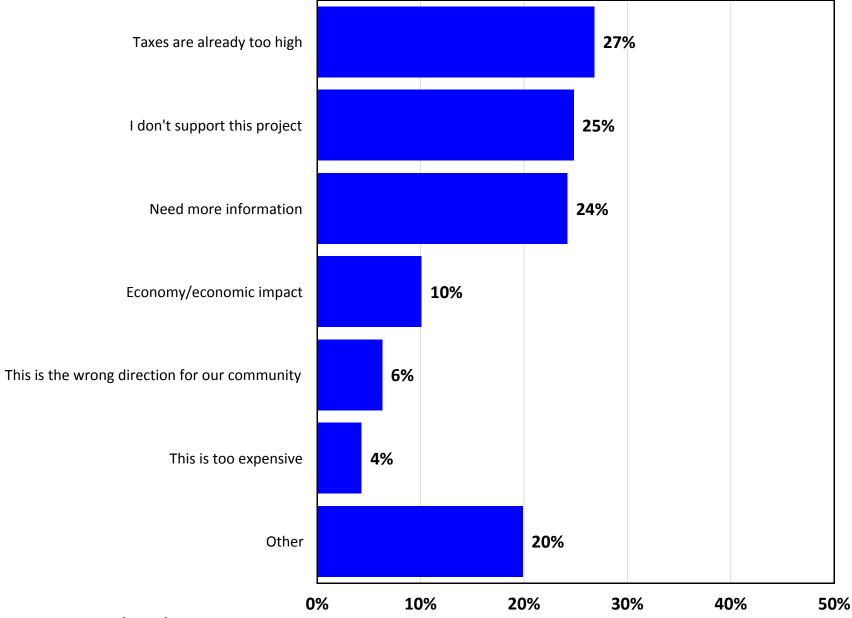
# How supportive would you be of allocating \$300k to each Town (\$600k in total) to make improvements to streets, curbs and gutters?

by percentage of respondents (excluding "not provided" responses)





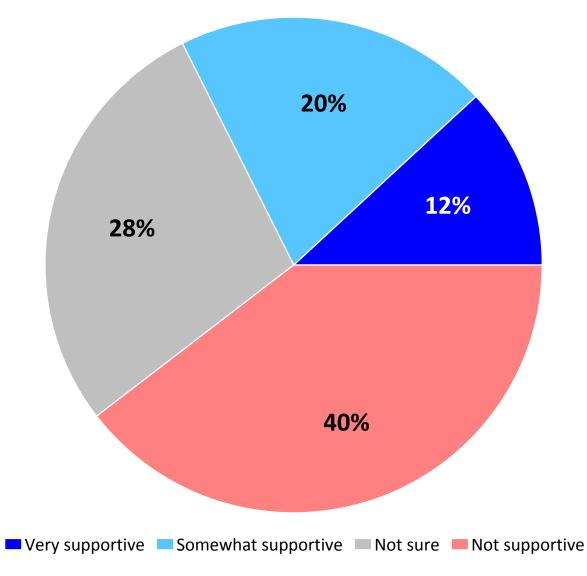
by percentage of respondents who indicated they were "not supportive" or "not sure"





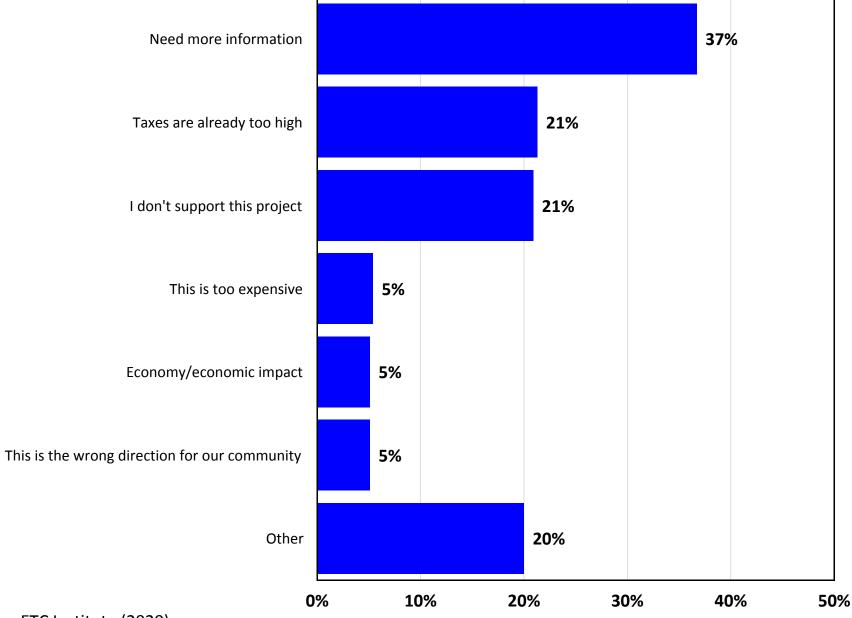
# How supportive would you be of building a new park in the Robertson Hills area?

by percentage of respondents (excluding "not provided" responses)





by percentage of respondents who indicated they were "not supportive" or "not sure"

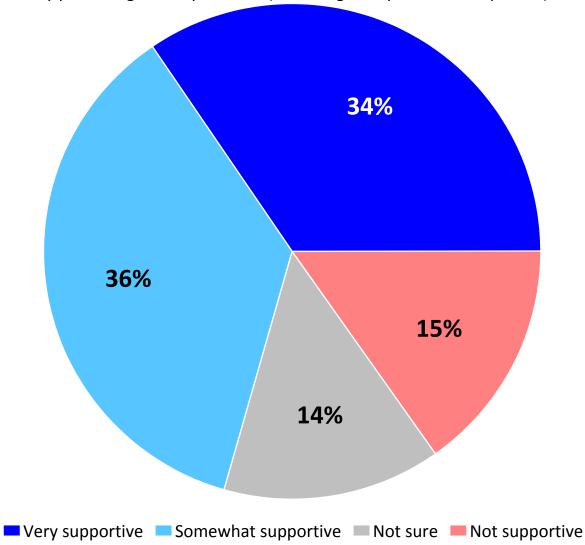






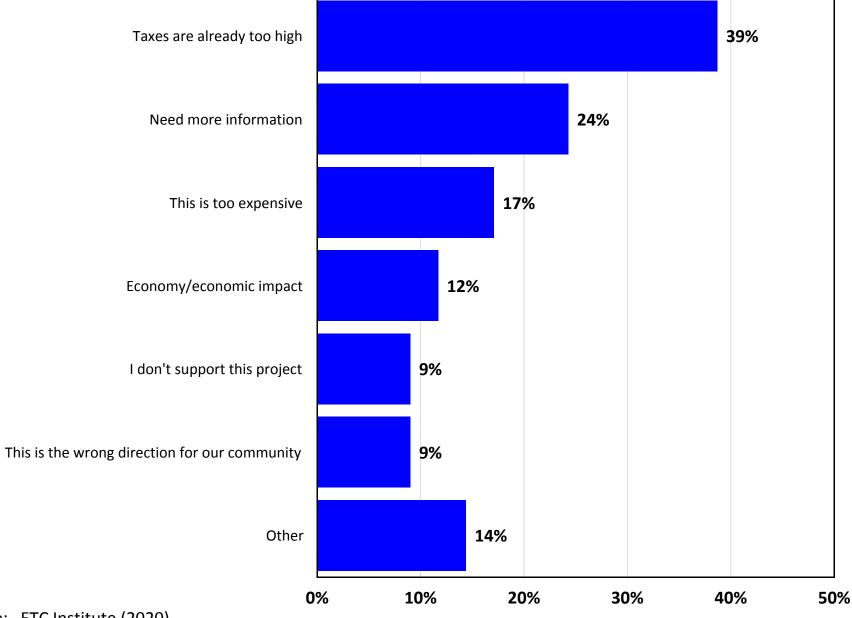
# How supportive would you be of completing the reconstruction of Midwest Avenue between Walnut and Poplar Streets?

by percentage of respondents (excluding "not provided" responses)





by percentage of respondents who indicated they were "not supportive" or "not sure"

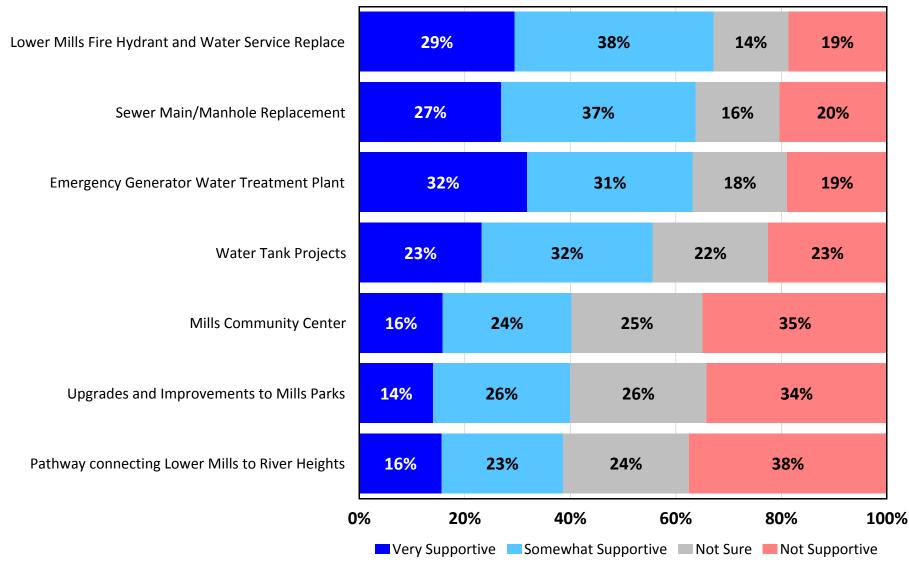






# How supportive are you of several public service and recreation projects that would improve the safety, well-being, and quality of life for residents in the Town of Mills?

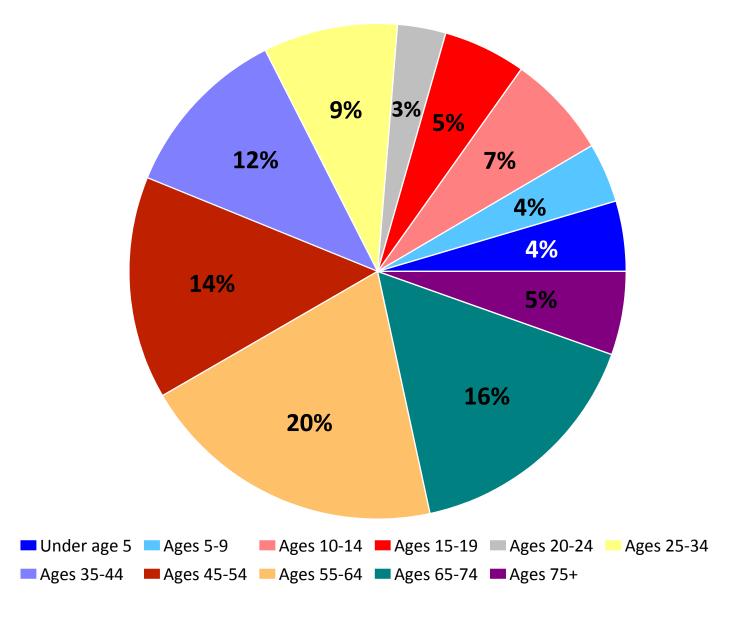
by percentage of respondents (excluding "not provided" responses)





### Counting yourself, how many people in your household are:

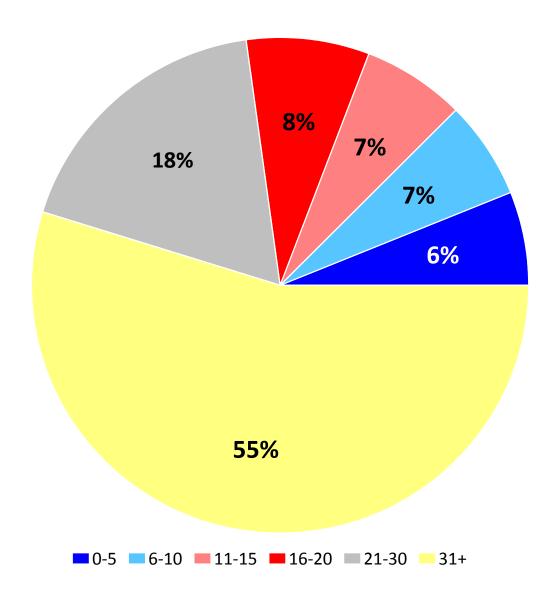
by percentage of respondents





# How long have you lived in Natrona County

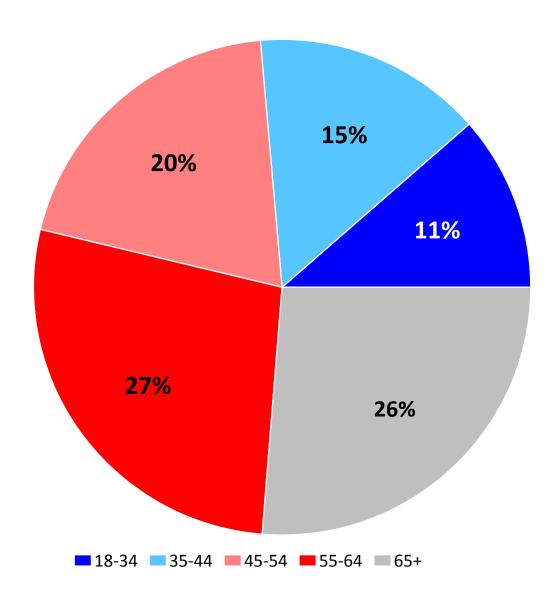
by percentage of respondents (excluding "not provided" responses)





# What is your age?

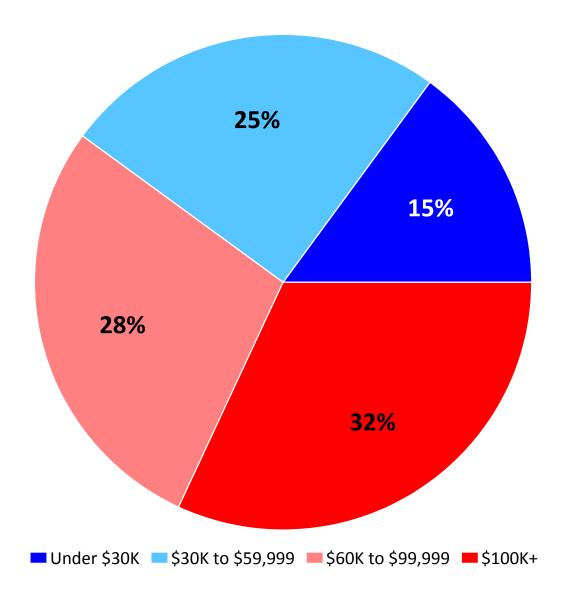
by percentage of respondents (excluding "not provided" responses)





### Would you say your total annual household income is:

by percentage of respondents (excluding "not provided" responses)

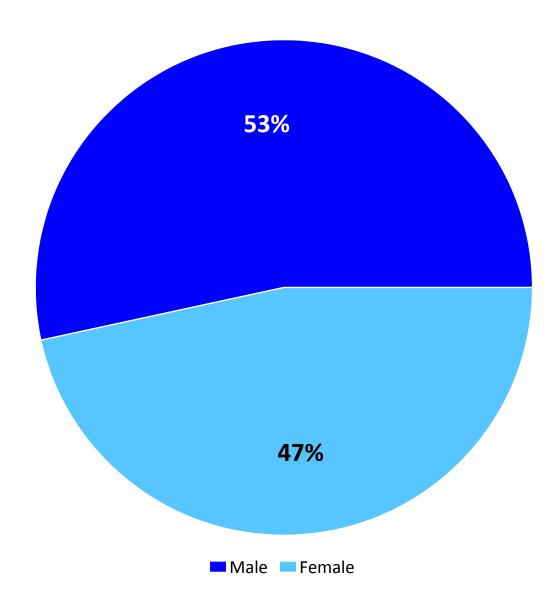






# Your gender:

by percentage of respondents (excluding "not provided" responses)





# Section 2 Tabular Data



Q1. Currently, the Casper Police Department leases space in the Hall of Justice, which was built in 1977. Recent third party research has verified that the existing Police Department has only half the space needed for efficient operations for today's needs, let alone that which is needed for future growth.

Additionally, the existing facility has no capacity to meet the rapidly expanding technology needs of modern Law Enforcement. The City of Casper is seeking \$42.5 million to design, build, and equip a modern police facility capable of serving the community for the next 50 years. The facility would include modern training facilities, modern evidence facilities, a community meeting space (also available for public use) and would be designed to centralize public safety services such as the Municipal Court. Knowing this, how supportive would you be of building a new police facility for the City of Casper?

| Q1. How supportive would you be of building a |        |         |
|---|--------|---------|
| new police facility for City of Casper        | Number | Percent |
| Very supportive                               | 300    | 33.9 %  |
| Somewhat supportive                           | 240    | 27.1 %  |
| Not sure                                      | 100    | 11.3 %  |
| Not supportive                                | 239    | 27.0 %  |
| Not provided                                  | 6      | 0.7 %   |
| Total   | 885    | 100.0 % |
|   |        |         |

#### WITHOUT NOT PROVIDED

Q1. Currently, the Casper Police Department leases space in the Hall of Justice, which was built in 1977. Recent third party research has verified that the existing Police Department has only half the space needed for efficient operations for today's needs, let alone that which is needed for future growth.

Additionally, the existing facility has no capacity to meet the rapidly expanding technology needs of modern Law Enforcement. The City of Casper is seeking \$42.5 million to design, build, and equip a modern police facility capable of serving the community for the next 50 years. The facility would include modern training facilities, modern evidence facilities, a community meeting space (also available for public use) and would be designed to centralize public safety services such as the Municipal Court. Knowing this, how supportive would you be of building a new police facility for the City of Casper? (without "not provided")

| Q1. How supportive would you be of building a | l |
|---|---|
| new police facility for City of Casper        |   |

| new police facility for City of Casper | Number | Percent |
|--|--------|---------|
| Very supportive                        | 300    | 34.1 %  |
| Somewhat supportive                    | 240    | 27.3 %  |
| Not sure                               | 100    | 11.4 %  |
| Not supportive                         | 239    | 27.2 %  |
| Total                                  | 879    | 100.0 % |



## Q1a. If you answered "Not Supportive" or "Not Sure" to Question 1, please indicate why you answered this way.

Q1a. Why did you answer "not supportive" or "not

| sure"   | Number | Percent |
|---|--------|---------|
| Taxes are already too high                    | 137    | 40.4 %  |
| I don't support this project                  | 64     | 18.9 %  |
| Economy/economic impact                       | 26     | 7.7 %   |
| Need more information                         | 63     | 18.6 %  |
| This is the wrong direction for our community | 20     | 5.9 %   |
| This is too expensive                         | 98     | 28.9 %  |
| Other   | 63     | 18.6 %  |
| Total   | 471    |         |

#### Q1a-6. What is the maximum amount you would support?

Q1a-6. What is the maximum amount you would

| support       | Number | Percent |
|---------------|--------|---------|
| None          | 14     | 28.6 %  |
| 10 million    | 10     | 20.4 %  |
| 20 million    | 8      | 16.3 %  |
| 25 million    | 5      | 10.2 %  |
| 30 million    | 2      | 4.1 %   |
| 15-20 million | 2      | 4.1 %   |
| 20-30 million | 1      | 2.0 %   |
| 14 million    | 1      | 2.0 %   |
| 2 million     | 1      | 2.0 %   |
| 100K          | 1      | 2.0 %   |
| 5 million     | 1      | 2.0 %   |
| 12-20 million | 1      | 2.0 %   |
| 28-30 million | 1      | 2.0 %   |
| 12 million    | 1      | 2.0 %   |
| Total         | 49     | 100.0 % |



Q2. A new Evansville Municipal Facility would combine and replace aging and undersized existing 1980's facilities for the Fire Department, City Hall, and Police Departments into a single multi-use municipal facility. Planning sessions in recent months have identified the need for an approximately 47,000 square foot facility that will provide the staff and community with the latest in technology and be energy efficient in its heating, lighting, and building envelope as well as an opportunity for a modern looking building that will present a new impression of Evansville. The design would also include adequate emergency power and utility redundancy to allow emergency responders to function uninterrupted by severe weather and other disasters. Currently emergency responders can be limited in reaction times due to inadequate emergency power. The facility is expected to cost approximately \$18-\$19 million. Knowing this, how supportive would you be of building a new municipal facility for the City of Evansville?

| Q2. How supportive would you be of building a |  |
|---|--|
| new municipal facility for City of Evansville |  |
| Very supportive                               |  |
| Somewhat supportive                           |  |

265 29.9 % 158 17.9 % 274 31.0 % 21 2.4 %

Number

167

Percent

18.9 %

 Not provided
 21
 2.4 %

 Total
 885
 100.0 %

#### WITHOUT NOT PROVIDED

Not sure

Not supportive

Q2. A new Evansville Municipal Facility would combine and replace aging and undersized existing 1980's facilities for the Fire Department, City Hall, and Police Departments into a single multi-use municipal facility. Planning sessions in recent months have identified the need for an approximately 47,000 square foot facility that will provide the staff and community with the latest in technology and be energy efficient in its heating, lighting, and building envelope as well as an opportunity for a modern looking building that will present a new impression of Evansville. The design would also include adequate emergency power and utility redundancy to allow emergency responders to function uninterrupted by severe weather and other disasters. Currently emergency responders can be limited in reaction times due to inadequate emergency power. The facility is expected to cost approximately \$18-\$19 million. Knowing this, how supportive would you be of building a new municipal facility for the City of Evansville? (without "not provided")

| Q2. Hov | v supportive | would you | be of building a |
|---------|--------------|-----------|------------------|
|---------|--------------|-----------|------------------|

| new municipal facility for City of Evansville | Number | Percent |
|---|--------|---------|
| Very supportive                               | 167    | 19.3 %  |
| Somewhat supportive                           | 265    | 30.7 %  |
| Not sure                                      | 158    | 18.3 %  |
| Not supportive                                | 274    | 31.7 %  |
| Total   | 864    | 100.0 % |



### Q2a. If you answered "Not Supportive" or "Not Sure" to Question 2, please indicate why you answered this way.

552

Q2a. Why did you answer "not supportive" or "not Number Percent Taxes are already too high 31.9 % 138 I don't support this project 96 22.2 % Economy/economic impact 38 8.8 % Need more information 95 22.0 % This is the wrong direction for our community 23 5.3 % This is too expensive 81 18.8 % Other 81 18.8 %

#### **Q2a-6.** What is the maximum amount you would support?

Total

Q2a-6. What is the maximum amount you would

| support      | Number | Percent |
|--------------|--------|---------|
| None         | 15     | 40.5 %  |
| 10 million   | 10     | 27.0 %  |
| 1 million    | 3      | 8.1 %   |
| 12 million   | 2      | 5.4 %   |
| 8-10 million | 2      | 5.4 %   |
| 2 million    | 2      | 5.4 %   |
| 6 million    | 1      | 2.7 %   |
| 5 million    | 1      | 2.7 %   |
| 4 million    | 1      | 2.7 %   |
| Total        | 37     | 100.0 % |



Q3. The Natrona County library is a community literacy center and indirect economic driver operating in a building with one part being 70 years old and the other 50 years old. The age, construction, and layout of building presents overwhelming limitations. The facility will not accommodate additional electrical and data wiring, and the aging plumbing doesn't keep up with user demand. A recent third party assessment confirms neither the building nor the parking are sufficient to accommodate the over 6,200 weekly library visitors. Natrona County anticipates requesting \$35.5 million from the taxpayers to be combined with funds raised through a capital campaign to design, build, and equip a modern library with the capacity to serve Natrona County residents and visitors for the next 50 years and beyond. The new facility will include data and electrical capacity to meet current and future needs, flexible children's and adult programming spaces, quiet reading and study areas, a business center, and adequate parking. Knowing this, how supportive would you be of 6th cent funding in the amount of \$35.5 million for a new library facility for Natrona County?

Q3. How supportive would you be of 6th cent funding in the amount of \$35.5 million for a new

| library facility for Natrona County | Number | Percent |
|-------------------------------------|--------|---------|
| Very supportive                     | 342    | 38.6 %  |
| Somewhat supportive                 | 172    | 19.4 %  |
| Not sure                            | 82     | 9.3 %   |
| Not supportive                      | 281    | 31.8 %  |
| Not provided                        | 8      | 0.9 %   |
| Total                               | 885    | 100.0 % |

#### WITHOUT NOT PROVIDED

Q3. The Natrona County library is a community literacy center and indirect economic driver operating in a building with one part being 70 years old and the other 50 years old. The age, construction, and layout of building presents overwhelming limitations. The facility will not accommodate additional electrical and data wiring, and the aging plumbing doesn't keep up with user demand. A recent third party assessment confirms neither the building nor the parking are sufficient to accommodate the over 6,200 weekly library visitors. Natrona County anticipates requesting \$35.5 million from the taxpayers to be combined with funds raised through a capital campaign to design, build, and equip a modern library with the capacity to serve Natrona County residents and visitors for the next 50 years and beyond. The new facility will include data and electrical capacity to meet current and future needs, flexible children's and adult programming spaces, quiet reading and study areas, a business center, and adequate parking. Knowing this, how supportive would you be of 6th cent funding in the amount of \$35.5 million for a new library facility for Natrona County? (without "not provided")

Q3. How supportive would you be of 6th cent funding in the amount of \$35.5 million for a new

| library facility for Natrona County | Number | Percent |
|-------------------------------------|--------|---------|
| Very supportive                     | 342    | 39.0 %  |
| Somewhat supportive                 | 172    | 19.6 %  |
| Not sure                            | 82     | 9.4 %   |
| Not supportive                      | 281    | 32.0 %  |
| Total                               | 877    | 100.0 % |



## Q3a. If you answered "Not Supportive" or "Not Sure" to Question 3, please indicate why you answered this way.

Q3a. Why did you answer "not supportive" or "not

| sure"   | Number | Percent |
|---|--------|---------|
| Taxes are already too high                    | 129    | 35.5 %  |
| I don't support this project                  | 126    | 34.7 %  |
| Economy/economic impact                       | 29     | 8.0 %   |
| Need more information                         | 37     | 10.2 %  |
| This is the wrong direction for our community | 31     | 8.5 %   |
| This is too expensive                         | 58     | 16.0 %  |
| Other   | 79     | 21.8 %  |
| Total   | 489    |         |

#### Q3a-6. What is the maximum amount you would support?

Q3a-6. What is the maximum amount you would

| support    | Number | Percent |
|------------|--------|---------|
| None       | 8      | 42.1 %  |
| 20 million | 3      | 15.8 %  |
| 1 million  | 2      | 10.5 %  |
| 5 million  | 2      | 10.5 %  |
| 25 million | 2      | 10.5 %  |
| 15 million | 1      | 5.3 %   |
| 10 million | 1      | 5.3 %   |
| Total      | 19     | 100.0 % |



Q4. The current town hall in Bar Nunn was repurposed from an office/warehouse space to a town hall in 1982. The building is not ADA compliant, poses safety challenges and restricts access to government. The purpose of a new facility would allow for expansion of town services as necessary, increase accessibility for residents and provide a community center to create a hub of activity for the community. The total cost would be \$5 million. Knowing this, how supportive would you be of building a new town hall/community center in the Town of Bar Nunn?

Q4. How supportive would you be of building a new Town Hall/Community Center in Town of

| Bar Nunn            | Number | Percent |
|---------------------|--------|---------|
| Very supportive     | 178    | 20.1 %  |
| Somewhat supportive | 253    | 28.6 %  |
| Not sure            | 154    | 17.4 %  |
| Not supportive      | 271    | 30.6 %  |
| Not provided        | 29     | 3.3 %   |
| Total               | 885    | 100.0 % |

#### WITHOUT NOT PROVIDED

Q4. The current town hall in Bar Nunn was repurposed from an office/warehouse space to a town hall in 1982. The building is not ADA compliant, poses safety challenges and restricts access to government. The purpose of a new facility would allow for expansion of town services as necessary, increase accessibility for residents and provide a community center to create a hub of activity for the community. The total cost would be \$5 million. Knowing this, how supportive would you be of building a new town hall/community center in the Town of Bar Nunn? (without "not provided")

Q4. How supportive would you be of building a new Town Hall/Community Center in Town of

| Bar Nunn            | Number | Percent |
|---------------------|--------|---------|
| Very supportive     | 178    | 20.8 %  |
| Somewhat supportive | 253    | 29.6 %  |
| Not sure            | 154    | 18.0 %  |
| Not supportive      | 271    | 31.7 %  |
| Total               | 856    | 100.0 % |



## Q4a. If you answered "Not Supportive" or "Not Sure" to Question 4, please indicate why you answered this way.

Q4a. Why did you answer "not supportive" or "not

| sure"   | Number | Percent |
|---|--------|---------|
| Taxes are already too high                    | 120    | 28.2 %  |
| I don't support this project                  | 110    | 25.9 %  |
| Economy/economic impact                       | 40     | 9.4 %   |
| Need more information                         | 98     | 23.1 %  |
| This is the wrong direction for our community | 20     | 4.7 %   |
| This is too expensive                         | 50     | 11.8 %  |
| Other   | 71     | 16.7 %  |
| Total   | 509    |         |

#### **Q4a-6.** What is the maximum amount you would support?

Q4a-6. What is the maximum amount you would

| support     | Number | Percent |
|-------------|--------|---------|
| None        | 13     | 54.2 %  |
| 1 million   | 5      | 20.8 %  |
| 2 million   | 2      | 8.3 %   |
| 5 percent   | 1      | 4.2 %   |
| 200K        | 1      | 4.2 %   |
| 1.5 million | 1      | 4.2 %   |
| 400K        | 1      | 4.2 %   |
| Total       | 24     | 100.0 % |



## Q5. The Town of Bar Nunn needs sewer and water infrastructure along the interchange and in the community to further development and growth. Knowing this, how supportive would you be of adding new infrastructure by the interchange (\$1 million) and within city limits (\$500,000)?

Q5. How supportive would you be of adding new infrastructure by interchange (\$1 million) & within

| City limits (\$500K) | Number | Percent |
|----------------------|--------|---------|
| Very supportive      | 243    | 27.5 %  |
| Somewhat supportive  | 281    | 31.8 %  |
| Not sure             | 116    | 13.1 %  |
| Not supportive       | 207    | 23.4 %  |
| Not provided         | 38     | 4.3 %   |
| Total                | 885    | 100.0 % |

#### WITHOUT NOT PROVIDED

Q5. The Town of Bar Nunn needs sewer and water infrastructure along the interchange and in the community to further development and growth. Knowing this, how supportive would you be of adding new infrastructure by the interchange (\$1 million) and within city limits (\$500,000)? (without "not provided")

Q5. How supportive would you be of adding new infrastructure by interchange (\$1 million) & within

| City limits (\$500K) | Number | Percent |
|----------------------|--------|---------|
| Very supportive      | 243    | 28.7 %  |
| Somewhat supportive  | 281    | 33.2 %  |
| Not sure             | 116    | 13.7 %  |
| Not supportive       | 207    | 24.4 %  |
| Total                | 847    | 100.0 % |



### Q5a. If you answered "Not Supportive" or "Not Sure" to Question 5, please indicate why you answered this way.

Q5a. Why did you answer "not supportive" or "not

| sure"   | Number | Percent |
|---|--------|---------|
| Taxes are already too high                    | 101    | 31.3 %  |
| I don't support this project                  | 55     | 17.0 %  |
| Economy/economic impact                       | 28     | 8.7 %   |
| Need more information                         | 88     | 27.2 %  |
| This is the wrong direction for our community | 21     | 6.5 %   |
| This is too expensive                         | 16     | 5.0 %   |
| Other   | 77     | 23.8 %  |
| Total   | 386    |         |

#### Q5a-6. What is the maximum amount you would support?

Q5a-6. What is the maximum amount you would

| support | Number | Percent |
|---------|--------|---------|
| None    | 5      | 100.0 % |
| Total   | 5      | 100.0 % |



Q6. The Town of Midwest and the Town of Edgerton's ability to provide basic water service to resident, industry and area customers is being compromised by deteriorating water pipeline. The total cost to replace 8 miles of potable waterline between Midwest/Edgerton and Casper would be \$12 million.

Knowing this, how supportive would you be of replacing 8 miles of potable waterline between Midwest/Edgerton and Casper?

Q6. How supportive would you be of replacing 8 miles of potable waterline between Midwest/

| Edgerton & Casper   | Number | Percent |
|---------------------|--------|---------|
| Very supportive     | 290    | 32.8 %  |
| Somewhat supportive | 262    | 29.6 %  |
| Not sure            | 127    | 14.4 %  |
| Not supportive      | 176    | 19.9 %  |
| Not provided        | 30     | 3.4 %   |
| Total               | 885    | 100.0 % |

#### WITHOUT NOT PROVIDED

Q6. The Town of Midwest and the Town of Edgerton's ability to provide basic water service to resident, industry and area customers is being compromised by deteriorating water pipeline. The total cost to replace 8 miles of potable waterline between Midwest/Edgerton and Casper would be \$12 million.

Knowing this, how supportive would you be of replacing 8 miles of potable waterline between Midwest/Edgerton and Casper? (without "not provided")

Q6. How supportive would you be of replacing 8 miles of potable waterline between Midwest/

| Edgerton & Casper   | Number | Percent |
|---------------------|--------|---------|
| Very supportive     | 290    | 33.9 %  |
| Somewhat supportive | 262    | 30.6 %  |
| Not sure            | 127    | 14.9 %  |
| Not supportive      | 176    | 20.6 %  |
| Total               | 855    | 100.0 % |
|                     |        |         |



## <u>Q6a. If you answered "Not Supportive" or "Not Sure" to Question 6, please indicate why you answered this way.</u>

Q6a. Why did you answer "not supportive" or "not

| sure"   | Number | Percent |
|---|--------|---------|
| Taxes are already too high                    | 91     | 30.0 %  |
| I don't support this project                  | 65     | 21.5 %  |
| Economy/economic impact                       | 23     | 7.6 %   |
| Need more information                         | 78     | 25.7 %  |
| This is the wrong direction for our community | 17     | 5.6 %   |
| This is too expensive                         | 37     | 12.2 %  |
| Other   | 55     | 18.2 %  |
| Total   | 366    |         |

#### **Q6a-6.** What is the maximum amount you would support?

Q6a-6. What is the maximum amount you would

| support     | Number | Percent |
|-------------|--------|---------|
| None        | 7      | 46.7 %  |
| 1 million   | 2      | 13.3 %  |
| 3 million   | 1      | 6.7 %   |
| 1.5 million | 1      | 6.7 %   |
| 6 million   | 1      | 6.7 %   |
| 5 million   | 1      | 6.7 %   |
| 500K        | 1      | 6.7 %   |
| 7 million   | 1      | 6.7 %   |
| Total       | 15     | 100.0 % |



## Q7. The Town of Edgerton and the Town of Midwest need to make improvements to streets, curbs, and gutters. Knowing this, how supportive would you be of allocating \$300,000 to each Town (\$600,000 in total) to make improvements to streets, curbs, and gutters?

Q7. How supportive would you be of allocating \$300K to each Town (\$600K in total) to make

| improvements to streets, curbs, & gutters | Number | Percent |
|---|--------|---------|
| Very supportive                           | 200    | 22.6 %  |
| Somewhat supportive                       | 304    | 34.4 %  |
| Not sure                                  | 131    | 14.8 %  |
| Not supportive                            | 216    | 24.4 %  |
| Not provided                              | 34     | 3.8 %   |
| Total                                     | 885    | 100.0 % |

#### WITHOUT NOT PROVIDED

Q7. The Town of Edgerton and the Town of Midwest need to make improvements to streets, curbs, and gutters. Knowing this, how supportive would you be of allocating \$300,000 to each Town (\$600,000 in total) to make improvements to streets, curbs, and gutters? (without "not provided")

Q7. How supportive would you be of allocating \$300K to each Town (\$600K in total) to make

| improvements to streets, curbs, & gutters | Number | Percent |
|---|--------|---------|
| Very supportive                           | 200    | 23.5 %  |
| Somewhat supportive                       | 304    | 35.7 %  |
| Not sure                                  | 131    | 15.4 %  |
| Not supportive                            | 216    | 25.4 %  |
| Total                                     | 851    | 100.0 % |



## Q7a. If you answered "Not Supportive" or "Not Sure" to Question 7, please indicate why you answered this way.

Q7a. Why did you answer "not supportive" or "not

| sure"   | Number | Percent |
|---|--------|---------|
| Taxes are already too high                    | 93     | 26.8 %  |
| I don't support this project                  | 86     | 24.8 %  |
| Economy/economic impact                       | 35     | 10.1 %  |
| Need more information                         | 84     | 24.2 %  |
| This is the wrong direction for our community | 22     | 6.3 %   |
| This is too expensive                         | 15     | 4.3 %   |
| Other   | 69     | 19.9 %  |
| Total   | 404    |         |

#### Q7a-6. What is the maximum amount you would support?

Q7a-6. What is the maximum amount you would

| support     | Number | Percent |
|-------------|--------|---------|
| None        | 3      | 75.0 %  |
| <u>100K</u> | 1      | 25.0 %  |
| Total       | 4      | 100.0 % |



#### Q8. How supportive would you be of building a new park in the Robertson Hills Area?

Q8. How supportive would you be of building a

| new park in Robertson Hills Area | Number | Percent |
|----------------------------------|--------|---------|
| Very supportive                  | 100    | 11.3 %  |
| Somewhat supportive              | 171    | 19.3 %  |
| Not sure                         | 236    | 26.7 %  |
| Not supportive                   | 333    | 37.6 %  |
| Not provided                     | 45     | 5.1 %   |
| Total                            | 885    | 100.0 % |

#### WITHOUT NOT PROVIDED

### Q8. How supportive would you be of building a new park in the Robertson Hills Area? (without "not provided")

Q8. How supportive would you be of building a

| new park in Robertson Hills Area | Number | Percent |  |
|----------------------------------|--------|---------|--|
| Very supportive                  | 100    | 11.9 %  |  |
| Somewhat supportive              | 171    | 20.4 %  |  |
| Not sure                         | 236    | 28.1 %  |  |
| Not supportive                   | 333    | 39.6 %  |  |
| Total                            | 840    | 100.0 % |  |

## Q8a. If you answered "Not Supportive" or "Not Sure" to Question 8, please indicate why you answered this way.

Q8a. Why did you answer "not supportive" or "not

| Qua. Why did you answer hot supportive of hot |        |         |
|---|--------|---------|
| sure"   | Number | Percent |
| Taxes are already too high                    | 121    | 21.3 %  |
| I don't support this project                  | 119    | 20.9 %  |
| Economy/economic impact                       | 29     | 5.1 %   |
| Need more information                         | 209    | 36.7 %  |
| This is the wrong direction for our community | 29     | 5.1 %   |
| This is too expensive                         | 31     | 5.4 %   |
| Other   | 114    | 20.0 %  |
| Total   | 652    |         |



## Q9. The Town of Mills has identified several public service and recreation projects that will improve the safety, well-being and quality of life for residents. How supportive would you be of each of the following potential projects?

(N=885)

|   | Very supportive | Somewhat supportive | Not sure | Not supportive | Not provided |
|---|-----------------|---------------------|----------|----------------|--------------|
| Q9-1. Sewer Main/Manhole Replacement. Numerous manholes in lower Mills are Brick or deteriorated from sewer gases. The Sewer System in North Mt. View is mostly Clay Tile & needs lined. Cost-\$2 million | 24.9%           | 34.0%               | 14.8%    | 18.6%          | 7.7%         |
| Q9-2. Lower Mills Fire Hydrant & Water Service<br>Replacement. The soil in lower Mills is extremely<br>corrosive, all water services & Fire Hydrants need<br>replaced. Cost-\$2.5 million                 | 26.9%           | 34.5%               | 13.1%    | 16.9%          | 8.6%         |
| Q9-3. Water Tank Projects. Mills Tank #1 needs to be painted with cathodic protection updated. New tank built to service Burd Road. Cost-\$1.5 million  | 21.0%           | 29.4%               | 19.9%    | 20.5%          | 9.3%         |
| Q9-4. Emergency Generator Water Treatment Plant.<br>Generator to run Treatment Plant during a Power<br>Outage. Cost-\$2 million   | 28.9%           | 28.6%               | 16.3%    | 17.2%          | 9.0%         |
| Q9-5. Mills Community Center (Old Mills Elementary). Remodel the Mills School into a Rec Center & training facility. Cost-\$2.5 million   | 14.5%           | 22.4%               | 22.8%    | 32.1%          | 8.2%         |
| Q9-6. Pathway Connecting Lower Mills to River<br>Heights. Pathway connecting the trail system from<br>River Heights to Fort Casper. Cost-\$2.5 million  | 14.1%           | 20.9%               | 21.7%    | 34.0%          | 9.3%         |
| Q9-7. Upgrades & Improvements to Mills Parks.<br>Improvements & equipment replacement of existing<br>Parks in Mills. Cost-\$1.5 million   | 12.7%           | 23.5%               | 23.3%    | 30.8%          | 9.7%         |



#### WITHOUT NOT PROVIDED

Q9. The Town of Mills has identified several public service and recreation projects that will improve the safety, well-being and quality of life for residents. How supportive would you be of each of the following potential projects? (without "not provided")

(N=885)

|   | Very       | Somewhat   |          | Not        |
|---|------------|------------|----------|------------|
|   | supportive | supportive | Not sure | supportive |
| Q9-1. Sewer Main/Manhole Replacement. Numerous manholes in lower Mills are Brick or deteriorated from sewer gases. The Sewer System in North Mt. View is mostly Clay Tile & needs lined. Cost-\$2 million | 26.9%      | 36.8%      | 16.0%    | 20.2%      |
| Q9-2. Lower Mills Fire Hydrant & Water Service<br>Replacement. The soil in lower Mills is extremely<br>corrosive, all water services & Fire Hydrants need<br>replaced. Cost-\$2.5 million                 | 29.4%      | 37.7%      | 14.3%    | 18.5%      |
| Q9-3. Water Tank Projects. Mills Tank #1 needs to be painted with cathodic protection updated. New tank built to service Burd Road. Cost-\$1.5 million  | 23.2%      | 32.4%      | 21.9%    | 22.5%      |
| Q9-4. Emergency Generator Water Treatment Plant.<br>Generator to run Treatment Plant during a Power<br>Outage. Cost-\$2 million   | 31.8%      | 31.4%      | 17.9%    | 18.9%      |
| Q9-5. Mills Community Center (Old Mills Elementary). Remodel the Mills School into a Rec Center & training facility. Cost-\$2.5 million   | 15.8%      | 24.4%      | 24.9%    | 35.0%      |
| Q9-6. Pathway Connecting Lower Mills to River<br>Heights. Pathway connecting the trail system from<br>River Heights to Fort Casper. Cost-\$2.5 million  | 15.6%      | 23.0%      | 23.9%    | 37.5%      |
| Q9-7. Upgrades & Improvements to Mills Parks.<br>Improvements & equipment replacement of existing<br>Parks in Mills. Cost-\$1.5 million   | 14.0%      | 26.0%      | 25.8%    | 34.2%      |



Q15. The City of Casper is on the last phase to complete the reconstruction of Midwest Avenue between Walnut Street and Poplar Street. This project continues the improvements in the Old Yellowstone District and connects the Downtown to the Amoco Reuse project. It is projected to open up properties within the District to redevelopment. The project is expected to cost \$2.3 million. Knowing this, how supportive would you be of completing the reconstruction of Midwest Avenue between Walnut Street and Poplar Street?

Q15. How supportive would you be of completing the reconstruction of Midwest Avenue between

| Walnut Street & Poplar Street | Number | Percent |
|-------------------------------|--------|---------|
| Very supportive               | 130    | 14.7 %  |
| Somewhat supportive           | 137    | 15.5 %  |
| Not sure                      | 53     | 6.0 %   |
| Not supportive                | 58     | 6.6 %   |
| Not provided                  | 507    | 57.3 %  |
| Total                         | 885    | 100.0 % |

#### WITHOUT NOT PROVIDED

Q15. The City of Casper is on the last phase to complete the reconstruction of Midwest Avenue between Walnut Street and Poplar Street. This project continues the improvements in the Old Yellowstone District and connects the Downtown to the Amoco Reuse project. It is projected to open up properties within the District to redevelopment. The project is expected to cost \$2.3 million. Knowing this, how supportive would you be of completing the reconstruction of Midwest Avenue between Walnut Street and Poplar Street? (without "not provided")

Q15. How supportive would you be of completing the reconstruction of Midwest Avenue between

| Walnut Street & Poplar Street | Number | Percent |  |
|-------------------------------|--------|---------|--|
| Very supportive               | 130    | 34.4 %  |  |
| Somewhat supportive           | 137    | 36.2 %  |  |
| Not sure                      | 53     | 14.0 %  |  |
| Not supportive                | 58     | 15.3 %  |  |
| Total                         | 378    | 100.0 % |  |



## Q15a. If you answered "Not Supportive" or "Not Sure" to Question 15, please indicate why you answered this way.

Q15a. Why did you answer "not supportive" or

| "not sure"                                    | Number | Percent |
|---|--------|---------|
| Taxes are already too high                    | 43     | 38.7 %  |
| I don't support this project                  | 10     | 9.0 %   |
| Economy/economic impact                       | 13     | 11.7 %  |
| Need more information                         | 27     | 24.3 %  |
| This is the wrong direction for our community | 10     | 9.0 %   |
| This is too expensive                         | 19     | 17.1 %  |
| Other   | 16     | 14.4 %  |
| Total   | 138    |         |

#### Q15a-6. What is the maximum amount you would support?

Q15a-6. What is the maximum amount you would

| support  | Number | Percent |
|----------|--------|---------|
| None     | 6      | 66.7 %  |
| 200K     | 1      | 11.1 %  |
| 1 millon | 1      | 11.1 %  |
| 100K     | 1      | 11.1 %  |
| Total    | 9      | 100.0 % |



#### Q10. Counting yourself, how many people in your household are?

|             | Mean | Sum  |
|-------------|------|------|
| number      | 2.40 | 2099 |
| Under age 5 | 0.11 | 94   |
| Ages 5-9    | 0.09 | 82   |
| Ages 10-14  | 0.16 | 144  |
| Ages 15-19  | 0.13 | 114  |
| Ages 20-24  | 0.07 | 65   |
| Ages 25-34  | 0.21 | 180  |
| Ages 35-44  | 0.28 | 243  |
| Ages 45-54  | 0.34 | 301  |
| Ages 55-64  | 0.48 | 420  |
| Ages 65-74  | 0.39 | 344  |
| Ages 75+    | 0.13 | 112  |

#### Q11. How long have you lived in Natrona County?

| Q11. How long have you lived in Natrona County | Number | Percent |
|--|--------|---------|
| 0-5  | 52     | 5.9 %   |
| 6-10   | 56     | 6.3 %   |
| 11-15  | 59     | 6.7 %   |
| 16-20  | 67     | 7.6 %   |
| 21-30  | 157    | 17.7 %  |
| 31+  | 471    | 53.2 %  |
| Not provided                                   | 23     | 2.6 %   |
| Total  | 885    | 100.0 % |

#### WITHOUT NOT PROVIDED

#### Q11. How long have you lived in Natrona County? (without "not provided")

| Q11. How long have you lived in Natrona County | Number | Percent |
|--|--------|---------|
| 0-5  | 52     | 6.0 %   |
| 6-10   | 56     | 6.5 %   |
| 11-15  | 59     | 6.8 %   |
| 16-20  | 67     | 7.8 %   |
| 21-30  | 157    | 18.2 %  |
| <u>31+</u>                                     | 471    | 54.6 %  |
| Total  | 862    | 100.0 % |



#### Q12. What is your age?

| Q12. Your age | Number | Percent |  |
|---------------|--------|---------|--|
| 18-34         | 95     | 10.7 %  |  |
| 35-44         | 124    | 14.0 %  |  |
| 45-54         | 166    | 18.8 %  |  |
| 55-64         | 228    | 25.8 %  |  |
| 65+           | 218    | 24.6 %  |  |
| Not provided  | 54     | 6.1 %   |  |
| Total         | 885    | 100.0 % |  |

#### WITHOUT NOT PROVIDED

#### Q12. What is your age? (without "not provided")

| Q12. Your age | Number | Percent |
|---------------|--------|---------|
| 18-34         | 95     | 11.4 %  |
| 35-44         | 124    | 14.9 %  |
| 45-54         | 166    | 20.0 %  |
| 55-64         | 228    | 27.4 %  |
| <u>65</u> +   | 218    | 26.2 %  |
| Total         | 831    | 100.0 % |

#### Q13. Would you say your total annual household income is...

| Q13. Total annual household income | al annual household income Number |         |
|------------------------------------|-----------------------------------|---------|
| Under \$30K                        | 113                               | 12.8 %  |
| \$30K to \$59,999                  | 188                               | 21.2 %  |
| \$60K to \$99,999                  | 212                               | 24.0 %  |
| \$100K+                            | 239                               | 27.0 %  |
| Not provided                       | 133                               | 15.0 %  |
| Total                              | 885                               | 100.0 % |

#### WITHOUT NOT PROVIDED

#### Q13. Would you say your total annual household income is... (without "not provided")

| Q13. Total annual household income | Number | Percent |
|------------------------------------|--------|---------|
| Under \$30K                        | 113    | 15.0 %  |
| \$30K to \$59,999                  | 188    | 25.0 %  |
| \$60K to \$99,999                  | 212    | 28.2 %  |
| \$100K+                            | 239    | 31.8 %  |
| Total                              | 752    | 100.0 % |



#### Q14. Your gender:

| Q14. Your gender | Number | Percent |
|------------------|--------|---------|
| Male             | 471    | 53.2 %  |
| Female           | 413    | 46.7 %  |
| Not provided     | 1      | 0.1 %   |
| Total            | 885    | 100.0 % |

## WITHOUT NOT PROVIDED Q14. Your gender: (without "not provided")

| Q14. Your gender | Number | Percent |
|------------------|--------|---------|
| Male             | 471    | 53.3 %  |
| Female           | 413    | 46.7 %  |
| Total            | 884    | 100.0 % |



# Section 3 Crosstabular Data



Q1. Currently, the Casper Police Department leases space in the Hall of Justice, which was built in 1977. Recent third party research has verified that the existing Police Department has only half the space needed for efficient operations for today's needs, let alone that which is needed for future growth. Additionally, the existing facility has no capacity to meet the rapidly expanding technology needs of modern Law Enforcement. The City of Casper is seeking \$42.5 million to design, build, and equip a modern police facility capable of serving the community for the next 50 years. The facility would include modern training facilities, modern evidence facilities, a community meeting space (also available for public use) and would be designed to centralize public safety services such as the Municipal Court. Knowing this, how supportive would you be of building a new police facility for the City of Casper? (without "not provided")

| N=885                                       | Q12. Your age  |               |                | Total    |       |       |
|---|----------------|---------------|----------------|----------|-------|-------|
|   | 18-34          | 35-44         | 45-54          | 55-64    | 65+   |       |
| Q1. How supportive would you be of building | a new police f | acility for C | city of Casper | <u>r</u> |       |       |
| Very supportive                             | 42.1%          | 34.4%         | 33.3%          | 31.4%    | 37.6% | 34.1% |
| Somewhat supportive                         | 25.3%          | 27.0%         | 27.9%          | 28.8%    | 28.0% | 27.3% |
| Not sure                                    | 7.4%           | 10.7%         | 11.5%          | 11.1%    | 12.4% | 11.4% |
| Not supportive                              | 25.3%          | 27.9%         | 27.3%          | 28.8%    | 22.0% | 27.2% |



#### Q1a. If you answered "Not Supportive" or "Not Sure" to Question 1, please indicate why you answered this way.

| N=339   | Q12. Your age |       |       |       |       |       |
|---|---------------|-------|-------|-------|-------|-------|
|   | 18-34         | 35-44 | 45-54 | 55-64 | 65+   |       |
| Q1a. Why did you answer "not supportive" o    | r "not sure"  |       |       |       |       |       |
| Taxes are already too high                    | 25.8%         | 42.6% | 37.5% | 45.6% | 41.3% | 40.4% |
| I don't support this project                  | 22.6%         | 14.9% | 18.8% | 23.3% | 16.0% | 18.9% |
| Economy/economic impact                       | 0.0%          | 12.8% | 7.8%  | 5.6%  | 9.3%  | 7.7%  |
| Need more information                         | 19.4%         | 12.8% | 31.3% | 14.4% | 16.0% | 18.6% |
| This is the wrong direction for our community | 16.1%         | 8.5%  | 3.1%  | 1.1%  | 6.7%  | 5.9%  |
| This is too expensive                         | 32.3%         | 27.7% | 29.7% | 31.1% | 22.7% | 28.9% |
| Other   | 29.0%         | 10.6% | 17.2% | 16.7% | 24.0% | 18.6% |



Q2. A new Evansville Municipal Facility would combine and replace aging and undersized existing 1980's facilities for the Fire Department, City Hall, and Police Departments into a single multi-use municipal facility. Planning sessions in recent months have identified the need for an approximately 47,000 square foot facility that will provide the staff and community with the latest in technology and be energy efficient in its heating, lighting, and building envelope as well as an opportunity for a modern looking building that will present a new impression of Evansville. The design would also include adequate emergency power and utility redundancy to allow emergency responders to function uninterrupted by severe weather and other disasters. Currently emergency responders can be limited in reaction times due to inadequate emergency power. The facility is expected to cost approximately \$18-\$19 million. Knowing this, how supportive would you be of building a new municipal facility for the City of Evansville? (without "not provided")

| N=885   |               | Total           |               |                 |       |       |
|---|---------------|-----------------|---------------|-----------------|-------|-------|
|   | 18-34         | 35-44           | 45-54         | 55-64           | 65+   |       |
| Q2. How supportive would you be of building a | a new municij | pal facility fo | or City of Ev | <u>ansville</u> |       |       |
| Very supportive                               | 26.1%         | 13.8%           | 19.6%         | 18.3%           | 21.5% | 19.3% |
| Somewhat supportive                           | 34.8%         | 34.1%           | 30.1%         | 29.7%           | 30.8% | 30.7% |
| Not sure                                      | 14.1%         | 14.6%           | 17.2%         | 21.0%           | 20.1% | 18.3% |
| Not supportive                                | 25.0%         | 37.4%           | 33.1%         | 31.1%           | 27.6% | 31.7% |



#### Q2a. If you answered "Not Supportive" or "Not Sure" to Question 2, please indicate why you answered this way.

| N=432   | Q12. Your age |       |       |       |       |       |
|---|---------------|-------|-------|-------|-------|-------|
|   | 18-34         | 35-44 | 45-54 | 55-64 | 65+   |       |
| Q2a. Why did you answer "not supportive" o    | r "not sure"  |       |       |       |       |       |
| Taxes are already too high                    | 16.7%         | 40.6% | 29.3% | 35.1% | 27.5% | 31.9% |
| I don't support this project                  | 27.8%         | 20.3% | 24.4% | 20.2% | 21.6% | 22.2% |
| Economy/economic impact                       | 5.6%          | 12.5% | 8.5%  | 7.9%  | 9.8%  | 8.8%  |
| Need more information                         | 16.7%         | 14.1% | 29.3% | 24.6% | 22.5% | 22.0% |
| This is the wrong direction for our community | 5.6%          | 9.4%  | 4.9%  | 3.5%  | 4.9%  | 5.3%  |
| This is too expensive                         | 22.2%         | 20.3% | 15.9% | 22.8% | 14.7% | 18.8% |
| Other   | 30.6%         | 14.1% | 19.5% | 13.2% | 21.6% | 18.8% |



Q3. The Natrona County library is a community literacy center and indirect economic driver operating in a building with one part being 70 years old and the other 50 years old. The age, construction, and layout of building presents overwhelming limitations. The facility will not accommodate additional electrical and data wiring, and the aging plumbing doesn't keep up with user demand. A recent third party assessment confirms neither the building nor the parking are sufficient to accommodate the over 6,200 weekly library visitors. Natrona County anticipates requesting \$35.5 million from the taxpayers to be combined with funds raised through a capital campaign to design, build, and equip a modern library with the capacity to serve Natrona County residents and visitors for the next 50 years and beyond. The new facility will include data and electrical capacity to meet current and future needs, flexible children's and adult programming spaces, quiet reading and study areas, a business center, and adequate parking. Knowing this, how supportive would you be of 6th cent funding in the amount of \$35.5 million for a new library facility for Natrona County? (without "not provided")

| N=885  | Q12. Your age  |              |              |               |                  |            |  |
|--|----------------|--------------|--------------|---------------|------------------|------------|--|
|  | 18-34          | 35-44        | 45-54        | 55-64         | 65+              |            |  |
| Q3. How supportive would you be of 6th cent County | funding in the | amount of \$ | 35.5 million | for a new lib | rary facility fo | or Natrona |  |
| Very supportive                                    | 53.7%          | 36.3%        | 38.2%        | 34.4%         | 42.3%            | 39.0%      |  |
| Somewhat supportive                                | 16.8%          | 16.9%        | 18.2%        | 20.5%         | 22.3%            | 19.6%      |  |
| Not sure   | 11.6%          | 8.9%         | 7.9%         | 8.5%          | 9.3%             | 9.4%       |  |
| Not supportive                                     | 17.9%          | 37.9%        | 35.8%        | 36.6%         | 26.0%            | 32.0%      |  |



#### Q3a. If you answered "Not Supportive" or "Not Sure" to Question 3, please indicate why you answered this way.

| N=363   | Q12. Your age |       |       |       |       |       |
|---|---------------|-------|-------|-------|-------|-------|
|   | 18-34         | 35-44 | 45-54 | 55-64 | 65+   |       |
| Q3a. Why did you answer "not supportive" o    | or "not sure" |       |       |       |       |       |
| Taxes are already too high                    | 17.9%         | 29.3% | 40.3% | 42.6% | 30.3% | 35.5% |
| I don't support this project                  | 35.7%         | 29.3% | 37.5% | 42.6% | 27.6% | 34.7% |
| Economy/economic impact                       | 7.1%          | 12.1% | 6.9%  | 8.9%  | 6.6%  | 8.0%  |
| Need more information                         | 25.0%         | 8.6%  | 11.1% | 5.9%  | 10.5% | 10.2% |
| This is the wrong direction for our community | 7.1%          | 8.6%  | 5.6%  | 8.9%  | 9.2%  | 8.5%  |
| This is too expensive                         | 17.9%         | 15.5% | 13.9% | 11.9% | 18.4% | 16.0% |
| Other   | 21.4%         | 24.1% | 23.6% | 14.9% | 26.3% | 21.8% |



Q4. The current town hall in Bar Nunn was repurposed from an office/warehouse space to a town hall in 1982. The building is not ADA compliant, poses safety challenges and restricts access to government. The purpose of a new facility would allow for expansion of town services as necessary, increase accessibility for residents and provide a community center to create a hub of activity for the community. The total cost would be \$5 million. Knowing this, how supportive would you be of building a new town hall/community center in the Town of Bar Nunn? (without "not provided")

| N=885                                       |              | Total              |               |              |         |       |
|---|--------------|--------------------|---------------|--------------|---------|-------|
|   | 18-34        | 35-44              | 45-54         | 55-64        | 65+     |       |
| Q4. How supportive would you be of building | a new Town I | <u> Iall/Commu</u> | nity Center i | n Town of Ba | ar Nunn |       |
| Very supportive                             | 26.6%        | 16.7%              | 21.6%         | 18.8%        | 21.9%   | 20.8% |
| Somewhat supportive                         | 33.0%        | 31.7%              | 29.6%         | 26.6%        | 31.9%   | 29.6% |
| Not sure                                    | 19.1%        | 16.7%              | 18.5%         | 19.3%        | 19.0%   | 18.0% |
| Not supportive                              | 21.3%        | 35.0%              | 30.2%         | 35.3%        | 27.1%   | 31.7% |



#### Q4a. If you answered "Not Supportive" or "Not Sure" to Question 4, please indicate why you answered this way.

| N=425   | Q12. Your age |       |       |       |       |       |
|---|---------------|-------|-------|-------|-------|-------|
|   | 18-34         | 35-44 | 45-54 | 55-64 | 65+   |       |
| Q4a. Why did you answer "not supportive"      | or "not sure" |       |       |       |       |       |
| Taxes are already too high                    | 18.4%         | 29.0% | 27.8% | 35.3% | 21.6% | 28.2% |
| I don't support this project                  | 26.3%         | 32.3% | 26.6% | 28.6% | 15.5% | 25.9% |
| Economy/economic impact                       | 7.9%          | 12.9% | 10.1% | 9.2%  | 8.2%  | 9.4%  |
| Need more information                         | 21.1%         | 16.1% | 30.4% | 22.7% | 27.8% | 23.1% |
| This is the wrong direction for our community | 2.6%          | 6.5%  | 5.1%  | 3.4%  | 4.1%  | 4.7%  |
| This is too expensive                         | 18.4%         | 14.5% | 11.4% | 10.1% | 8.2%  | 11.8% |
| Other   | 18.4%         | 12.9% | 7.6%  | 14.3% | 25.8% | 16.7% |



## Q5. The Town of Bar Nunn needs sewer and water infrastructure along the interchange and in the community to further development and growth. Knowing this, how supportive would you be of adding new infrastructure by the interchange (\$1 million) and within city limits (\$500,000)? (without "not provided")

| N=885  |                | Total         |              |                |                 |          |
|--|----------------|---------------|--------------|----------------|-----------------|----------|
|  | 18-34          | 35-44         | 45-54        | 55-64          | 65+             |          |
| Q5. How supportive would you be of adding ne | w infrastructi | are by interc | hange (\$1 m | illion) & with | nin City limits | (\$500K) |
| Very supportive                              | 37.8%          | 25.0%         | 28.8%        | 28.4%          | 28.1%           | 28.7%    |
| Somewhat supportive                          | 33.3%          | 35.0%         | 30.0%        | 30.2%          | 39.5%           | 33.2%    |
| Not sure                                     | 13.3%          | 14.2%         | 13.1%        | 15.8%          | 11.9%           | 13.7%    |
| Not supportive                               | 15.6%          | 25.8%         | 28.1%        | 25.6%          | 20.5%           | 24.4%    |



#### Q5a. If you answered "Not Supportive" or "Not Sure" to Question 5, please indicate why you answered this way.

| N=323   | Q12. Your age |       |       |       |       |       |
|---|---------------|-------|-------|-------|-------|-------|
|   | 18-34         | 35-44 | 45-54 | 55-64 | 65+   |       |
| Q5a. Why did you answer "not supportive"      | or "not sure" |       |       |       |       |       |
| Taxes are already too high                    | 19.2%         | 31.3% | 27.3% | 34.8% | 29.4% | 31.3% |
| I don't support this project                  | 19.2%         | 20.8% | 19.7% | 13.5% | 11.8% | 17.0% |
| Economy/economic impact                       | 3.8%          | 10.4% | 7.6%  | 12.4% | 5.9%  | 8.7%  |
| Need more information                         | 34.6%         | 22.9% | 31.8% | 27.0% | 26.5% | 27.2% |
| This is the wrong direction for our community | 7.7%          | 8.3%  | 4.5%  | 6.7%  | 4.4%  | 6.5%  |
| This is too expensive                         | 3.8%          | 8.3%  | 4.5%  | 2.2%  | 4.4%  | 5.0%  |
| Other   | 19.2%         | 20.8% | 24.2% | 22.5% | 27.9% | 23.8% |



Q6. The Town of Midwest and the Town of Edgerton's ability to provide basic water service to resident, industry and area customers is being compromised by deteriorating water pipeline. The total cost to replace 8 miles of potable waterline between Midwest/Edgerton and Casper would be \$12 million. Knowing this, how supportive would you be of replacing 8 miles of potable waterline between Midwest/Edgerton and Casper? (without "not provided")

| N=885  | Q12. Your age   |               |               |             |                |       |  |
|--|-----------------|---------------|---------------|-------------|----------------|-------|--|
|  | 18-34           | 35-44         | 45-54         | 55-64       | 65+            |       |  |
| Q6. How supportive would you be of replacing | g 8 miles of po | table waterli | ine between l | Midwest/Edg | erton & Casper |       |  |
| Very supportive                              | 44.1%           | 28.6%         | 32.5%         | 32.0%       | 37.0%          | 33.9% |  |
| Somewhat supportive                          | 30.1%           | 36.1%         | 29.4%         | 27.4%       | 34.1%          | 30.6% |  |
| Not sure                                     | 12.9%           | 12.6%         | 15.0%         | 18.7%       | 12.3%          | 14.9% |  |
| Not supportive                               | 12.9%           | 22.7%         | 23.1%         | 21.9%       | 16.6%          | 20.6% |  |



#### Q6a. If you answered "Not Supportive" or "Not Sure" to Question 6, please indicate why you answered this way.

| N=303   | Q12. Your age |       |       |       |       |       |
|---|---------------|-------|-------|-------|-------|-------|
|   | 18-34         | 35-44 | 45-54 | 55-64 | 65+   |       |
| Q6a. Why did you answer "not supportive"      | or "not sure" |       |       |       |       |       |
| Taxes are already too high                    | 16.7%         | 33.3% | 23.0% | 37.1% | 26.2% | 30.0% |
| I don't support this project                  | 25.0%         | 26.2% | 34.4% | 19.1% | 8.2%  | 21.5% |
| Economy/economic impact                       | 8.3%          | 9.5%  | 6.6%  | 9.0%  | 4.9%  | 7.6%  |
| Need more information                         | 29.2%         | 19.0% | 31.1% | 28.1% | 26.2% | 25.7% |
| This is the wrong direction for our community | 0.0%          | 11.9% | 3.3%  | 3.4%  | 4.9%  | 5.6%  |
| This is too expensive                         | 8.3%          | 16.7% | 11.5% | 10.1% | 13.1% | 12.2% |
| Other   | 16.7%         | 14.3% | 13.1% | 16.9% | 26.2% | 18.2% |



## Q7. The Town of Edgerton and the Town of Midwest need to make improvements to streets, curbs, and gutters. Knowing this, how supportive would you be of allocating \$300,000 to each Town (\$600,000 in total) to make improvements to streets, curbs, and gutters? (without "not provided")

| N=885  | Q12. Your age  |              |              |               | Total           |          |
|--|----------------|--------------|--------------|---------------|-----------------|----------|
|  | 18-34          | 35-44        | 45-54        | 55-64         | 65+             |          |
| Q7. How supportive would you be of allocating curbs, & gutters | ; \$300K to ea | ch Town (\$6 | 00K in total | ) to make imp | provements to s | streets, |
| Very supportive  | 33.7%          | 18.6%        | 20.5%        | 21.3%         | 26.5%           | 23.5%    |
| Somewhat supportive  | 38.0%          | 38.1%        | 38.5%        | 33.3%         | 37.0%           | 35.7%    |
| Not sure   | 9.8%           | 16.1%        | 14.9%        | 18.1%         | 15.2%           | 15.4%    |
| Not supportive   | 18.5%          | 27.1%        | 26.1%        | 27.3%         | 21.3%           | 25.4%    |



#### Q7a. If you answered "Not Supportive" or "Not Sure" to Question 7, please indicate why you answered this way.

| N=347   | Q12. Your age |       |       |       |       |       |
|---|---------------|-------|-------|-------|-------|-------|
|   | 18-34         | 35-44 | 45-54 | 55-64 | 65+   |       |
| Q7a. Why did you answer "not supportive"      | or "not sure" |       |       |       |       |       |
| Taxes are already too high                    | 11.5%         | 25.5% | 21.2% | 33.7% | 26.0% | 26.8% |
| I don't support this project                  | 26.9%         | 17.6% | 34.8% | 25.5% | 16.9% | 24.8% |
| Economy/economic impact                       | 3.8%          | 15.7% | 13.6% | 9.2%  | 7.8%  | 10.1% |
| Need more information                         | 23.1%         | 27.5% | 27.3% | 25.5% | 20.8% | 24.2% |
| This is the wrong direction for our community | 0.0%          | 7.8%  | 4.5%  | 5.1%  | 7.8%  | 6.3%  |
| This is too expensive                         | 7.7%          | 5.9%  | 3.0%  | 4.1%  | 2.6%  | 4.3%  |
| Other   | 30.8%         | 15.7% | 10.6% | 18.4% | 29.9% | 19.9% |



#### Q8. How supportive would you be of building a new park in the Robertson Hills Area? (without "not provided")

| N=885  |       | Total |       |       |       |       |  |
|--|-------|-------|-------|-------|-------|-------|--|
|  | 18-34 | 35-44 | 45-54 | 55-64 | 65+   |       |  |
| Q8. How supportive would you be of building a new park in Robertson Hills Area |       |       |       |       |       |       |  |
| Very supportive  | 29.3% | 6.0%  | 11.9% | 10.1% | 9.9%  | 11.9% |  |
| Somewhat supportive  | 26.1% | 20.5% | 24.5% | 14.7% | 24.3% | 20.4% |  |
| Not sure   | 26.1% | 28.2% | 25.8% | 26.1% | 32.2% | 28.1% |  |
| Not supportive   | 18.5% | 45.3% | 37.7% | 49.1% | 33.7% | 39.6% |  |



#### Q8a. If you answered "Not Supportive" or "Not Sure" to Question 8, please indicate why you answered this way.

| N=569   | Q12. Your age |       |       |       |       |       |
|---|---------------|-------|-------|-------|-------|-------|
|   | 18-34         | 35-44 | 45-54 | 55-64 | 65+   |       |
| Q8a. Why did you answer "not supportive" of   | or "not sure" |       |       |       |       |       |
| Taxes are already too high                    | 12.2%         | 19.8% | 18.8% | 25.6% | 18.8% | 21.3% |
| I don't support this project                  | 17.1%         | 17.4% | 17.8% | 26.8% | 16.5% | 20.9% |
| Economy/economic impact                       | 0.0%          | 10.5% | 5.0%  | 4.9%  | 4.5%  | 5.1%  |
| Need more information                         | 56.1%         | 37.2% | 40.6% | 32.3% | 34.6% | 36.7% |
| This is the wrong direction for our community | 0.0%          | 7.0%  | 6.9%  | 4.9%  | 4.5%  | 5.1%  |
| This is too expensive                         | 2.4%          | 7.0%  | 4.0%  | 5.5%  | 5.3%  | 5.4%  |
| Other   | 19.5%         | 23.3% | 17.8% | 17.7% | 22.6% | 20.0% |



| N=885  |       | Total |       |       |                |            |
|--|-------|-------|-------|-------|----------------|------------|
|  | 18-34 | 35-44 | 45-54 | 55-64 | 65+            |            |
| Q9-1. Sewer Main/Manhole Replacement. Nun<br>The Sewer System in North Mt. View is mostly  |       |       |       |       | rated from sev | wer gases. |
| Very supportive  | 33.3% | 20.5% | 28.8% | 28.3% | 26.6%          | 26.9%      |
| Somewhat supportive  | 43.3% | 39.3% | 33.8% | 30.7% | 42.7%          | 36.8%      |
| Not sure   | 12.2% | 14.5% | 20.0% | 17.5% | 14.6%          | 16.0%      |
| Not supportive   | 11.1% | 25.6% | 17.5% | 23.6% | 16.1%          | 20.2%      |
| Q9-2. Lower Mills Fire Hydrant & Water Service Replacement. The soil in lower Mills is extremely corrosive, all water services & Fire Hydrants need replaced. Cost-\$2.5 million |       |       |       |       |                | all water  |
| Very supportive  | 41.1% | 28.4% | 29.3% | 30.3% | 25.0%          | 29.4%      |
| Somewhat supportive  | 37.8% | 37.9% | 36.9% | 30.3% | 47.4%          | 37.7%      |
| Not sure   | 12.2% | 12.9% | 17.2% | 17.8% | 11.5%          | 14.3%      |
| Not supportive   | 8.9%  | 20.7% | 16.6% | 21.6% | 16.1%          | 18.5%      |



| N=885   | Q12. Your age  |               |               |               |               | Total           |
|---|----------------|---------------|---------------|---------------|---------------|-----------------|
| _   | 18-34          | 35-44         | 45-54         | 55-64         | 65+           |                 |
| Q9-3. Water Tank Projects. Mills Tank #1 needs<br>Burd Road. Cost-\$1.5 million | s to be painte | ed with catho | dic protectio | n updated. N  | ew tank built | to service      |
| Very supportive   | 29.5%          | 21.4%         | 26.1%         | 21.7%         | 20.7%         | 23.2%           |
| Somewhat supportive   | 39.8%          | 29.5%         | 31.2%         | 27.1%         | 39.9%         | 32.4%           |
| Not sure  | 17.0%          | 24.1%         | 21.7%         | 25.1%         | 20.7%         | 21.9%           |
| Not supportive  | 13.6%          | 25.0%         | 21.0%         | 26.1%         | 18.7%         | 22.5%           |
| Q9-4. Emergency Generator Water Treatment P                                     | lant. Generat  | or to run Tre | eatment Plant | t during a Po | wer Outage. C | <u>Cost-\$2</u> |
| Very supportive   | 46.7%          | 27.6%         | 33.5%         | 26.7%         | 31.6%         | 31.8%           |
| Somewhat supportive   | 34.4%          | 31.9%         | 32.9%         | 28.6%         | 34.7%         | 31.4%           |
| Not sure  | 7.8%           | 18.1%         | 16.1%         | 21.8%         | 19.7%         | 17.9%           |
| Not supportive  | 11.1%          | 22.4%         | 17.4%         | 22.8%         | 14.0%         | 18.9%           |



| N=885  | Q12. Your age  |              |                | Total         |                |             |
|--|----------------|--------------|----------------|---------------|----------------|-------------|
|  | 18-34          | 35-44        | 45-54          | 55-64         | 65+            |             |
| Q9-5. Mills Community Center (Old Mills Eler<br>Cost-\$2.5 million       | mentary). Ren  | nodel the Mi | lls School in  | to a Rec Cen  | ter & training | facility.   |
| Very supportive  | 21.5%          | 12.1%        | 18.7%          | 13.1%         | 15.3%          | 15.8%       |
| Somewhat supportive  | 32.3%          | 26.7%        | 21.3%          | 19.9%         | 29.1%          | 24.4%       |
| Not sure   | 19.4%          | 21.6%        | 27.1%          | 25.7%         | 28.1%          | 24.9%       |
| Not supportive   | 26.9%          | 39.7%        | 32.9%          | 41.3%         | 27.6%          | 35.0%       |
| Q9-6. Pathway Connecting Lower Mills to River Casper. Cost-\$2.5 million | er Heights. Pa | athway conne | ecting the tra | il system fro | m River Heig   | hts to Fort |
| Very supportive  | 26.1%          | 15.5%        | 16.9%          | 12.8%         | 13.0%          | 15.6%       |
| Somewhat supportive  | 27.2%          | 24.1%        | 28.6%          | 19.2%         | 19.3%          | 23.0%       |
| Not sure   | 17.4%          | 19.8%        | 19.5%          | 23.6%         | 35.9%          | 23.9%       |
| Not supportive   | 29.3%          | 40.5%        | 35.1%          | 44.3%         | 31.8%          | 37.5%       |



| N=885   | Q12. Your age |              |              |               | Total          |                |
|---|---------------|--------------|--------------|---------------|----------------|----------------|
|   | 18-34         | 35-44        | 45-54        | 55-64         | 65+            |                |
| Q9-7. Upgrades & Improvements to Mills Parks Cost-\$1.5 million | s. Improveme  | nts & equipi | ment replace | ment of exist | ing Parks in M | <u> Iills.</u> |
| Very supportive   | 19.6%         | 10.8%        | 17.5%        | 13.4%         | 11.3%          | 14.0%          |
| Somewhat supportive   | 38.0%         | 27.9%        | 27.9%        | 17.8%         | 27.8%          | 26.0%          |
| Not sure  | 20.7%         | 20.7%        | 23.4%        | 27.2%         | 32.5%          | 25.8%          |
| Not supportive  | 21.7%         | 40.5%        | 31.2%        | 41.6%         | 28.4%          | 34.2%          |



Q15. The City of Casper is on the last phase to complete the reconstruction of Midwest Avenue between Walnut Street and Poplar Street. This project continues the improvements in the Old Yellowstone District and connects the Downtown to the Amoco Reuse project. It is projected to open up properties within the District to redevelopment. The project is expected to cost \$2.3 million. Knowing this, how supportive would you be of completing the reconstruction of Midwest Avenue between Walnut Street and Poplar Street? (without "not provided")

| N=885   | Q12. Your age  |                |             |             | Total       |              |
|---|----------------|----------------|-------------|-------------|-------------|--------------|
|   | 18-34          | 35-44          | 45-54       | 55-64       | 65+         |              |
| Q15. How supportive would you be of complete Street | ing the recons | struction of M | Midwest Ave | nue between | Walnut Stre | eet & Poplar |
| Very supportive                                     | 31.4%          | 30.4%          | 34.7%       | 34.0%       | 42.6%       | 34.4%        |
| Somewhat supportive                                 | 41.2%          | 36.2%          | 42.1%       | 30.2%       | 36.2%       | 36.2%        |
| Not sure  | 15.7%          | 18.8%          | 12.6%       | 12.3%       | 10.6%       | 14.0%        |
| Not supportive                                      | 11.8%          | 14.5%          | 10.5%       | 23.6%       | 10.6%       | 15.3%        |



#### Q15a. If you answered "Not Supportive" or "Not Sure" to Question 15, please indicate why you answered this way.

| N=111   | Q12. Your age |       |       |       |       |       |
|---|---------------|-------|-------|-------|-------|-------|
|   | 18-34         | 35-44 | 45-54 | 55-64 | 65+   |       |
| Q15a. Why did you answer "not supportive"     | or "not sure" |       |       |       |       |       |
| Taxes are already too high                    | 35.7%         | 39.1% | 36.4% | 42.1% | 40.0% | 38.7% |
| I don't support this project                  | 0.0%          | 8.7%  | 13.6% | 13.2% | 0.0%  | 9.0%  |
| Economy/economic impact                       | 0.0%          | 26.1% | 9.1%  | 10.5% | 0.0%  | 11.7% |
| Need more information                         | 35.7%         | 26.1% | 27.3% | 21.1% | 10.0% | 24.3% |
| This is the wrong direction for our community | 7.1%          | 17.4% | 0.0%  | 10.5% | 10.0% | 9.0%  |
| This is too expensive                         | 28.6%         | 4.3%  | 9.1%  | 23.7% | 30.0% | 17.1% |
| Other   | 7.1%          | 8.7%  | 18.2% | 13.2% | 20.0% | 14.4% |



# Section 4 Survey Instrument





#### CITY OF CASPER

200 NORTH DAVID STREET CASPER, WYOMING 82601 PHONE: (307) 235-8224 FAX: (307) 235-8313 www.cityofcasperwy.com



#### February 2020

Dear Casper, Evansville, Bar Nunn, Mills, and Natrona County Resident,

Your household has been randomly selected to participate in the Natrona County specific purpose 6<sup>th</sup> cent tax survey. This tax, if approved by voters, will only be collected until the funds for the approved projects have been generated. After this period the tax would automatically end. The county is looking at several propositions which would go to the public for approval. The purpose of this survey is to determine if the election was today, what the voters would be in favor of and why. All feedback will help the County determine the will of the public.

Natrona County and municipalities within contracted with ETC Institute, a national market research firm that specializes in surveys for local governments, to conduct this survey. For more information on ETC Institute, please visit their website at: www.etcinstitute.com.

Residents are invited to share their views to generate a statistically accurate sample of overall community viewpoints towards a 6<sup>th</sup> cent specific purpose tax and we look forward to hearing your opinions and feedback on which items you would support with this additional cent.

The enclosed short survey should take around 5-10 minutes to complete. Responses are strictly confidential and anonymous; the entities will only receive overall results from the research firm. Please return your completed survey within the next seven days using the enclosed postage-paid envelope or, if you prefer, you can take this survey online at:

www.natronacountysurvey.org

If you have questions about this survey, please email the City of Casper at: <a href="mailto:ftremel@casperwy.gov">ftremel@casperwy.gov</a> or email ETC Institute at <a href="mailto:jason.morado@etcinstitute.com">jason.morado@etcinstitute.com</a>.

Your feedback is very important! This information we obtain is **critical** to our understanding of the current and future needs of Natrona County residents.

With Thanks,

Steve Freel Jenn Mayor-Casper May

Jennifer Sorenson Mayor-Evansville Rob Hendry, Chairman

**Natrona County Commissioners** 

Patrick Ford Mayor-Bar Nunn Seth Coleman

Mayor-Mills 84



Please take a few minutes to complete this important survey. Natrona County would like your input to help determine priorities for the 6<sup>th</sup> cent tax. When you are finished, please return your survey in the enclosed postage-paid, return-reply envelope. If you prefer, you can complete the survey online at <a href="https://www.natronacountysurvey.org">www.natronacountysurvey.org</a>. THANK YOU!

| 1. | research has verified that the existing Police Department I needs, let alone that which is needed for future growth. rapidly expanding technology needs of modern Law Enfobuild, and equip a modern police facility capable of serving modern training facilities, modern evidence facilities, a co  | the Hall of Justice, which was built in 1977. Recent third party has only half the space needed for efficient operations for today's. Additionally, the existing facility has no capacity to meet the orcement. The City of Casper is seeking \$42.5 million to design, g the community for the next 50 years. The facility would include ommunity meeting space (also available for public use) and would the Municipal Court. Knowing this, how supportive would you?  ——(3) Not Sure (answer Q1a)                                   |
|----|--|--|
|    | (1) Very Supportive<br>(2) Somewhat Supportive   | (4) Not Sure (answer Q1a)  |
|    | (2) Somewhat Supportive  | (4) Not Supportive (answer Q1a)  |
|    | all that apply]  | n Question 1, please indicate why you answered this way. [Check  |
|    | (1) Taxes are already too high   | (5) This is the wrong direction for our community  |
|    | (2) I don't support this project   | (6) This is too expensive; What is the maximum amount you  |
|    | (3) Economy/economic impact  | (6) This is too expensive; What is the maximum amount you would support?   |
|    | (4) Need more information  | (7) Other:   |
| 2. | Department, City Hall, and Police Departments into a simonths have identified the need for an approximately 47, with the latest in technology and be energy efficient in its for a modern looking building that will present a new imperency power and utility redundancy to allow emerge other disasters. Currently emergency responders can be | eplace aging and undersized existing 1980's facilities for the Fire ingle multi-use municipal facility. Planning sessions in recent ,000 square foot facility that will provide the staff and community heating, lighting, and building envelope as well as an opportunity pression of Evansville. The design would also include adequate ency responders to function uninterrupted by severe weather and limited in reaction times due to inadequate emergency power. illion. Knowing this, how supportive would you be of building a |
|    |  | (2) Not Cure (anguar O2a)  |
|    | (1) Very Supportive  | (3) Not Sure (answer Q2a)  |
|    | (2) Somewhat Supportive  | (4) Not Supportive (answer Q2a)  |
|    | all that apply]  | Question 2, please indicate why you answered this way. [Check  |
|    | (1) Taxes are already too high   | (5) This is the wrong direction for our community (6) This is too expensive; What is the maximum amount you  |
|    | (2) I don't support this project   | (6) This is too expensive; What is the maximum amount you  |
|    | (3) Economy/economic impact  | would support?   |
|    | (4) Need more information  | (7) Other:   |
| 3. | The Natrona County library is a community literacy center  | er and indirect economic driver operating in a building with one age, construction, and layout of building presents overwhelming   |
|    | limitations. The facility will not accommodate additional up with user demand. A recent third party assessment accommodate the over 6,200 weekly library visitors. I taxpayers to be combined with funds raised through a cathe capacity to serve Natrona County residents and visite data and electrical capacity to meet current and future    | electrical and data wiring, and the aging plumbing doesn't keep confirms neither the building nor the parking are sufficient to Natrona County anticipates requesting \$35.5 million from the apital campaign to design, build, and equip a modern library with ors for the next 50 years and beyond. The new facility will include needs, flexible children's and adult programming spaces, quiet e parking. Knowing this, how supportive would you be of 6th cent  |
|    | all that apply]  | n Question 3, please indicate why you answered this way. [Check  |
|    | (1) Taxes are already too high   | (5) This is the wrong direction for our community  |
|    | (2) I don't support this project   | (6) This is too expensive; What is the maximum amount you  |
|    | (3) Economy/economic impact  | would support?   |
|    | (4) Need more information  | (7) Other:   |
|    |  | 85   |

| 4. | not ADA compliant, poses safety challenges and restricts for expansion of town services as necessary, increase ac a hub of activity for the community. The total cost wou building a new town hall/community center in the Town of |   |
|----|--|---|
|    | (1) Very Supportive  | (3) Not Sure (answer Q4a)   |
|    | (2) Somewhat Supportive  | (4) Not Supportive (answer Q4a)   |
|    | 4a. If you answered "Not Supportive" or "Not Sure" of all that apply]  | on Question 4, please indicate why you answered this way. [Check  |
|    | (1) Taxes are already too high   | (5) This is the wrong direction for our community   |
|    | (2) I don't support this project   | (6) This is too expensive; What is the maximum amount you   |
|    | (3) Economy/economic impact  | would support?  |
|    | (4) Need more information  | (7) Other:  |
| 5. |  | tructure along the interchange and in the community to further would you be of adding new infrastructure by the interchange (\$1(3) Not Sure (answer Q5a)(4) Not Supportive (answer Q5a)  |
|    | all that apply]  | on Question 5, please indicate why you answered this way. [Check  |
|    | (1) Taxes are already too high   | (5) This is the wrong direction for our community   |
|    | (2) I don't support this project   | (6) This is too expensive; What is the maximum amount you   |
|    | (a) Economy/economic impact  | would support?  |
|    | (4) Need more information  | (7) Other:  |
| 6. | customers is being compromised by deteriorating water between Midwest/Edgerton and Casper would be \$12 m miles of potable waterline between Midwest/Edgerton are  | lity to provide basic water service to resident, industry and area er pipeline. The total cost to replace 8 miles of potable waterline sillion. Knowing this, how supportive would you be of replacing 8 and Casper? (3) Not Sure (answer Q6a)(4) Not Supportive (answer Q6a) |
|    | 6a. If you answered "Not Supportive" or "Not Sure" o all that apply].  | on Question 6, please indicate why you answered this way. [Check  |
|    | (1) Taxes are already too high   | (5) This is the wrong direction for our community   |
|    | (2) I don't support this project   | (6) This is too expensive; What is the maximum amount you   |
|    | (3) Economy/economic impact  | would support?  |
|    | (4) Need more information  | (7) Other:  |
| 7. | how supportive would you be of allocating \$300,000 to curbs, and gutters?   | make improvements to streets, curbs, and gutters. Knowing this, each Town (\$600,000 in total) to make improvements to streets,   |
|    | (1) Very Supportive  | (3) Not Sure (answer Q7a)   |
|    | (2) Somewhat Supportive  | (4) Not Supportive (answer Q7a)   |
|    | 7a. If you answered "Not Supportive" or "Not Sure" of all that apply]  | on Question 7, please indicate why you answered this way. [Check  |
|    | (1) Taxes are already too high   | (5) This is the wrong direction for our community   |
|    | (2) I don't support this project   | (6) This is too expensive; What is the maximum amount you   |
|    | (3) Economy/economic impact  | would support?  |
|    | (4) Need more information  | (7) Other:  |
|    |  |   |



| 8.  | How supportive would you be of building a new park in the Robertson Hil  |                    |                     |            |                   |
|-----|--|--------------------|---------------------|------------|-------------------|
|     | (1) Very Supportive(3) Not Sure (a   |                    | )() <sub>0</sub> )  |            |                   |
|     | (2) Somewhat Supportive(4) Not Suppor  | tive (answer C     | 18a)                |            |                   |
|     | 8a. If you answered "Not Supportive" or "Not Sure" on Question 8, plea all that apply]   | ase indicate v     | vhy you ansv        | wered this | way. [Check       |
|     | (1) Taxes are already high(5) This is the v  | wrong direction    | n for our comr      | munity     |                   |
|     | (2) I don't support this project(6) This is too e  |                    |                     |            |                   |
|     | (3) Economy/economic impact(7) Other:  |                    |                     |            |                   |
|     | (4) Need more information  |                    |                     |            |                   |
| 9.  | The Town of Mills has identified several public service and recreation proj quality of life for residents. How supportive would you be of each of the fo |                    | itial projects      |            |                   |
| Pro | pject  | Very<br>Supportive | Somewhat Supportive | Not Sure   | Not<br>Supportive |
|     | Sewer Main/Manhole Replacement: Numerous manholes in lower Mills are   |                    |                     |            |                   |
| 01. | Brick or deteriorated from sewer gases. The Sewer System in North Mt. View is mostly Clay Tile and needs lined. Cost - \$2 Million                       | 4                  | 3                   | 2          | 1                 |
|     | Lower Mills Fire Hydrant and Water Service Replacement: The soil in  |                    |                     |            |                   |
| 02. | lower Mills is extremely corrosive, all water services and Fire Hydrants need  | S                  | 3                   | 2          | 1                 |
| 0   | replaced. Cost - \$2.5 Million   |                    | · ·                 | _          | ·                 |
| 03. | Water Tank Projects: Mills Tank #1 needs to be painted with cathodic   | 1                  | 3                   | 2          | 1                 |
| 03. | protection updated. New tank built to service Burd Road. Cost - \$1.5 Million  | 4                  | 3                   | 2          | 1                 |
| 04. | Emergency Generator Water Treatment Plant: Generator to run Treatment  | 4                  | 3                   | 2          | 1                 |
| 04. | Plant during a Power Outage. Cost - \$2 Million  | 7                  | 3                   | 2          | '                 |
| 05. | Mills Community Center (Old Mills Elementary): Remodel the Mills School  | 4                  | 3                   | 2          | 1                 |
|     | into a rec center and training facility. Cost - \$2.5 Million  | ·                  |                     | _          | ·                 |
| 06. | Pathway connecting Lower Mills to River Heights: Pathway connecting  | 4                  | 3                   | 2          | 1                 |
|     | the trail system from River Heights to Fort Casper. Cost - \$2.5 Million   |                    |                     |            |                   |
| 07. | Upgrades and Improvements to Mills Parks: Improvements and equipment replacement of existing Parks in Mills. Cost - \$1.5 Million                        | 4                  | 3                   | 2          | 1                 |
|     |  |                    |                     |            |                   |
| 10. | Counting yourself, how many people in your household are?  |                    |                     |            |                   |
|     | Under 5 years 35 - 44 ye   | ears               | 65-74 ye            | ars        |                   |
|     | 5 - 9 years  | ears               | 75+ year            | S          |                   |
|     | 10 - 14 years 55 - 64 ye   | ears               |                     |            |                   |
| 11. | How long have you lived in Natrona County? years   |                    |                     |            |                   |
| 12. | What is your age?  |                    |                     |            |                   |
| 13. | Would you say your total annual household income is(1) Under \$30,000(2) \$30,000 to \$59,999(3) \$60  | 0,000 to \$99,9    | 99                  | (4) \$100, | 000 or more       |
| 14. | Your gender:(1) Male(2) Female   |                    |                     |            |                   |
|     |  |                    | _                   |            |                   |

### This concludes the survey. Thank you for your time.

Please Return Your Completed Survey in the Enclosed Return-Reply Envelope Addressed to: ETC Institute, 725 W. Frontier Circle, Olathe, KS 66061

Your response will remain Completely Confidential The address information to the right will ONLY be used to help identify areas with special interests



MEMO TO:

Carter Napier, City Manager

FROM:

Tom Pitlick, Financial Services Director

**SUBJECT:** 

Budget Review: Capital Budget Discussion

Meeting Type & Date Council Work Session March, 10, 2020

Action Type Information only

#### Recommendation

That Council support the capital outlay program, as recommended by staff, for inclusion in the fiscal year 2020-2021 annual budget.

#### Summary

Every year as part of the annual budget preparation process, each Department is asked to submit a Capital Improvement Plan which outlines their anticipated capital (>\$5,000) needs over the next five year period. For fiscal year 2021, a total of \$33,268,461 was requested inclusive of all funds. Of these requests, \$14,235,995 fit within the 1%#16 annual allocation plan as adopted by Council (Resolution 18-206): \$9,764,670 are attributable to Enterprise Funds and fit within their previously approved rate models; \$1,000,000 (Goodstein Parking Lot Project) is being recommended to be funded through the Opportunity Fund: \$10,000 includes an offsetting revenue component; and \$8,257,796 lack a designated funding source.

All requests for capital funding were reviewed by staff with only those having high importance to the City's overall operation making the list being presented for Council consideration. Of particular focus were projects comprising the \$8,257,796 competing for "other" available funding sources. These funding sources are limited to previous years savings realized from completed projects/purchases as well as interest earnings from the Perpetual Care Fund. In total, approximately \$3.9M could be made available from these sources. It is not being recommended, however, that these residual funding balances be entirely depleted as some level of reserves need to be maintained for unexpected/emergency capital purchases.

The "competing" projects were evaluated based on a variety of factors including critical need, imminent failure, safety, and citizen impact. This evaluation included input from the department heads and City Manager's office. Capital requests within this category being recommended for funding represent the results of this effort and totals \$1,119,000.

Documents are being assembled for Council distribution that will include the fiscal year 2020-2021 capital funding requests detail; project support documentation; 1% #16 capital funding cycle detail; a department summary for all funds; and enterprise fund capital request summaries. This information will be made available in advance of the March  $10^{th}$  work session.

#### **Financial Considerations**

Expenditure of approx. \$26.1M for fiscal year 2021 capital.

Oversight/Project Responsibility
Carter Napier, City Manager
Tom Pitlick, Financial Services Director

#### **Attachments**

None at this time.

March 5, 2020

MEMO TO:

J. Carter Napier, City Manager

FROM:

Fleur Tremel, Assistant to the City Manager/City Clerk

SUBJECT:

Community Promotions - Preliminary Voting Results

#### Meeting Type & Date:

Work Session March 10, 2020

#### Recommendation:

That Council review the Community Promotions applications that were received and vote on the amount of cash to be awarded and vote yes or no to the in-kind and facility requests.

#### **Summary:**

The City of Casper received twenty-one applications for Community Promotions funding for the next fiscal year (FY 21).

The City Council previously directed staff to go through the applications to see whether they met the legal requirements for the City to provide funding. City Attorney John Henley reviewed the applications to see if the statutes provided provisions that would allow funding to be awarded to each applicant. This is indicated on the vote sheet on the column titled "Can this legally be funded;" all the applicants met the legal requirements.

Further, Council asked staff to go over whether the applications met the Council's stated Community Promotions guidelines. The guidelines are:

- a. The cash funds allocated by Council should be utilized to:
  - 1. Bring people to the community so as to enhance economic development, <u>and</u>
  - 2. To improve the quality of life for residents of Casper.
- b. The in-kind and facility funds allocated by Council should be utilized to:
  - 1. Bring people to the community so as to enhance economic development, or
  - 2. To improve the quality of life for residents of Casper.

Staff examined all the applications and indicated whether they met these guidelines on the spreadsheet in the column "Does this meet the Community Promotions Guidelines." All applicants met the guideline requirements.

The next step is for Council to fill out the voting sheet. Council members are asked to vote on how much cash funding each application should receive and whether facility or in-kind services should be granted. For the in-kind and facility requests Council will only have to indicate "yes" or "no" on whether they should be awarded the in-kind request and the facility request. The spreadsheet is set up to total your requests as you enter them.

For Council's convenience the table below shows the totals for all requests.

|                                   | Cash<br>Requests | In-Kind<br>Requests | Facilities<br>Requests | Total Amount of Requests |
|-----------------------------------|------------------|---------------------|------------------------|--------------------------|
| Amount for all requests submitted | \$27,100.00      | \$51,954.84         | \$33789.38             | \$112,844.22             |

The process will then continue with Council reviewing these results at a Work Session on March 24, 2020. Individual Council members may change their votes at that time.

#### **Financial Considerations:**

Funding for this project will come from the general fund.

#### Oversight/Project Responsibility:

Fleur Tremel, Assistant to the City Manager/City Clerk

#### Attachments:

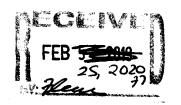
Voting Compilation and Applications

## FY20 Community Promotions Voting Sheet

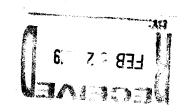
| # |     | Organization<br>Name           | Event Name                          | Can this<br>legally<br>funded | Does this meet<br>the<br>Community<br>Promotions<br>Guidelines | Total<br>Request | Cash<br>Requested | How<br>Much? | In Kind<br>Requested<br>(At 50%) | Select<br>"Yes" or<br>"No" | Facilities<br>Requested (At<br>50%) | Select<br>"Yes" or<br>"No" |        |
|---|-----|--------------------------------|-------------------------------------|-------------------------------|--|------------------|-------------------|--------------|----------------------------------|----------------------------|-------------------------------------|----------------------------|--------|
|   |     | Casper Amateur Hockey<br>Club  | Season Events                       | Yes                           | Yes  | \$25,529.69      | \$14,100.00       |              | \$0.00                           |                            | \$11,429.69                         |                            | \$0.00 |
| 1 | 2   | Casper College T-Bird<br>Trek  | 2019 T-Bird Trek                    | Yes                           | Yes  | \$1,000.00       | \$1,000.00        |              | \$0.00                           |                            | \$0.00                              |                            | \$0.00 |
|   | 3   | Casper Housing Authority CARES | Annual Father's Day Event           | Yes                           | Yes  | \$280.00         | \$0.00            |              | \$0.00                           |                            | \$280.00                            |                            | \$0.00 |
| , | 4   | Casper Soccer Club             | Casper Fall Classic 2020            | Yes                           | Yes  | \$584.50         | \$0.00            |              | \$84.50                          |                            | \$500.00                            |                            | \$0.00 |
|   | 5   | Casper Soccer Club             | Spring Jamboree                     | Yes                           | Yes  | \$584.50         | \$0.00            |              | \$84.50                          |                            | \$500.00                            |                            | \$0.00 |
| , | 6   | Casper Soccer Club             | Wyoming State Cup                   | Yes                           | Yes  | \$881.50         | \$0.00            |              | \$101.50                         |                            | \$780.00                            |                            | \$0.00 |
| , |     | Central Wyoming<br>Corvettes   | Central Wyoming Corvette<br>Roundup | Yes                           | Yes  | \$0.00           | \$0.00            |              | \$0.00                           |                            | \$0.00                              |                            | \$0.00 |
| : |     | Community Rec<br>Foundation    | 2020 Holiday Craft Fair             | Yes                           | Yes  | \$5,750.00       | \$0.00            |              | \$3,000.00                       |                            | \$2,750.00                          |                            | \$0.00 |
| 9 | 9 ] | DCBA/Proud to Host             | Downtown Casper<br>Christmas Parade | Yes                           | Yes  | \$1,248.53       | \$0.00            |              | \$1,248.53                       |                            | \$0.00                              |                            | \$0.00 |
| 1 |     | Fort Caspar Museum association | Caspar Collins Day                  | Yes                           | Yes  | \$500.00         | \$500.00          |              | \$0.00                           |                            | \$0.00                              |                            | \$0.00 |
| 1 | 11  | Natrona County Fair            | Central WY Fair & Rodeo             | Yes                           | Yes  | \$15,117.50      | \$0.00            |              | \$15,117.50                      |                            | \$0.00                              |                            | \$0.00 |

## FY20 Community Promotions Voting Sheet

| #  | Organization<br>Name                      | Event Name                                     | Can this<br>legally<br>funded | Does this meet<br>the<br>Community<br>Promotions<br>Guidelines | Total<br>Request | Cash<br>Requested | How<br>Much? | In Kind<br>Requested<br>(At 50%) | Select<br>"Yes" or<br>"No" | Facilities<br>Requested (At<br>50%) | Select<br>"Yes" or<br>"No" |        |
|----|---|--|-------------------------------|--|------------------|-------------------|--------------|----------------------------------|----------------------------|-------------------------------------|----------------------------|--------|
| 12 | Natrona County Fair                       | CWFR Banner Downtown<br>Advertising            | Yes                           | Yes  | \$121.62         | \$0.00            |              | \$121.62                         |                            | \$0.00                              |                            | \$0.00 |
| 13 | Natrona County Fair                       | Downtown Sidewalk Chalk<br>Art                 | Yes                           | Yes  | \$5,000.00       | \$5,000.00        |              | \$0.00                           |                            | \$0.00                              |                            | \$0.00 |
| 14 | Natrona County Fair                       | Downtown Parade                                | Yes                           | Yes  | \$1,602.15       | \$0.00            |              | \$1,602.15                       |                            | \$0.00                              |                            | \$0.00 |
| 15 | Serve Wyoming                             | 2020 9-11 Memorial mural project               | Yes                           | Yes  | \$3,000.00       | \$3,000.00        |              | \$0.00                           |                            | \$0.00                              |                            | \$0.00 |
| 16 | Special Olympics                          | 2020 Special Olympics Fall<br>Tournament       | Yes                           | Yes  | \$3,463.12       | \$1,500.00        |              | \$1,463.12                       |                            | \$500.00                            |                            | \$0.00 |
| 17 | Special Olympics                          | 2020 Special Olympics<br>Summer Sports Classic | Yes                           | Yes  | \$1,939.00       | \$500.00          |              | \$1,344.00                       |                            | \$95.00                             |                            | \$0.00 |
| 18 | WY Central ABATE                          | Motorcycle Safety and<br>Awareness Day Run     | Yes                           | Yes  | \$210.00         | \$0.00            |              | \$210.00                         |                            | \$0.00                              |                            | \$0.00 |
| 19 | WY Central ABATE                          | Toy Run  | Yes                           | Yes  | \$210.00         | \$0.00            |              | \$210.00                         |                            | \$0.00                              |                            | \$0.00 |
| 20 | WY Fiddler's Association                  | Regional Fiddle<br>Championship                | Yes                           | Yes  | \$1,000.00       | \$1,000.00        |              | \$0.00                           |                            | \$0.00                              |                            | \$0.00 |
| 21 | Wyoming Juneteenth<br>Education Committee | Juneteenth Freedom<br>Celebration              | Yes                           | Yes  | \$1,950.00       | \$500.00          |              | \$1,390.00                       |                            | \$60.00                             |                            | \$0.00 |
|    | •   | •  |                               |  | \$64,663.11      | \$27,100.00       | \$0.00       | \$25,977.42                      | \$0.00                     | \$16,894.69                         |                            |        |







#### COMMUNITY PROMOTIONS APPLICATION - FY 2020

| Applications are due in City Hall by 12:00 p.m. on February 28, 2020.   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Name of Sponsoring Organization:  | Name of Program or Event:  |  |  |  |  |  |  |
| Casper Amateur Hockey Club  | Season Events 7/1/20-6/30/21   |  |  |  |  |  |  |
| CONTACT INFORMATION - PLEASE PRINT Contact Person: Diane Berg, CAHC Executive Director Phone Number: (307)315-0188 Date: February 25, 2020  |  |  |  |  |  |  |  |
| Address: P.O. Box 2562, Casper, WY 82609  |  |  |  |  |  |  |  |
| Email: clubcasperhockey@gmail.com   |  |  |  |  |  |  |  |
| Is this organization a Non-Profit Organization? X Yes or $\square$ No If so, what is your tax-exempt EIN number? 83-0211124   |  |  |  |  |  |  |  |
| EVENT / PROGRAM DESCRIPTION   |  |  |  |  |  |  |  |
| Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. Please be as <b>detailed as possible.</b> When thinking about how to write this description, answer some of the following questions:  |  |  |  |  |  |  |  |
| <ul> <li>What is the purpose of this event or program, and how does it fit into the mission of your organization?</li> <li>What will the event or program be like for someone who is participating in it?</li> <li>How is this event remarkable or unique for the Casper area?</li> </ul> |  |  |  |  |  |  |  |
| pages of supporting material (in addition to this ap<br>budget documents) if you believe that it is needed in   | Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded. |  |  |  |  |  |  |
| COMMUNITY PROMOTION GUIDEL<br>How will the funds allocated by Council be utilized a<br>development? Please be specific and detailed. (Plea<br>necessary.)   | to bring people to the community so as to enhance economic case write in your answer below, and attach another (1) sheet if  |  |  |  |  |  |  |
| Please see the attached.  |  |  |  |  |  |  |  |
| How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

| EVENT CHANGES |   |    |      | _      |              |    |  |   |
|---------------|---|----|------|--------|--------------|----|--|---|
|               | ⊏ | VE | 'NIT | $\sim$ | $\mathbf{H}$ | ΔΝ |  | c |

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

League play remains relatively unchanged from season to season and changes are usually precipitated by the Wyoming Amateur Hockey League (WAHL). Assuming the ice plant replacement project at the Casper Ice Arena will be completed on time in October 2020, our overall programming impacted by the in-kind grant funding for our 2020-2021 season will differ very little from previous seasons and will remain consistent until a second sheet of ice is made available for user groups.

| DATES   |                    | <br> |
|---|--------------------|------|
| On what date(s) will this event be held? 07/01/2020-06/30 | 0/2021             |      |
| Will Casper be the regular home for this event? X Yes     | ☐ No, its home is: |      |

#### ANTICIPATED ATTENDANCE AND PUBLIC PARTICIPATION

A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator!

How many people do you expect to be **Participants** in this event or program? 1075

How many people do you expect to attend this event as **Spectators**? 3225

Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.

| SUPPORT REQ   | UESTED  |
|---|---|
| Cash  | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests. |
| Amount:<br>\$14,100.00<br>Date Cash Needed:<br>03/01/2021 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):  |

|  | The City can provide services to a group a   | directly in order to f   | acilitate  | an event.                                      | . ,  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| In-Kind Staffing and Services  | Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services you will need. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Tickets Golf Pas<br>e and Delivery of T<br>Pool Passes   | ables/Cha  | Traffic C<br>airs<br>ontrol/Cle                |  |  |  |  |  |
| Please list the services you require:  | Description/Purpose  | Location   | Date   | Start<br>Time                                  | End Time                                     |  |  |  |  |
| 1.   |  |  |  |  |  |  |  |  |  |
| 2.   |  |  |  |  |  |  |  |  |  |
| 3.   |  |  |  |  |  |  |  |  |  |
| 4.   |  |  |  |  |  |  |  |  |  |
| Certain city facilities are often used as event locations. Please be as specific a about which rooms, parks, or sports fields you require.  Please be Aware that your organization must provide a 50% match for any For request. In other words: If your application is approved, you may be awarded discount on the rent for the facilities listed below, but the city cannot waive the |  |  |  |  |  |  |  |  |  |
| Facilities   | request. In other words: If your applicati   | ion is approved, you   | ı may be   | awarded  | a 50%  |  |  |  |  |
| Facilities   | request. In other words: If your applicati   | ion is approved, you<br>I below, but the city  | ı may be<br>cannot w   | awarded<br>vaive the                           | a 50%<br>rent entirely.                      |  |  |  |  |
| Facilities   | request. In other words: If your application discount on the rent for the facilities listed.  Please use the list included in this packet.   | ion is approved, you<br>I below, but the city  | ı may be<br>cannot w   | awarded<br>vaive the                           | a 50%<br>rent entirely.                      |  |  |  |  |
| Facilities   | request. In other words: If your applicated discount on the rent for the facilities listed.  Please use the list included in this packed will need.  Facilities that are typically requested:  | ion is approved, you d below, but the city et to properly desc                                   | cannot what cannot when the cannot what cannot what cannot what cannot consider the cannot ca | awarded<br>vaive the<br>t staffing             | a 50% rent entirely. z/services you ce Arena |  |  |  |  |
| Facilities  Please list the facility you require:  | request. In other words: If your applicated discount on the rent for the facilities listed.  Please use the list included in this packed will need.  Facilities that are typically requested:  Casper Events Center Administration.  | ion is approved, you d below, but the city et to properly desc                                   | cannot what cannot when the cannot what cannot what cannot what cannot continue the cannot ca | awarded vaive the t staffing                   | a 50% rent entirely. z/services you ce Arena |  |  |  |  |
| Please list the facility you   | request. In other words: If your applicated discount on the rent for the facilities listed.  Please use the list included in this packed will need.  Facilities that are typically requested:  Casper Events Center Active Fort Caspar City Hall Recreation  | ion is approved, you d below, but the city et to properly descri- quatics Center Center Sports f | cannot wribe wha   | awarded vaive the t staffing  ols I City Parks | a 50% rent entirely. z/services you ce Arena |  |  |  |  |
| Please list the facility you require:  | request. In other words: If your applicated discount on the rent for the facilities listed.  Please use the list included in this packed will need.  Facilities that are typically requested:  Casper Events Center Advanced Company City Hall Recreation.  Purpose  To host weekend hockey events, including tour games. Ice time totaling 152 hours at \$137.50/                     | ion is approved, you d below, but the city et to properly descri- quatics Center Center Sports f | cannot we ribe what City poolelds Conte Nov 2020-March   | awarded vaive the t staffing  ols I City Parks | a 50% rent entirely. z/services you ce Arena |  |  |  |  |
| Please list the facility you require:  1. Casper Ice Arena   | request. In other words: If your applicated discount on the rent for the facilities listed.  Please use the list included in this packed will need.  Facilities that are typically requested:  Casper Events Center Advanced Company City Hall Recreation.  Purpose  To host weekend hockey events, including tour games. Ice time totaling 152 hours at \$137.50/                     | ion is approved, you d below, but the city et to properly descri- quatics Center Center Sports f | cannot we ribe what City poolelds Conte Nov 2020-March   | awarded vaive the t staffing  ols I City Parks | a 50% rent entirely. z/services you ce Arena |  |  |  |  |

| BUDGET SUMMARY   |  |      |
|--|--|------|
| Anticipated Funding Sources for this program or ev funding from the City of Casper.        | ent. Do not list any anticipated                   |      |
| Entry Fees   |  |      |
| Sponsorships (indicate from whom and whether the <b>funds</b> or <b>to be requested</b> ). | e sponsorship is committed                         |      |
| 1.   |  |      |
| 2.   |  | :    |
| 3.   |  |      |
| 4.   |  |      |
| Donations (list from whom and whether the donation to be requested):                       | on is <u>committed</u> or                          |      |
| 1.   |  | . 3. |
| 2.   |  |      |
| 3.   |  |      |
| 4.   |  |      |
| Applicant Funds:   |  |      |
| Other Funds (please list source(s)):   |  |      |
| 1.   |  | 4    |
| 2.   |  |      |
| 3.   |  |      |
| 4.   |  | · ·  |
|  | Total Funding:                                     | \$   |
|  |  |      |
| Anticipated Expenses for this program or event (please                                     | se be a specific as you can).                      |      |
| 1.   |  |      |
| 2.   |  |      |
| 3.   |  |      |
| 4.   |  | s,   |
| 5.   |  |      |
| 6.   |  | 1    |
| 7.   |  |      |
| 8.   |  |      |
| 9.   |  | Y    |
| 10.  |  | 'n   |
|  | Total Expenses:                                    | \$   |
|  | Total Revenue minus Total Expenses: profit (loss): | \$   |

#### PAST YEAR'S BUDGET

Please attach a program budget from the last time you held this event, if available.

Please see attached.

#### CERTIFICATION

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

#### Casper Amateur Hockey Club, Inc. Community Promotions FY 2021 Application for Assistance

The Casper Amateur Hockey Club, Inc. (CAHC) is a qualified non-profit organization under Section 501(c)(3) of the Internal Revenue Code. CAHC was founded in 1969 to provide an opportunity for skaters of all ages to learn and play the game of hockey in Casper. We are unique in that we are the only youth hockey program in Casper. Our mission is to aspire to be an exceptional educational-athletic organization that provides a life-enriching experience for every athlete, while promoting a program consistent with the rules and regulation of USA Hockey, and to develop and promote positive character, sportsmanship, teamwork, fair play, and overall player development. To put it more simply, our goal is to build better people through a sport they love, surrounded by others who share the same passion. The in-kind assistance we request goes directly to offset the expenses associated with the competitive side of our program (league and tournament games) where the competitive nature of the game lends to the development of strong work ethic, leadership, and commitment in our players.

In applying for assistance from the City of Casper through the Community Promotions program, we offer the following information for your consideration:

- For the 2019-20 season, CAHC currently has over 250 participants ranging from 3 years of age to adult. We are
  grateful that our membership numbers have again remained stable despite the slow return in the economy.
- For the 2019-20 season, CAHC paid \$137.50/hour for ice time per the lease agreement with the Casper Ice Arena. The forecasted total cost of CAHC's ice usage for the 2019-20 season to March 10<sup>th</sup>, 2020 is just shy of \$92,000.00, which includes \$5000 in in-kind ice time received through the Community Promotions FY 2020 grant. Our goal is to utilize as much ice as possible in an effort to prove the need for an additional sheet of ice to meet the needs of the current user groups and potentially the return of a Junior Hockey program.
- Our participants pay a registration fee ranging from \$200 for first-time skaters to \$500 for our High School age skaters (25 week season). Participants with our league and traveling teams pay an additional assessment which covers the expenses incurred by the team, including those associated with tournaments, league games, etc.
- CAHC offers a scholarship program to assist families who are unable to afford the registration fees for their child to play hockey. For the 2019-2020 season, we granted \$1400.00 in scholarships for registration fees.
- The registration fee revenue generated is not sufficient to cover the Club's ice time cost, let alone the other expenses of the organization. To enable us to keep our fees as low as possible, we secure community sponsors and plan and support numerous fundraising projects to cover our expenses in excess of our registration fees. The Club receives approximately \$15,000.00 in revenue annually through dasher and banner advertising sponsorships. Fundraisers for the 2019-2020 season included Christmas wreath sales (optional participation), Adventure raffle (mandatory participation for 2019-2020), and other smaller fundraisers with a total net profit raised of \$67,163.17 to date. Previously, Club fundraisers have been optional for families to participate. Over the past several years, we have had a decline in participation in the fundraisers offered, which has negatively impacted our fundraising goals. Last season, the Board implemented a mandatory fundraiser (Adventure raffle) to help us reach our fundraising targets and we have had a positive response with this initiative. We also have our upcoming annual Casper Hockey Extravaganza fundraiser scheduled for March 21, 2020.
- CAHC's impact on Casper and the surrounding communities is considerable:
  - o Ideally, CAHC would host five to seven tournaments annually by our Travel teams that have traditionally been successful. Because of our central location, we are an ideal meeting place for teams from all over the Rocky Mountain region, and we have earned the reputation of hosting fun, exciting and enjoyable tournaments. We draw teams from Wyoming, Montana, Colorado, Utah and South Dakota and each tournament generally brings 90 to 130 players and their families to Casper. Their stay usually involves a two-night stay as they arrive on Friday afternoon and depart on Sunday afternoon. In addition to our annual 6U and 8U Jamboree CAHC has been able to host consistently over Martin Luther King weekend, this season we were also able to host a 10U Travel Team Tournament, which the Club has not been able to host since 2017 due lack of ice availability. We are looking forward to rebuilding our Travel Tournament program with the increased ice availability a second sheet would offer, allowing the Club to have more opportunity to positively impact the local economy.
  - As a participant in the Wyoming Amateur Hockey League (WAHL), Casper hosts numerous league games each season and involve six to ten other teams from around Wyoming. For the 2019-2020 season we hosted 50 home games at the Casper Ice Arena over 11 weekends. These weekends bring approximately 15-20 players per team, along with their families to Casper and often times also require a two-night stay.
  - CAHC is comprised of youth players participating in hockey development Sunday through Thursday, mostly
    evenings, for approximately 25 weeks from the second week of September through the first week of March.
     We also have approximately 100 adults participate with CAHC as players, officials, coaches and managers.
- In addition to the ice usage discussed above, CAHC hosts a variety of hockey events throughout the season. We
  host training sessions for coaches and referees from around the State. And, CAHC hosts an annual Hockey Helps

the Hungry event each March, which is a fundraiser for the Salvation Army. This year our event is scheduled for March 5, 2020. It is an important focus of the Club to recognize the support of the greater community at large towards our program and how our membership can "give back" to the community by hosting these events.

CAHC has been the beneficiary of the City's generosity in the allocation of Community Promotions funds for a number of years. We appreciate the support that has been given to us and we respectfully request your continued support for our upcoming season.

#### **Community Promotion Guidelines:**

Casper is centrally located within the state and surrounding region. CAHC brings in players and their families for tournaments and league events from Cheyenne, Gillette, Douglas, Pinedale, Sheridan, Jackson, Rock Springs, Riverton, Cody and Laramie. We also bring in players and their families for tournaments from South Dakota, Montana, Colorado and Utah.

Hockey is definitely a family event and, as such, we typically host the skater as well as his or her parents and siblings. The majority of our events require a two-night stay in one of our Casper area hotels, as well as meals from our local restaurants, fuel from our local gas stations, and shopping in our retail establishments. Hosting tournaments and league games also promotes many of our City facilities including the Casper Ice Arena, Casper Aquatics Center, and the Casper Recreation Center.

#### Casper Amateur Hockey Club, Inc. Community Promotions FY 2021 Event Budget FY 20/21

| PROJECT/EVENT   | Expenses - Ice Only | EVENT EXPENSES Expenses - Referees | Expenses - Other | ENTRY FEES, ETC.<br>Income |
|---|---------------------|------------------------------------|------------------|----------------------------|
| Wyoming Amateur Hockey League Events Regular Season 7/1/20-6/30/21  |                     |                                    |                  |                            |
| 10U (2 Teams), 12U (2 teams), 14U (2 teams), High School 7 teams with 10 games 110 hrs @ \$137.50/hr Referees -70 games x \$150/game Donations (Raffles, Puck Toss, Etc.)   | 15,125              | 10,500                             |                  |                            |
| State Championships (Competitive bid award system)<br>Late February/Early March 2021  |                     |                                    |                  |                            |
| This budget anticipates hosting two of the possible nine championship tournaments (assumes 12 games/tournament @ 1.75 hrs/game) Ice expense (assumes 42 hrs @ \$137.50/hour) Referee expense (assumes \$150/game) Other expenses (awards, souvenirs, etc).  Other Revenue (entry fees, sponsorships, raffles, etc.) | 5,775               | 3,600                              | 1,500            | 7,400                      |
| Casper Amateur Hockey Club Tournament Events November 2020 through March 2021 (assumes 1 tournament) MLK Jan 2020   |                     |                                    |                  |                            |
| Ice expense (assumes 14.25 hrs/tournament @ \$137.50/hr) Referee expense Other expenses (awards, souvenirs, etc. Revenue (entry fees, donations, raffles, etc.)   | 1,959               |                                    | 1,000            | 4,000                      |
| TOTALS  | 22,859              | 14,100                             | 2,500            | 11,400                     |

NOTE: Casper Amateur Hockey Club will purchase approximately \$90,000 of total ice from July 2020 through June 2021, assuming the ice plant replacements project is completed on time. The additional ice not included in Community Promotions Grant funding will be utilized by our general membership and is fully paid by CAHC. The above request for donation of in-kind ice affects the weekend ice only and goes back directly to the the families involved in the league and travel teams to offset the costs of the associated team expenses.

#### Casper Amateur Hockey Club, Inc. Community Promotions FY 2020 Event Budget FY 19/20

| PROJECT/EVENT  | Expenses - Ice Only | EVENT EXPENSES Expenses - Referees | Expenses - Other | ENTRY FEES, ETC.<br>Income |
|--|---------------------|------------------------------------|------------------|----------------------------|
| Wyoming Amateur Hockey League Events<br>Regular Season 7/1/19-6/30/20  |                     |                                    |                  |                            |
| 10U (2 Teams), 12U (2 teams), 14U (2 teams), Girls 19U, High School<br>8 teams with 10 games<br>127.5 hrs @ \$137.50/hr<br>Referees - 80 games x \$150/game<br>Donations (Raffles, Puck Toss, Etc.)  | 17,531              | 12,000                             |                  | -                          |
| State Championships (Competitive bid award system) Late February/Early March 2020  |                     |                                    |                  |                            |
| This budget anticipates hosting two of the possible nine championship tournaments (assumes 12 games/tournament @ 1.75 hrs/game) Ice expense (assumes 42 hrs @ \$137.50/hour) Referee expense (assumes \$150/game) Other expenses (awards, souvenirs, etc). Other Revenue (entry fees, sponsorships, raffles, etc.) | 5,775               | 3,600                              | 1,500            | 7,400                      |
| Casper Amateur Hockey Club Tournament Events November 2019 through March 2020 (assumes 1 tournament) MLK Jan 2020  |                     |                                    |                  |                            |
| Ice expense (assumes 14.25 hrs/tournament @ \$137.50/hr) Referee expense Other expenses (awards, souvenirs, etc. Revenue (entry fees, donations, raffles, etc.)  | 1,959               |                                    | 1,000            | 4,000                      |
| TOTALS   | 25,266              | 15,600                             | 2,500            | 11,400                     |

NOTE: Casper Amateur Hockey Club will purchase approximately \$90,000 of total ice from July 2019 through June 2020. The additional ice not included in Community Promotions Grant funding will be utilized by our general membership and is fully paid by CAHC. The above request for donation of in-kind ice affects the weekend ice only and goes back directly to the the families involved in the league and travel teams to offset the costs of the associated team expenses.



The Casper Amateur Hockey Club, Inc. P.O. Box 2562
Casper, WY 82602

February 25, 2020

Ms. Fleur Tremel City Manager's Office City of Casper 200 N. David Street Casper, WY 82601

RE: Casper Amateur Hockey Club, Inc. Community Promotions FY 2021

Dear Mrs. Tremel:

Enclosed is our application for Community Promotions funding for fiscal year 2021. Please review and advise me if you need additional information.

We have included requests in our application to host Wyoming Amateur Hockey League State Championship tournaments, but please be aware these events are awarded based on a competitive bid system, which will not take place until November 2020. Though there is no guarantee we will be selected to host any of the nine championship tournaments, we often are selected to host at least one.

We sincerely appreciate your time and consideration. Please contact me directly at (307)315-0188 with any questions you may have regarding our application.

Respectfully,

Diane Berg

**Executive Director** 

Casper Amateur Hockey Club



February 3, 2020

To whom it may concern:

The Casper City Council will set aside funds to support non-profit programs and events that benefit the Casper community. The City can help out by providing special City services, or it can help by lending the use of its parks and facilities.

The Council will be distributing this funding through a process called Community Promotions. An application form and a copy of the funding guidelines have been included with this letter, and an electronic version can be found on the City's website at www.casperwy.gov.

Funds from this period are meant to support specific events that will occur July 1, 2020 through June 30, 2021. We can only waive up to half of the fee for any service or half the rent for any facility. For example – if your organization needs passes to one of our outdoor pools, we cannot give the passes away, but we might be able to offer them to you at half price.

Please submit your applications before the deadline either in person or through regular mail. Applications are due by 12:00 p.m. (noon), February 28, 2020. The funding is limited and there is no guarantee that Council will accept late applications. Please take a moment to think about any upcoming events or programs that you will be running in the next year.

I look forward to hearing from you. If you have any questions or concerns, please contact Fleur Tremel in the City Manager's Office at 235-8215, or via email at ftremel@casperwy.gov.

Sincerely,

Eleur

Fleur Tremel

Assistant to the City Manager



#### COMMUNITY PROMOTIONS FUNDING GUIDELINES AND POLICIES FY 2021

These guidelines will be used by the Casper City Council to evaluate fund requests received from non-profit organizations.

#### I. Intent of the Community Promotions Process

- 1. Cash Funding
  - a. The cash funds allocated by Council should be utilized to:
    - 1. Bring people to the community so as to enhance economic development, and
    - 2. To improve the quality of life for residents of Casper.
- 2. In-Kind and Facilities Requests
  - a. The in-kind and facility funds allocated by Council should be utilized to:
    - 1. Bring people to the community so as to enhance economic development, or
    - 2. To improve the quality of life for residents of Casper.
- 3. The funds allocated by Council should be used to provide activities that will increase the usage of existing City facilities.
  - a. It is the intent of Council to use the Community Promotions funds to support programs and events that provide a direct benefit to the citizens of Casper, as opposed to fundraising events which provide a more indirect benefit. Therefore, Council will show preference to non-fundraising events.

#### II. Available Funding

1. Requests for funding will be divided into three categories: Cash, In-kind Staffing and Services, and Facility Rentals. Calculations of the value of these Services and Facilities will be provided by City staff, based upon information provided by the various groups and documentation of costs incurred in previous years.

- 2. The Council may award up to 50% of the value of any In-Kind Service or Facility Rental. The remainder must be covered by the applicant. Applicants may not request Cash awards to pay for the uncovered portion of these requests.
- 3. All cash awards will be on a reimbursement-basis only. Receipts for expenditures made to support the activity must be presented in order for payments to be approved.
- 4. No funding will be provided for operational expenses, capital purchases or salaries. Funding requests should be directed to the actual expenses associated with a specific special program or event.
- 5. No funds will be available to pay for ancillary services at the Casper Events Center. Ancillary services include equipment rental (such as tables and stages), labor costs (such as event setup and box office service), and any food and beverage expenses. These expenses must be covered by the applicant, and they will be in addition to the applicant's portion of the facility rental fee. Applicants may not request cash awards to pay for these ancillary services.

#### III. Award Process

- 1. Submissions for consideration after the date and time listed on the application will not be considered.
- 2. Once the applications have been processed by City staff, Council will meet to discuss the applications. Select applicants may be invited to address Council to clarify their applications and answer questions.
- 3. Council will then vote in regular session to approve the funding as decided in a work session.
- 4. Every organization that receives Community Promotions funding will be asked to submit a final report. If the award was support for an event, then the report will be due to the City within 30 days of the conclusion of the event. If the award was support for a program, then the final report will be due within thirty days of the conclusion of the program, or within 30 days of the conclusion of that fiscal year, whichever is soonest. The timely filing of this report will be taken into consideration when considering future years' allocation requests.
- 5. A historical record will be compiled for each organization receiving funds from the Community Promotions budget in order to give future Councils a basis for evaluating future requests.



## **Community Promotions Application - FY 2021**

| Name of Sponsoring Organization:  Casper College Foundation and Alumni  | Name of Program or Event: T-Bird Trek  |
|---|--|
| Contact Information - Please  | Print  |
| Contact Person: Ann Dalton Phone Number: 307-   | <u>-268-2325</u> Date: <u>2/25/2020</u>  |
| Address: Casper College – 125 College Drive – Cas   | per, WY 82601  |
| Email: adalton@caspercollege.edu  |  |
| Is this organization a Non-Profit Organization? X  If so, what is your tax exempt EIN number? 83  |  |
| Event / Program Description   |  |
|   | a second an area conserved but every one policing up to group and Disease he as  |
| Please attach a <u>one page, TYPED description</u> of the detailed as possible. When thinking about how to visit the detailed as possible.  | write this description, answer some of the following questions:  |
| detailed as possible. When thinking about how to  | write this description, answer some of the following questions: m, and how does it fit into the mission of your organization? someone who is participating in it?  |
| <ul> <li>What is the purpose of this event or prograte</li> <li>What will the event or program be like for</li> <li>How is this event remarkable or unique for</li> </ul> Applicants are strongly discouraged from attaching pages of supporting material (in addition to this applicated documents) if you believe that it is needed in the supporting material in the supporting material in addition to the suppor | write this description, answer some of the following questions: m, and how does it fit into the mission of your organization? someone who is participating in it?  |
| <ul> <li>What is the purpose of this event or prograte.</li> <li>What will the event or program be like for</li> <li>How is this event remarkable or unique for</li> <li>Applicants are strongly discouraged from attaching pages of supporting material (in addition to this applicated documents) if you believe that it is needed in anything other than 8 ½" by 11" paper. Document</li> <li>Community Promotion Guide!</li> <li>How will the funds allocated by Council be utilized</li> </ul>   | write this description, answer some of the following questions: m, and how does it fit into the mission of your organization? someone who is participating in it? the Casper area? additional pages, brochures, etc. You may attach up to two epplication form, the written "Event/Program Description," and your n order to explain your program or event. Please do not include atts of other sizes, and any other items, will be discarded.   |
| <ul> <li>What is the purpose of this event or prograte.</li> <li>What will the event or program be like for.</li> <li>How is this event remarkable or unique for.</li> <li>Applicants are strongly discouraged from attaching pages of supporting material (in addition to this appudget documents) if you believe that it is needed in anything other than 8 ½" by 11" paper. Document</li> <li>Community Promotion Guide!</li> <li>How will the funds allocated by Council be utilized development? Please be specific and detailed. (Please be specific and detailed.</li> </ul>   | write this description, answer some of the following questions: m, and how does it fit into the mission of your organization? someone who is participating in it? the Casper area? additional pages, brochures, etc. You may attach up to two oplication form, the written "Event/Program Description," and your n order to explain your program or event. Please do not include its of other sizes, and any other items, will be discarded.  lines to bring people to the community so as to enhance economic |
| <ul> <li>What is the purpose of this event or prograte.</li> <li>What will the event or program be like for</li> <li>How is this event remarkable or unique for</li> <li>Applicants are strongly discouraged from attaching pages of supporting material (in addition to this applicated documents) if you believe that it is needed it anything other than 8 ½" by 11" paper. Document</li> <li>Community Promotion Guide! How will the funds allocated by Council be utilized development? Please be specific and detailed. (Pleasessary.)</li> </ul> See attachment.   | write this description, answer some of the following questions: m, and how does it fit into the mission of your organization? someone who is participating in it? the Casper area? additional pages, brochures, etc. You may attach up to two oplication form, the written "Event/Program Description," and your n order to explain your program or event. Please do not include its of other sizes, and any other items, will be discarded.  lines to bring people to the community so as to enhance economic |

| Event Changes  f this is not a new program or event, how will it be different from last year? | (Please write in your answer helow)  |
|---|--------------------------------------|
| See attachment.   | (Trease write in your unswer below.) |
|   |                                      |

#### **Anticipated Attendance and Public Participation**

A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it. Please don't count people twice – one person can't be both a Participant and a Spectator!

☐ No, its home is:

How many people do you expect to be **Participants** in this event or program? 320

How many people do you expect to attend this event as **Spectators**? 100

Will Casper be the regular home for this event? X Yes

Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.

| Support Requested  |  |  |
|--|--|--|
| Cash   | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.  |  |
| Amount:<br>\$500 or \$1000<br>Date Cash Needed:<br>7 /31 /2020 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):  We are hoping that the City of Casper will partner with Casper College and become a 2020 T-Bird Trek Water or Mile Marker sponsor. We would love to see the WYOCITY logo on the course and we will include the City of Casper in all of our marketing materials and social media outlets. (See attached sponsorship brochure).  We also think it would help boost City awareness if a proclamation was made on race day. This would bring additional media coverage about the partnership between Casper College and the City of Casper. |  |

| In-Kind<br>Staffing and<br>Services   | The City can provide services to a group directly in order to facilitate an event.  Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services you will need. |   |  |  |   |  |
|---------------------------------------|--|---|--|--|---|--|
|                                       | Services that are typically requested:  Security (Police) EMT's Ski Lift Tickets Golf Passes Traffic Control Trash Service (cans/dumpsters) Use and Delivery of Tables/Chairs Baseball Field Preps Museum Passes Pool Passes Litter Control/Cleanup  |   |  |  |   |  |
| Please list the services you require: | Baseball Field Preps Museum  Description/Purpose   | Location  | Date   | Start<br>Time                            | End Time  |  |
| 1. N/A                                |  |   |  |  |   |  |
| 2.                                    |  |   |  |  |   |  |
| 3.                                    |  |   |  |  |   |  |
| 4.                                    |  |   |  |  |   |  |
| Facilities                            | Certain city facilities are often use about which rooms, parks, or spot Please be Aware that your organi request. In other words: If your a discount on the rent for the facilities Please use the list included in this will need.  Facilities that are typically request Casper Events Center Fort Caspar City Hall Recommends.  | rts fields you require.  ization must provide a 5 ipplication is approved, es listed below, but the constant of the first packet to properly detected:  Aquatics Center | 0% match f you may be city cannot escribe wh | for any For awarded waive the at staffin | acility you d a 50% e rent entirely g/services yo Ice Arena |  |
| Please list the facility you require: | Purpose  | ·   | Date   | Start<br>Time                            | End Time  |  |
| 1. N/A                                |  |   |  |  |   |  |
| 2.                                    |  |   |  |  |   |  |
| 3.                                    |  |   |  |  |   |  |
| 4.                                    |  |   |  |  |   |  |

| Budget Summary  |             |
|---|-------------|
| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper.                       |             |
| Entry Fees \$40 x 300 =   | \$ 12,000   |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ).                       |             |
| 1. Committed (First Interstate Bank, Jonah Bank, Wyoming Medical Center, Ramkota, WPDN, Wyoming Machinery, Lenhart, Mason and Associates) | \$ 9,000    |
| 2.  | \$          |
| 3.  | \$          |
| 4.  | \$          |
| Donations (list from whom and whether the donation is <b>committed</b> or <b>to be requested</b> ):                                       |             |
| 1. Pepsi of Casper - In-Kind -water and Gatorade  | \$          |
| 2. Keyhole Technologies – In-Kind-Flaggers for course   | \$          |
| 3. Event Center – In-Kind - Bike racks for course   | \$          |
| Applicant Funds :   | \$          |
| Other Funds (please list source(s)):  |             |
| 1.  | \$          |
| 2.  | \$          |
| 3.  | \$          |
| 4.  | \$          |
| Total Funding:  | \$ 21,000   |
| Anticipated Expanses for this program or event (places he a creatific as you can)   |             |
| Anticipated Expenses for this program or event (please be a specific as you can).   | \$ 500      |
| 1. Timing Structure   | \$ 300      |
| 2. Course Supplies  | \$ 4966     |
| 3. T*Shirts   | \$ 978      |
| 4. Race timing chips  | \$ 130      |
| 5. Bibs   | \$ 275      |
| 6. Course Insurance   | \$ 844      |
| 7. Food for runners   | \$ 340      |
| 8. Banners  | \$ 575      |
| 9. Printing on t*shirts   | \$ 345      |
| 10. Porta-Potties   | <del></del> |
| Total Expenses:   | \$ 9,253    |
| Total Revenue minus Total Expenses: profit (loss):  | \$ 11,747   |

### Past Year's Budget

Please attach a program budget from the last time you held this event, if available.

See attached

### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Signature

Date

109

### FY21 ComPro Funding Application – attachment

#### **Community Promotion Guidelines**

The T-Bird Trek is a community wide event encouraging walkers, accomplished runners, and their children to engage in healthy outdoor activity. Children 12 and under run free with a registered adult. The Trek budget also includes sponsorships for up to 150 student runners from middle schools, secondary schools and the college to run at no charge. Any income from sponsorships and entry fees exceeding expenses goes to support scholarships, but the primary goal is community engagement in a family-friendly activity. We would like the City of Casper to sponsor either a mile marker sign (\$500) or a water station (\$1,000) at our event.

Proceeds from the race provide scholarships for both Wyoming and out-of-state students, allowing students to attend Casper College and keep educational dollars in the community. Scholarship support from the Casper College Foundation and Alumni Association gives traditional and non-traditional students access to a quality education with the opportunity to graduate with little or no debt. The Trek attracts families who visit and use local hotels, restaurants and businesses. When students attend Casper College, families of non-local students return for visits and continue to use Casper amenities.

For the last few years, we have also offered the Virtual Trek. The Virtual Trek encourages team building and strengthens ties with Casper College. Those participants are encouraged to post pictures of their virtual Trek, which, in turn, helps promote the City of Casper and Casper College.

Our participants were extremely happy with the completion of the Casper Mountain road portion of the Platte River Trails system. Not only does the trail provide extra safety measures, the pathway provides a clear route for the runners, walkers, and the community volunteers. We are truly grateful that the path runs in front of Casper College.

The Foundation and Alumni office is proud to offer our students complimentary race entries. This helps to bring awareness of the Platte River Trail system and all of the great benefits that living in Casper, Wyoming offers.

#### **Event Changes**

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

Last year, we offered a downhill half marathon that was extremely popular. Seventy-one enthusiastic runners participated last year and we already have runners registered for this year's downhill half marathon, along with the three other courses we offer. On Saturday, September 12, we are collaborating with our Veteran's club to host the second annual Dog Trek. Last year over 50 dogs and their humans participated. All proceeds from this 1.47-mile event will benefit our Veteran's club.

# **2019 Post T-Bird Trek Debrief**

| Registration               | 2019 | 2018 | 2017 | 2016 | 2015 |
|----------------------------|------|------|------|------|------|
| 5K                         | 110  | 104  | 114  | 146  | 93   |
| 10K                        | 47   | 67   | 56   | 50   | -    |
| Half                       | 21   | 40   | 35   | 60   | 66   |
| Downhill Half              | 71   |      | -    | -    | -    |
| Relay                      | 0    | 0    | 2    | -    | 12   |
| Virtual 5K                 | 20   | 31   | 42   | 31   | -    |
| Virtual 10K                | 6    | 7    | 14   | 5    | -    |
| Virtual Half               | 1    | 0    | 9    | 1    | -    |
| Virtual Team               | 0    | 3    | -    | -    | _    |
| Virtual 26.2               | 1    | -    | -    | -    |      |
| Total                      | 277  | 252  | 272  | 293  | 171  |
| Register Day of            | 3    | 10   | 24   | 32   | 0    |
| Register at Packet Pick-Up | 17   | 20   | 12   | 26   | 2    |
| Total States               | 11   | 12   | 17   | 22   | 9    |
| Total Countries            | 3    | 7    | 4    | 3    | 1    |
| Demographics               |      |      |      |      |      |
| Male                       | 89   | 86   | 100  | 104  | 60   |
| Female                     | 188  | 166  | 172  | 189  | 111  |
| Oldest                     | 84   | 83   | 82   | 81   | 69   |
| Youngest                   | 7    | 9    | 10   | 11   | 10   |
| Average Age                | 38   | 38   | 38   | 36   | 36   |
| Median Age                 | 37   | 37   | 37   | 36   | 36   |
| Volunteers                 | 85   | 77   | 97   | 106  | 58   |
| Estimated Spectators       | 145  | 175  | 160  | 153  | 123  |
| Vendor Booths              | 2    | 4    | 4    | 6    | 3    |
| Live Music – Bands         | 2    | 3    | 2    | -    | -    |
| Total Participants         | 511  | 518  | 535  | 572  | 443  |

1 team made up of 3 runners (2018)

<sup>\*</sup>includes United States

#### T-Bird Trek Preliminary Income and Expense Report

| Sponsorships received   | \$19,500.00       |
|-------------------------|-------------------|
| Sponsorships receivable | \$428.57          |
| Entry fees              | <u>\$9,459.38</u> |
| Total income:           | \$29,387.95       |

| Expenses       | <u>\$7,243.93</u> |
|----------------|-------------------|
| Total expenses | \$ 7,243.93       |

Estimated Net Profit \$22,144.02

The 2019 T-Bird Trek estimated net profit is \$22,144.02. The above figures do not include the **significant in-kind support** from the media and other sponsors. Media contributions totaled close to \$43,000. Other in-kind support of time and goods was significant. Keyhole Technologies provided excellent support along the course in safety patrol cars and provided electronic billboards at the intersection of Wyoming Blvd and Casper Mountain Road. We also received assistance from the City of Casper, Natrona County Parks Department, Platte River Trails, and the Wyoming Department of Transportation; which, in addition to the support from Keyhole Technologies, provided a safe running experience for our participants.

#### 2019 T-Bird Trek Summary

Our new downhill half marathon was a success with 71 runners participating in the inaugural downhill half marathon. Last year we had 252 participants. We are happy to report 277 individuals participated in this year's event. The median age of our runners was 37 years old. The youngest participant was 7 years old and the oldest was 84. Again, the Platte River Trails ensured a safe running environment for our runners. We are still tallying the proceeds; however, preliminary numbers indicate that the race netted nearly \$22,000.

Employees of Casper College and the Casper community participated in all sectors of the event; including running, walking, playing music, and handing out breakfast burritos. The School of Business and Industry made the medals for the finishers in each age category and the course maps. Mike Olson, Casper College ceramics instructor, created wonderful ceramic bowls and cups for the half-marathon finishers. Students from both the fire science and the EMT programs provided course support. We had two new 'head cheer leaders' at aid/water stations and a mother, father, and daughter team road their bikes with our participants to provide course support. Other volunteers included various members of the administrative team, as well as faculty and staff from all areas of the college. Casper College Foundation Board members and Alumni board members were active participants and helped cheer on runners at the finish line.



# **Community Promotions Application - FY 2020**

| Please use this application to request support for events a Applications are due in City Hall by 12:00 p.m. on Februa        |   |  |  |
|--|---|--|--|
| Name of Sponsoring Organization:<br>Casper Housing Authority CARES   | Name of Program or Event:  2021 Annual Father's Day Event |  |  |
| Contact Information - Please Contact Person: Lori Burns Phone Numl Address: 145 N. Durbin Casper, WY 82601                   | ber: 307-233-7015 Date:02/27/2020                         |  |  |
| Email:lburns@chaoffice.org  Is this organization a Non-Profit Organization? X  If so, what is your tax exempt EIN number? 81 | Yes or $\square$ No                                       |  |  |

### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. **Please be as detailed as possible.** When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

### **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

Every year, Casper Housing Authority CARES puts on a Father's Day event for the community. This event is the largest HUD father's day event in the nation with approx.. 2500 people attending the event. This event is offered free to the community and brings together community resources, entertainment, food, and kids activities for families to enjoy a day in the park. We utilize local vendors and when not available work with state vendors to come and provide services. This event is solely funded on donations and funding from Casper Housing Authority CARES. The funds from the city will be used to help pay for the rental of the park so that CARES can utilize our limited funds to pay local vendors to help put on the event.

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents? The Annual Father's Day event brings together community agencies and residents. It gives an opportunity for agencies to reach the community about their services. It also builds awareness for the residents about available resources in their

community. This informal setting allows the agencies and residents to make a connection and gather information. With so many different services available in our community, this opportunity to have multiple agencies in one place to help the community is an invaluable resource.

#### **Event Changes**

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

Every year, we offer different activities and have different service agencies available. While the base idea of the event being a free community gathering – the information provided at the event varies every year. We have 25-50 agencies participate in the event every year. Every year, new organizations join the event to help provide even more resources to the community.

| Dates On what date(s) will this event be held? June 19, 2021   |
|--|
| Will Casper be the regular home for this event? X Yes $\square$ No, its home is:   |
| Anticipated Attendance and Public Participation  A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator! |
| How many people do you expect to be <u>Participants</u> in this event or program?_2500   |
| How many people do you expect to attend this event as <b>Spectators</b> ?  |
| Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.   |

| Support Red                  | quested  |
|------------------------------|--|
| Cash                         | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  Please be aware that applicants cannot request cash funding to pay the required 50% |
| Amount: \$ Date Cash Needed: | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):     |
| / /20                        |  |

|                                       | The City can provide services to a group   | directly i  | n order to facilitate             | an event          | •              |  |  |
|---------------------------------------|--|---|-----------------------------------|-------------------|----------------|--|--|
| In-Kind Staffing and Services         | Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services you will need. |   |                                   |                   |                |  |  |
|                                       | Services that are typically requested:   | rvices that are typically requested:  |                                   |                   |                |  |  |
|                                       |  | ecurity (Police) EMT's Ski Lift Tickets Golf Passes Traffic Control rash Service (cans/dumpsters) Use and Delivery of Tables/Chairs |                                   |                   |                |  |  |
| Please list the services you require: | Description/Purpose  | Locatio<br>n  | Date                              | Start<br>Time     | End Time       |  |  |
| 1.                                    |  |   |                                   |                   |                |  |  |
| 2.                                    |  |   |                                   |                   |                |  |  |
| 3.                                    |  |   |                                   |                   |                |  |  |
| 4.                                    |  |   |                                   |                   |                |  |  |
|                                       | Certain city facilities are often used as evaluate about which rooms, parks, or sports field Please be Aware that your organization  | ds you req<br>must prov   | nuire.<br>vide a 50% match fo     | or any Fa         | cility you     |  |  |
| Facilities                            | request. In other words: If your application is approved, you may be awarded a 50% discount on the rent for the facilities listed below, but the city cannot waive the rent entirely Please use the list included in this packet to properly describe what staffing/services you will need.  |   |                                   |                   | rent entirely. |  |  |
|                                       | Facilities that are typically requested:   |   |                                   |                   |                |  |  |
|                                       | Casper Events Center A Fort Caspar City Hall Recreation  |   | enter City poo<br>Sports fields C | ols<br>City Parks | Ice Arena      |  |  |
| Please list the facility you require: | Purpose  |   | Date                              | Start<br>Time     | End Time       |  |  |
| 1. Wells Park                         | Father's Day Event   |   | 6/19/21                           | 7 AM              | 5PM            |  |  |
| 2. Soccer field #12                   | Father's Day Event   |   | 6/19/21                           | 7AM               | 5PM            |  |  |
| 3. Shelter at Wells Park              | Father's Day Event   |   | 6/19/21                           | 7AM               | 5PM            |  |  |
| 4.                                    |  |   |                                   |                   | _              |  |  |

| And the A. I. From Phys. Commun. C. 41.   |   |
|---|---|
| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper. | THE THE THE TANK THE |
| Entry Fees  | \$  |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ). |   |
| <ol> <li>In-Kind Advertising (CST, KCWY13,<br/>Townsquare Media) – To Be Requested</li> </ol>                       | \$  |
| 2. Black Hills Energy – To be Requested   | \$750.00  |
| 3.Rory Skogen Insurance – To Be Requested   | \$1000.00   |
| 4. Natrona County Recreation Joint Powers Board – To Be requested   | \$2000.00   |
| 5. Moser Energy Systems – To be Requested   | \$500.00  |
| 6. Hilltop National Bank – To be Requested  | \$1000.00   |
| 7. Martinez Dry Cleaning – To be Requested  | \$500.00<br>\$500.00  |
| 8. Automation Electronics – To be Requested   | \$500.00  |
| 9. Meridian Trust   |   |
| Donations (list from whom and whether the donation is <b>committed</b> or   |   |
| to be requested):  1. Indian Ice – to be requested  | <b>S</b>  |
| 1. Indian ice – to be requested   |   |
| 2. R& R Rest Stops – To be requested  | S   |
| 3. Pepsi – To be requested  | s   |
| 4. Sinclair (BBQ) – To Be Requested   | S   |
| Applicant Funds: whatever isn't raised from our general fund  | S   |
| Other Funds (please list source(s)):  |   |
| 1. Booth Fees   |   |
|   | \$ 750.00   |
| 2.  | \$  |
| 3.  | S   |
| 4.  | \$  |
| Total Funding:  | \$ 7500 + donations and in-kind   |
| Anticipated Expenses for this program or event (please be a specific as you can).                                   | 56 32 32 32 32 32 32 32 32 32 32 32 32 32   |
| Entertainment and Sound   | \$ 3800.00  |
| 2. Food   | \$2800.00   |

| 3.Insurance, Security, Permits | \$ 2200.00 |
|--------------------------------|------------|
| 3. Supplies and Printing       | \$1000.00  |
| 5.                             | \$         |
| 6.                             | S          |
| 7.                             | S          |
| 8.                             | S          |
| 9.                             | S          |
| 10.                            | S          |
| Total Expenses:                | \$ 9800.00 |

| Total Revenue minus Total | \$(2300.00) |
|---------------------------|-------------|
| Expenses: profit (loss):  |             |

# Past Year's Budget

Please attach a program budget from the last time you held this event, if available.

Budget not available for 2020 as the event hasn't been held yet. Attached is the budget from 2019

#### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

NA VO-

Date

Title

# **Casper Housing Authority CARES**

# Father's Day Event 2019 Budget

# **Expenses**

| Item                             | Cost               | Notes                       |
|----------------------------------|--------------------|-----------------------------|
| FunOnTheGo (Inflatables)         | \$<br>2,750.00     |                             |
| Face Painting                    | \$<br>200.00       | 4 @ \$50                    |
| Hot Dogs/Hamburgers/Chips        | \$<br>2,209.13     |                             |
| Drinks                           | \$<br>_            | Pepsi                       |
| Ice                              | \$<br>-            | Indian Ice                  |
| Cotton Candy/Popcorn/Snow Cones  | \$<br>567.50       |                             |
| DJ Services                      | \$<br>100.00       |                             |
| Live Entertainment               | \$<br>250.00       |                             |
| Sound Equipment                  | \$<br>300.00       |                             |
| Supplies (T-Shirts/Banners/Misc) | \$<br>643.13       |                             |
| Insurance                        | \$<br>928.57       |                             |
| Permits                          | \$<br>165.00       |                             |
| Security                         | \$<br>300.00       |                             |
| Portable Toilet Facilities       | \$<br>160.00       | R&R - 2 Donated with rental |
| Thank you Gifts                  | \$<br>448.45       | \$336.45 (jars)             |
| Advertising (TV and Radio)       | \$<br>-            | KCWY13 and Townsquare       |
| Advertising (CST - 100 inches)   | \$<br><del>-</del> | Casper Star-Tribune Grant   |
| Printing - Banners               | \$<br>53.61        |                             |
| TOTAL EXPENSES                   | \$<br>9,075.39     |                             |

### Revenues

| Item                   | Cost           | Status |
|------------------------|----------------|--------|
| Booth Fees (\$25 each) | \$<br>400.00   |        |
| Meridan Trust          | \$<br>500.00   |        |
| Rory Insurance         | \$<br>1,000.00 |        |
| TOTAL REVENUES         | \$<br>1,900.00 |        |

|  | THE SHARE SHOULD BE A SHARE SHOWN IN |     | two-      |         |
|--|--------------------------------------|-----|-----------|---------|
| n:ss /s   11   5   11   11   12   13   14   15   15   15   15   15   15   15 | 1                                    |     | /         |         |
| Difference (Covered by Casper Housing Authority)                             | 1                                    | - 5 | (7,175.3) | 3911    |
| Circles (correctly)  |                                      | Ψ.  | (1)=10.0  | , – , . |



# **Community Promotions Application - FY 2020**

| Name of Sponsoring Organization: Casper Soccer Club, Inc                                    | Name of Program or Event: Casper Fall Classic 2020 |
|---|--|
| Contact Information - Please Contact Person: Wendy Brown                                    | Phone Number: 307-473-2617 Date: 2/25/2020         |
| Address: PO Box 2101, Casper, WY 82602  | 1700 East K St, Casper                             |
| Email: <u>wendyb@caspersoccerclublcom</u>   |  |
| Is this organization a Non-Profit Organization?  If so, what is your tax exempt EIN number? |  |

### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. **Please be as detailed as possible.** When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

# **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

The Casper Soccer Club is requesting community promo funds to assist with the lease of the North Casper Soccer complex for the 23rd Annual Fall Classic in September. The funds allocated for the facility use of the soccer fields will assist in managing the overall cost of the event. It will free up some funding for other areas of the projected budget. The Event brings in approximately *95 teams* from around the state as well as from South Dakota & Montana. The players range in age from 7 to 19, and travel with their families. The 2 day Fall Classic Soccer tournament brings to Casper approximately 4000 players, parents, officials and fans to watch the games, visit the retail stores, eat in the restaurants and stay in the hotels of Casper. The community benefits from the influx of soccer fans for the two days of the soccer tournament.

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents? The Casper Fall Classic has an economic impact on the city of Casper during the weekend of tournament games. The event will bring into the city approximately 4000 visitors for the weekend. The families will stay in the hotels 1 or 2 nights and will frequent the restaurants and the retail stores.

### **Event Changes**

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

We will continue to improve the setup of the event with the logistic planning of field locations. We also continue to review the rules of the event to meet the needs of the competition.

| Dates On what date(s) will this event be held? Sept 12-13, 2020   |
|---|
| Will Casper be the regular home for this event? X Yes   No, its home is:  |
| Anticipated Attendance and Public Participation  A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator!  How many people do you expect to be <a href="Participants">Participants</a> in this event or program? |
| Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.  |

| Support Red                       | uested  |
|-----------------------------------|---|
| Cash                              | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests. |
| Amount: \$ Date Cash Needed:/ /20 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):  |

| In-Kind<br>Staffing and<br>Services   | The City can provide services to a group directly in order to facilitate an event.  Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services y will need. |  |                       |                                | Kind service<br>rded a 50%<br>ees entirely. |  |
|---------------------------------------|--|--|-----------------------|--------------------------------|---|--|
|                                       | Services that are typically requested:   | Services that are typically requested:                 |                       |                                |   |  |
|                                       |  | t Tickets Golf Pa<br>se and Delivery of<br>Pool Passes | Γables/Ch             | Traffic C<br>airs<br>ontrol/Cl |   |  |
| Please list the services you require: | Description/Purpose  | Location   | Date                  | Start<br>Time                  | End Time                                    |  |
| 1.Trash Services                      | 1 4/6yrd dumpster & 6 90gal cans   | North Casper<br>Soccer Complex                         | 9/12 -<br>9/13        | 7am                            | 7pm   |  |
| 2.                                    |  |  |                       |                                |   |  |
| 3.                                    |  |  |                       |                                |   |  |
| 4.                                    |  |  |                       |                                |   |  |
|                                       | Certain city facilities are often used as enabout which rooms, parks, or sports field  Please be Aware that your organization  | ds you require.  |                       |                                |   |  |
| Facilities                            | request. In other words: If your applica discount on the rent for the facilities liste   | tion is approved, you below, but the cit               | ou may be<br>y cannot | awarded<br>waive the           | l a 50%<br>rent entirely.                   |  |

#### Please use the list included in this packet to properly describe what staffing/services you will need. Facilities that are typically requested: Casper Events Center nter City pools Sports fields City **Aquatics Center** Ice Arena Recreation Center City Parks Fort Caspar City Hall Please list the facility you Start Date **End Time** Purpose Time require: 1.North Casper Soccer 9/12-2 - day soccer tournament 7am 7pm Complex 9/13 2. 3. 4.

| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper. |  |
|---|--|
| Entry Fees  | \$ 45360.00  |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ). | 17 (17 (17 (17 (17 (17 (17 (17 (17 (17 (   |
| 1.Concessions/Vendors   | \$ 1250.00   |
| 2.T-shirt Vendor  | \$ 1394.00   |
| 3.  | S  |
| 4.  | \$   |
| Donations (list from whom and whether the donation is <b>committed</b> or <b>to be requested</b> ):                 |  |
| 1.TBD   | \$1500.00  |
| 2.  | \$   |
| 3.  | \$   |
| 4.  | \$   |
| Applicant Funds:  | \$   |
| Other Funds (please list source(s)):  | State of the state |
| 1.  | \$   |
| 2.  | \$   |
| 3.  | \$   |
| 4.  | \$   |
| Total Funding:  | \$49504.00   |
| Anticipated Expenses for this program or event (please be a specific as you can).                                   | The Committee of the Co |
| 1.Referee Expenses (lodging/meals etc)  | \$ 22600.00  |
| 2.Sanctioning fees  | \$ 3050.00   |
| 3.Software/processing fees  | \$ 3618.00   |
| 4.Awards & promo  | \$ 5740.00   |
| 5.Facilty cost (utilities)  | \$ 2950.00   |
| 6.field prep  | \$ 2695.00   |
| 7. Medical services   | \$ 2450.00   |
| 8.Staff   | \$ 3540.00   |
| 9.Rental Equipment  | \$ 1600.00   |
| 10.   | S  |
| Total Expenses:   | \$48243.00   |
| Total Revenue minus Total Expenses: profit (loss):  | \$1261.00  |

| rası rear s duuue | t Year's Budget |
|-------------------|-----------------|
|-------------------|-----------------|

Please attach a program budget from the last time you held this event, if available.

# Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

| Windy Bown                            | 2/25/2020                |  |
|---------------------------------------|--------------------------|--|
| Signature                             | <u>2/25/2020</u><br>Date |  |
|                                       |                          |  |
| Executive Director Casper Soccer Club |                          |  |
| Title                                 | <del></del>              |  |



### Casper Soccer Club, PO Box 2101, Casper, WY 82602

www.caspersoccerclub.com wendyb@ca

wendyb@caspersoccerclub.com

Participation in sports has been proven to build self-esteem, promote teamwork, develop the mind as well as the body, and is an important part of a youth's growing process. Our Mission is to help players in their development of positive life skills and self-concepts through learning the basic principles of soccer, the fundamentals of teamwork and the responsibilities of sportsmanship. Honor the Game with Passion, Respect, Integrity, Dedication, Excellence.

The Casper Fall Classic has been hosted by the Casper Soccer Club for 23 years. The Fall Classic is a two-day soccer tournament, bringing to Casper approximately 95 to 100 teams, at least 85 of those teams are from around the state of Wyoming, northern Colorado, South Dakota, and hopefully Montana this year. The Fall Classic is a qualifying event for the Wyoming teams competing in the Wyoming State Cup. The Fall Classic Event is well attended by the WSA Club Associations because of its central location. The Classic is open to USYS teams from the age of 8U to 19U. Approximately 2500 soccer players, parents, fans and referees will converge on Casper for the Fall Classic. The North Casper Soccer Complex is a great facility to host such an event. The venue of the complex allows for 130 to 140 games to be played in one location with close proximately to lodging, eateries and shopping.

Teams are guaranteed 3 games during the weekend of soccer, with champion games in each age division. First place and second place awards are presented to each age/gender division. The nature of a tournament encourages the players to develop self-concepts through teamwork and sportsmanship as well the experience of victory and defeat.

70 to 80 referees will also come from around the state and surrounding area to officiate the youth soccer games.

The competitive soccer teams of Wyoming are part of the US Youth Soccer Association and Wyoming Soccer Association. The Teams are made up of the players from ages 7 to 19. The Fall Classic will bring approximately 2500 players, parents, referees and fans of soccer to the community of Casper for the 2 days of soccer fun!

It is a Fun filled action packed weekend of soccer.



| September 7-9, 2019  |           |   |              |              |
|--|-----------|---|--------------|--------------|
|  | Projec    | cted                                    | ACT          | JAL          |
| Income   | Income    | Expenses                                | Income       | Expenses     |
| Entry Fees (90 teams) Average entry fee \$440                        | 39,600.00 |   | \$ 55,440.00 |              |
| Concessions  | 900.00    |   | \$ 932.50    |              |
| Concession/Vender Fees   | 350.00    |   | \$ 310.00    |              |
| t-shirts   | 800.00    |   | \$ 2,794.00  |              |
| Sponsors/Grants/Advertising  | 2,000.00  |   |              |              |
| Total Income   | 43,650.00 |   | \$ 59,476.50 |              |
| Expenses   | 43,630.00 |   |              |              |
| Referee Expenses   |           |   |              |              |
| Referee Assigning Fee 444 assigments x \$3.25 (543 asignments)       |           | \$1,462.50                              |              | \$ 1,764.75  |
| Assistant Referee Assigning Fee                                      |           | \$400.00                                |              | Ç 1,704.75   |
| Referee payments   |           | \$13,652.50                             |              | \$ 15,635.00 |
| Lodging (referee)/travel expenses                                    |           | \$13,032.30                             |              | \$ 1,196.36  |
| Meals & Snacks & Beverages   |           | \$1,750.00                              |              | \$ 1,193.30  |
| Referee Assessments (maintance assessments) only if cost effective   |           | \$560.00                                |              | Ψ 1,133.3t   |
| Subtotal Referee Expenses  |           | \$20,325.00                             |              |              |
| WYS Sanction fees/Insurance - \$30 team/\$20(U8)                     |           | \$2,700.00                              |              | \$ 3,450.00  |
| App to host fee  |           | \$350.00                                |              | \$ 350.00    |
| Credit card processing fees  |           | \$1,155.00                              |              | \$ 2,050.47  |
| Got Soccer Mngmnt Fee - \$15/team                                    |           | \$1,350.00                              |              | \$ 1,660.50  |
| Field Prep-labor/paint/supplies                                      | 1         | \$2,345.00                              |              | \$ 1,625.60  |
| Equipment-goal ties /Flags   |           | \$350.00                                |              | \$ 115.30    |
| Awards-Medals/Trophies   |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              | ,            |
| 15 divisions x 18 players x 2 (1st &2nd)x \$4.25/award               |           | \$2,295.00                              |              | \$ 1,552.10  |
| Promo Item-Tournament pins - \$1.10each                              |           | \$2,400.00                              |              | \$ 1,486.91  |
| Programs/ Poster Schedules/Misc-game cards/misc supplies             |           | \$750.00                                |              | \$ 602.97    |
| Rental Equipment   |           | •                                       |              |              |
| Tent/Chairs/Table  |           | \$1,100.00                              |              | \$ 683.25    |
| PA rental  |           | \$100.00                                | Purchased    | \$ 120.00    |
| City Lease \$500/day x 2 days *                                      |           | \$1,000.00                              |              | \$1,000.00   |
| Sanitation (R&R Services/adding services already contracted w/city)  |           | \$975.00                                |              | \$ 1,487.50  |
| Trash  |           | \$300.00                                |              | \$ 235.00    |
| Utility/Building/Office Cost for Event(\$250 rent + month utilities) |           | \$250.00                                | i            | \$ 603.92    |
| Concession labor   |           | \$600.00                                |              | \$ 888.30    |
| Medical Services - estimated \$35/hr x24 hrs x 3                     |           | \$2,450.00                              |              | \$ 1,645.00  |
| Tournament Director/staff Cost                                       |           | \$2,490.00                              |              | \$ 2,000.00  |
| Subtotal Other Expenses  |           | \$22,960.00                             |              |              |
| Total Income   | 43,950.00 |   |              | \$ 41,346.23 |
| Total Expenses   |           | \$43,285.00                             |              |              |



# **Community Promotions Application - FY 2020**

| Name of Sponsoring Organization: Casper Soccer Club, Inc                                     | Name of Program or Event: Spring Jamboree 2021 |
|--|--|
| Contact Information - Please Contact Person: Wendy Brown Ph                                  | <del>_</del>                                   |
| Address: PO Box 2101, Casper, WY 82602   | 1700 East K St, Casper                         |
| Email: wendyb@caspersoccerclublcom   |  |
| Is this organization a Non-Profit Organization? X If so, what is your tax-exempt EIN number? |  |

### **Event / Program Description**

Please attach a <u>one-page, TYPED description</u> of the event or program that you are asking us to support. **Please be as detailed as possible.** When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

## **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below and attach another (1) sheet if necessary.)

2021 will be the 16<sup>th</sup> year for the Casper Spring Jamboree. The event brings to Casper approximately 75 teams from around the state as well as Montana, South Dakota, Nebraska and Colorado. The players that participate range in age from 7 to 15. The participating families are responsible for the travel and travel individually. The Casper Jam brings in approximately 3750 parents, players, coaches, referees and fans to watch the games, stay in the hotels, dine at the restaurants, visit the retail stores and see the sites of Casper.

The funds allocated by the community promotion grant will be used to offset a part of the facility cost and the sanitation cost of the event. The adjustment in the budget can afford additional promo items for the event and keep the registration for the event at a reasonable fee.

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents? The assistance with the facility cost and the in-kind services assists in keeping the event priced at a reasonable registration fee. The Casper Spring Jam has an economic impact on the city of Casper during the weekend of games. The event will bring to the city approximately 3100 people for the weekend. The families will stay in the Casper hotels 1 or 2 nights. They will frequent the restaurants and the retail stores and other businesses.

### **Event Changes**

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.) Each year after the event we evaluate what was successful and what may have not gone the way that we wanted. The discussed changes are small changes in the tournament planning process. We are going to use an online signup program for volunteers with specific job description and accountability.

| Dates On what date(s) will this event be held?April 10- 11, 2021  |
|---|
| Will Casper be the regular home for this event? X Yes   |
| Anticipated Attendance and Public Participation  A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it.  Please don't count people twice — one person can't be both a Participant and a Spectator! |
| How many people do you expect to be <u>Participants</u> in this event or program? <u>1250</u>   |
| How many people do you expect to attend this event as <b>Spectators</b> ?2500   |
| Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.  |

| Support Requ                     | Support Requested   |  |  |  |  |
|----------------------------------|---|--|--|--|--|
| Cash                             | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests. |  |  |  |  |
| Amount: \$ Date Cash Needed://20 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):  |  |  |  |  |

| In-Kind<br>Staffing and<br>Services   | The City can provide services to a grown Please be Aware that your organization you request. In other words: If your and discount in the cost for any service list Please use the list included in this parwill need. | on must provide a 509 pplication is approveded ted below, but the city | % match fo<br>l, you may<br>cannot wo | or any In-<br>v be awar<br>aive the f | Kind service<br>ded a 50%<br>ees entirely. |
|---------------------------------------|---|--|---------------------------------------|---------------------------------------|--|
|                                       | Services that are typically requested:  Security (Police) EMT's Ski Lift Trash Service (cans/dumpsters) Use Baseball Field Preps Museum Pass  | e and Delivery of Tab  | les/Chairs                            | ffic Contr                            |  |
| Please list the services you require: | Description/Purpose   | Location   | Date                                  | Start<br>Time                         | End Time                                   |
| 1. Trash Services                     | 1 4-6-yard dumpster & 6 90gal cans  | North Casper<br>Soccer Complex   | 4/10 -<br>4/11                        | 7am                                   | 7pm  |
| 2.                                    |   |  |                                       |                                       |  |
| 3.                                    |   |  |                                       |                                       |  |
| 4.                                    |   |  |                                       |                                       |  |

| Facilities                                      | Certain city facilities are often used as event locations. Please be as specific as possicabout which rooms, parks, or sports fields you require.  Please be Aware that your organization must provide a 50% match for any Facility y request. In other words: If your application is approved, you may be awarded a 50% discount on the rent for the facilities listed below, but the city cannot waive the rent enterprise.  Please use the list included in this packet to properly describe what staffing/serviwill need. |                |               |           |
|---|---|----------------|---------------|-----------|
|   | Facilities that are typically requested:  Casper Events Center Aquatics Center Fort Caspar City Hall Recreation Center Sports   | City poo       | City Parks    | Ice Arena |
| Please list the facility you require:           | Purpose   | Date           | Start<br>Time | End Time  |
| 1.North Casper Soccer<br>Complex & parking area | Soccer Tournament   | 4/10 –<br>4/11 | 7am           | 7pm       |
| 2.  |   |                |               |           |
| 3.  |   |                |               |           |
| 4.  |   |                |               |           |

| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper. | The second secon |
|---|--|
| Entry Fees  | \$26350.00   |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ). |  |
| 1.CACVB to be requested   | \$2000.00  |
| 2. TBD  | \$ 500.00  |
| 3   | \$   |
| 4   | \$   |
| Donations (list from whom and whether the donation is <b>committed</b> or <b>to be requested</b> ):                 |  |
| 1.  | \$   |
| 2.  | \$   |
| 3.  | \$   |
| 4.  | \$   |
| Applicant Funds :   | \$   |
| Other Funds (please list source(s)):  |  |
| 1.Concession  | \$ 1000.00   |
| 2.Vendor  | \$ 500.00  |
| 3.  | \$   |
| 4.  | \$   |
| Total Funding:  | \$30350.00   |
|   |  |
| Anticipated Expenses for this program or event (please be a specific as you can).                                   |  |
| 1.Facility cost   | \$ 1800.00   |
| 2.Medical personal  | \$ 1680.00   |
| 3. Referee Cost   | \$ 13431.00  |
| 4.Sanitation Services   | \$ 1859.00   |
| 5.Field expenses and personnel  | \$ 5609.50   |
| 6. Rented equipment   | \$ 950.00  |
| 7. Event sanctioning  | \$ 5492.00   |
| 8. Misc. expenses   | \$ 300.00  |
| 9.  | \$   |
| 10.   | \$   |
| Total Expenses:   | \$ 30,121.50   |
| Total Revenue minus Total Expenses: profit (loss):  | \$ 228.50  |

| Please attach a program budget from the last time you held this event, if available.  |                    |
|---|--------------------|
| The 2020 event has not yet occurred. Purposed budget is being submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as well as the event leading to the submitted as the submitted as the submitted to the submitted as the event leading to the submitted to | oudget from 2019.  |
| Certification I certify under penalty of perjury, that this application and the items included the and just in every respect.   | erein, are correct |
| Signature   | Date               |

Title



### Casper Soccer Club, PO Box 2101, Casper, WY 82602

www.caspersoccerclub.com w

wendyb@caspersoccerclub.com

Participation in sports has been proven to build self-esteem, promote teamwork, develop the mind as well as the body, and is an important part of a youth's growing process. Our Mission is to help players in their development of positive life skills and self-concepts through learning the basic principles of soccer, the fundamentals of teamwork and the responsibilities of sportsmanship. Honor the Game with Passion, Respect, Integrity, Dedication, Excellence.

The Casper Soccer Club Spring Jamboree has been a staple for the club for several years. The Spring JAM started as a one-day festival style game event with each team playing 4 games in a day. The event grew and evolved into a 2-day event with girl teams playing on one day and the boy teams playing on the other day of the weekend. We will host approximately 90 to 105 teams, with at least 80 of those teams coming in from out of town and as far as northern Colorado, South Dakota, Nebraska and hopefully Montana this year. The Spring JAM is one of the first events for the spring season for many of the Wyoming Soccer Club teams. It provides an opportunity to come out and play a short competitive soccer game in a fun festival style of play and to see the direction the spring season is headed. The Spring JAM is open to US Soccer affiliated team from the age of 7U to 15U. Approximately 3750 soccer players, parents, fans and referees will converge on Casper for the JAM. The North Casper Soccer Complex is a great facility to host such an event. The 130 to 140 games are played in one location with close proximately to lodging, eateries and shopping.

Teams are guaranteed 4 half games in one day of soccer, no finals or championships, just games. The nature of a tournament encourages the players to develop self-concepts through teamwork and sportsmanship in a fun festival style of play.

65 to 75 referees will also come from around the state to officiate the approximately 130 games. The competitive soccer teams of Wyoming are part of the US Youth Soccer Association and Wyoming Soccer Association. The Teams are made up of the players from ages 7 to 15. The Spring JAM will bring approximately 3750 players, parents, referees and fans of soccer to the community of Casper for the weekend.

It is a Fun filled action packed weekend of soccer.



# 2020 Spring Jamboree

April 18-19, 2020 Casper WY- North Casper Soccer Complex

|  | Estimated Budget |           |  |
|--|------------------|-----------|--|
|  | income           | expenses  |  |
| Income   |                  |           |  |
| Registration Fees-avg \$310 x 85 teams                       | \$26,350.00      |           |  |
| Concession/Vendor  | \$ 1,500.00      |           |  |
| Sponsorship/In Kind Services (CACVB grant)                   | \$2,000.00       |           |  |
| Total Income   | \$29,850.00      |           |  |
| Expenses   |                  |           |  |
| Credit Card Processing fees 4% of fees                       |                  | 1,054.00  |  |
| Application to host fee                                      |                  | 350.00    |  |
| Lease City of Casper   |                  | 1,000.00  |  |
| WYS Tournament Fees 85 teams x \$30                          |                  | 2,550.00  |  |
| Referee Expenses   |                  |           |  |
| Assignor/asst assignor                                       |                  | 1,875.00  |  |
| Referee Compensation   |                  | 8,500.00  |  |
| Room for assignor/refs \$98 x 11 rooms x2 nights             |                  | 2,156.00  |  |
| Snacks/meals/drinks  |                  | 900.00    |  |
| Tent/table/chair rental                                      |                  | 950.00    |  |
| Field prep/paint/supplies etc \$100x16 field+ 45hrsx \$19.50 |                  | 2,477.50  |  |
| Misc expenses -  |                  | 500.00    |  |
| Medical - 24hr x \$35 x 2 persons                            |                  | 1,680.00  |  |
| R&R Services \$25x 11 units x2/day x 2 days                  |                  | 990.00    |  |
| Got Soccer Management 85 teams x \$15                        |                  | 1,275.00  |  |
| Concession Employees 4 x 26hrs x \$8 +\$100tax               |                  | 932.00    |  |
| Trash Service  |                  | 369.00    |  |
| Utilities/building/office cost for event                     |                  | 300.00    |  |
| Tournament director  |                  | 2,000.00  |  |
| Total Expenses   |                  | 29,858.50 |  |
| Net Income or Loss   |                  |           |  |



# **Community Promotions Application - FY 2020**

| Name of Sponsoring Organization: Casper Soccer Club, Inc | Name of Program or Eve<br>Wyoming State C           |                        |
|--|---|------------------------|
| Contact Information - Pleas Contact Person: Wendy Brown  | <b>e Print</b><br>Phone Number: <u>307-473-2617</u> | Date: <u>2/25/2020</u> |
| Address: PO Box 2101, Casper, WY 82602                   | 1700 East K St, Casper                              |                        |
| Email: <u>wendyb@caspersoccerclub.com</u>                |   | _                      |
| Is this organization a Non-Profit Organization?          | X Yes or $\square$ No                               |                        |

### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. **Please be as detailed as possible.** When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

## **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

The WSA Wyoming State Cup hosted by Casper Soccer Club. The event will bring to Casper approximately 115 teams from around the state of Wyoming. The players that participate range in age from 7 to 15. The Wyoming State Cup will bring in approximately 4300 parents, players, coaches, referees and fans to watch the games, stay in the hotels, dine at the restaurants, visit the retail stores and see the sites of Casper. The participants families are responsible for the travel and families travel individually.

The funds allocated by the community promotion grant will decrease the facility cost and the sanitation cost of the event. The adjustments in the budget will keep the registration for the event at a reasonable fee.

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?

The assistance with the facility cost helps keep the event priced at a reasonable registration fee. The Wyoming State Cup will have an economic impact on the city of Casper during the weekend of games. The event will bring to the city approximately 4300 people from around the state of Wyoming. They will stay in the hotels 2 to 3 nights and will frequent the restaurants and the retail stores and other businesses of Casper.

### **Event Changes**

If this is not a new program or event, how will it be different from last year? (*Please write in your answer below.*) The event is a joint effort between the state organization and the club. Wyoming Soccer Association and Casper Soccer Club. We will evaluate the event on May 23-25, 2020 and look at what changes need to be done. This year we are making some changes in the social portion of the event.

| <b>Dates</b> On what date(s) will this event be held? May  | 29, 30          | <u>&amp; 31, 2021</u>     |  |
|--|-----------------|---------------------------|--|
| Will Casper be the regular home for this event?  Wyoming Soccer Association event, hosted by o has hosted the event for the last 5 years. It is up | ne of its       | s Club Members. The e     | vent is bid out every 2 years. Casper  |
| Anticipated Attendance and A participant is someone who is actively involved Please don't count people twice – one person care                     | ed in th        | ne activity; a Spectator  | is a someone who passively enjoyed it. |
| How many people do you expect to be Partici  | <b>pants</b> ir | n this event or program?  | 1350                                   |
| How many people do you expect to attend this   | event a         | s Spectators? 4100        |  |
| Please be aware that you will be asked to submit<br>form after the conclusion of your program or eve   |                 | ual count of Participants | s and Spectators on the Final Report   |

| Support Requ                     | iested  |
|----------------------------------|---|
| Cash                             | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests. |
| Amount: \$ Date Cash Needed://20 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):  |

| In-Kind<br>Staffing and<br>Services   | The City can provide services to a group directly in order to facilitate an event.  Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services y will need.  Services that are typically requested:  Security (Police) EMT's Ski Lift Tickets Golf Passes Traffic Control Trash Service (cans/dumpsters) Use and Delivery of Tables/Chairs Baseball Field Preps Museum Passes Pool Passes Litter Control/Cleanup |                                |                |               |          |
|---------------------------------------|---|--------------------------------|----------------|---------------|----------|
| Please list the services you require: | Description/Purpose   | Location                       | Date           | Start<br>Time | End Time |
| 1.Trash Service                       | 1- 6yrd & 8 90 gal cans   | North Casper<br>Soccer Complex | 5/29 –<br>5/31 | 7am           | 7pm      |
| 2.                                    |   |                                |                |               |          |
| 3.                                    |   |                                |                |               |          |
| 4.                                    |   |                                |                |               |          |

| Facilities                            | Certain city facilities are often used as event locations. Please be as specific as possible about which rooms, parks, or sports fields you require.  Please be Aware that your organization must provide a 50% match for any Facility you request. In other words: If your application is approved, you may be awarded a 50% discount on the rent for the facilities listed below, but the city cannot waive the rent entirely Please use the list included in this packet to properly describe what staffing/services you mil need.  Facilities that are typically requested: |               |                   |           |  |
|---------------------------------------|---|---------------|-------------------|-----------|--|
|                                       | Casper Events Center Aquatics Center Fort Caspar City Hall Recreation Center Sports   | City po       | ools<br>City Park | Ice Arena |  |
| Please list the facility you require: | Purpose   | Date          | Start<br>Time     | End Time  |  |
| 1.North Casper Soccer<br>Complex      | 3 day tournament  | 5/29-<br>5/31 | 7am               | 7pm       |  |
| 2. Wells Park                         | Social event  | 5/29          | 9am               | 4pm       |  |
| 3.                                    |   |               |                   |           |  |
| 4.                                    |   |               |                   |           |  |

| Budget Summary   |  |              |
|--|--|--------------|
| Anticipated Funding Sources for this program or ev funding from the City of Casper.        | rent. Do not list any anticipated                  |              |
| Entry Fees   |  | \$ 58,000.00 |
| Sponsorships (indicate from whom and whether the <b>funds</b> or <b>to be requested</b> ). | e sponsorship is committed                         |              |
| 1. TBD   |  | \$ 2000.00   |
| 2.   |  | \$           |
| 3.   |  | \$           |
| 4.   |  | \$           |
| Donations (list from whom and whether the donation to be requested):                       | on is <u>committed</u> or                          |              |
| 1.   |  | \$           |
| 2.   |  | \$           |
| 3.   |  | \$           |
| 4.   |  | \$           |
| Applicant Funds :  |  | \$           |
| Other Funds (please list source(s)):   |  |              |
| 1.Concessions/Vendors  |  | \$ 2000.00   |
| 2.T-shirts   |  | \$ 2300.00   |
| 3.   |  | \$           |
| 4.   |  | \$           |
|  | Total Funding:                                     | \$64,300.00  |
|  |  |              |
| Anticipated Expenses for this program or event (please                                     | se be a specific as you can).                      |              |
| 1. Referee – assignor lodging etc  |  | \$ 26,920.00 |
| 2.Promo items- awards, bags  |  | \$ 9857.50   |
| 3.Medical coverage   |  | \$ 2660.00   |
| 4.Facility cost – lease, utilities, sanitation   |  | \$ 4999.00   |
| 5. Field prep cost   |  | \$2595.00    |
| 6. Staff   |  | \$ 3470.00   |
| 7. Sanctioning fees  |  | \$17110.00   |
| 8.   |  | \$           |
| 9.   |  | \$           |
| 10.  |  | \$           |
|  | Total Expenses:                                    | \$66611.50   |
|  | Total Revenue minus Total Expenses: profit (loss): | \$2311.50    |

| Please attach a program budget from the last time you held this event, if available                                     |                               |
|---|-------------------------------|
| <b>Certification</b> I certify under penalty of perjury, that this application and the items and just in every respect. | included therein, are correct |
| Signature   | Date                          |
| Title   |                               |



# Casper Soccer Club, PO Box 2101, Casper, WY 82602 www.caspersoccerclub.com wendyb@caspersoccerclub.com

Participation in sports has been proven to build self-esteem, promote teamwork, develop the mind as well as the body, and is an important part of a youth's growing process. Our Mission is to help players in their development of positive life skills and self-concepts through learning the basic principles of soccer, the fundamentals of teamwork and the responsibilities of sportsmanship. Honor the Game with Passion, Respect, Integrity, Dedication, Excellence.

The Wyoming State Cup and Championships is a three-day soccer tournament that will feature approximately 115 to 125 teams from around the state of Wyoming. The Wyoming State Cup is open to USYS teams from the age of U7 to U19, from around the state of Wyoming that have met requirements to participate. The Wyoming State Cup is the next step to the Western Region Regional Tournament. Approximately 4300 soccer players, parents, fans and referees will converge on Casper for the Wyoming State Cup for the Memorial Day weekend.

The North Casper Soccer Complex with 12 fields is a great facility to host such an event. The 150-160 games are played at the one location with close proximately to lodging, eateries and shopping.

Teams are guaranteed 3 games during the weekend of soccer, with champion games in each division. First place and second place awards are presented to each age/gender division, with approximately 16 divisions. The nature of a tournament encourages the players to develop self-concepts through teamwork and sportsmanship as well as victory and defeat.

The Wyoming State Cup is the state champion event at the end of the season, to crown the winners in each age group. The winning teams are given the opportunity to compete in the regional event, Western Regionals, and the possibility of moving on to USYS Nationals. 75 to 100 referees will also come from around the state to officiate the approximately 150 games. The competitive soccer teams of Wyoming are part of the US Youth Soccer Association and Wyoming Soccer Association. The Teams are made up of the players from ages 7 to 19.

It is a Fun filled action packed weekend of soccer.



#### Wyoming State Cup 2019

| Wyoming State Cup 2019 May 26, 27 & 28, 2019 - North Casper Soccer Complex |                  |             |           |                 |                        |
|--|------------------|-------------|-----------|-----------------|------------------------|
|  | Projected Budget |             | Actual    |                 |                        |
| Income   | Income           | Expenses    |           |                 |                        |
| Income team registration fees (125 teams average \$448)                    | 56,000.00        |             | 64436.65  | ···-            |                        |
| Concessions  | 1,200.00         |             | 1020      |                 |                        |
| T-shirt Vendors & Others   | 2,300.00         |             | 7063      |                 |                        |
| Advertizing for program  | \$800            |             |           |                 |                        |
| Total Estimated Income   | 60,300.00        |             |           |                 |                        |
| Expenses   |                  |             | 72519.65  |                 |                        |
| Credit card processing fees 5%   |                  | \$2,800.00  |           | \$<br>2,232.36  |                        |
| Referee Assigning Fee 580 assigments x \$3.50                              |                  | \$2,030.00  |           | \$<br>2,054.50  |                        |
| Assistant Referee Assigning Fee  |                  | \$435.00    |           |                 |                        |
| Referee payments   |                  | \$15,318.00 |           | \$<br>15,770.00 |                        |
| Lodging (referee & ref staff)  |                  | \$4,000.00  |           | \$<br>1,636.09  | comp rooms             |
| Meals & Snacks & Beverages   |                  | \$2,040.00  |           | \$<br>1,030.00  | donations              |
| Fees to WSA Sanctioning & App to host fees                                 |                  | \$13,550.00 |           | \$<br>13,650.00 |                        |
| Field Prep-labor/paint/set up/fuel/  |                  | \$2,595.00  | - 111-1-1 | \$<br>2,673.00  |                        |
| Awards/medals/trophies - 312 x2 x\$4.75/award                              |                  | \$2,964.00  |           | \$<br>2,413.80  |                        |
| rec team awards 30 teams x 8plyrs per teams \$4.25                         |                  | \$1,020.00  |           | \$<br>914.10    |                        |
| Player Bags/promo items \$3.50 x 1250 + S&H- \$4375.00                     |                  | \$4,400.00  |           | \$<br>3,594.32  |                        |
| Programs/ Poster Schedules/Misc-game cards/misc supplies                   | _                | \$800.00    |           | \$<br>339.86    |                        |
| Rental Equipment   |                  |             |           | \$<br>198.50    |                        |
| Tent/Chairs/Table/PA System -  |                  | \$1,119.00  |           | \$<br>914.25    |                        |
| Concession employees   |                  | \$871.00    |           | \$<br>856.00    |                        |
| City Lease \$500/day x 3 days \$1500                                       |                  | \$1,500.00  | ž.        | \$<br>750.00    | Facilities Promo Grant |
| Sanitation - R & R Services  |                  | \$1,000.00  |           | \$<br>1,350.00  |                        |
| Utilities/building/office use cost   |                  | \$230.00    |           | \$<br>112.32    |                        |
| Trash Service  |                  | \$300.00    |           | \$<br>174.50    | Services Promo Grant   |
| Medical -  |                  | \$2,520.00  |           | \$<br>1,715.00  |                        |
| Director/Field Marshal/Supervisor  |                  | \$2,300.00  |           | \$<br>2,000.00  |                        |
| Rent of Golf Cart  |                  | \$500.00    |           |                 |                        |
| TOTAL ESTIMATED EXPENSES   |                  | \$62,292.00 |           | \$<br>54,378.60 |                        |

Received a 110 AM



### Community Promotions Application - FY 2020

| Applications are due in City Hall by 12:00 p.m. on February                                    |  |
|--|--|
| Name of Sponsoring Organization:   | Name of Program or Event:  |
| CENTRAL WYOMING CORVETTES  | CENTRAL WYOMING CORVETTE ROUND UP                                |
| Contact Information - Please Pr<br>Contact Person: <u>GRE6</u> <u>B1665</u>                    | rint<br>Phone Number: <u>307 277 898</u> Date: <u>2/26/2</u> 020 |
| Address: 3640 VALLEY ROAD, CAS.  | PER, WY 82604  |
| Email: gregb@ wkwyo.com  |  |
| Is this organization a Non-Profit Organization? X Y If so, what is your tax exempt EIN number? |  |

#### **Event / Program Description**

Please attach a one page, TYPED description of the event or program that you are asking us to support. Please be as detailed as possible. When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

#### Community Promotion Guidelines

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.) WE EXPECT UP TO CORVETTES WITH ISOPEOPLE. ANTICIPATE PEOPLE FROM: WASHINGTON, MONTANA, COLORADO, UTANB WYOMING. SPONSOR HOTEL IS THE RAMKOTA. CASPER FAGLITIES; EVENTS CENTER, FORT CASPER! DK HAULING, FOODTRUCK & SKAINERS THIS SMIGHT, 20AY EVENT WILL INCREASE THE LOCAL VELOCITY OF MONEY.

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?

THE FACILITY IN KIND REFUND IMPROVES THE QUALITY OF LIFE FOR CASPER RESIDENTS IN THE FOLLOWING WAYS:

- 1. OUTLET FUR POSITIVE ENTHUSIASTS (AUTOLAOSS ON CLOSED [SAFE] COWASE)
- 2. CAR SHOW AT FORT CASPER WILL BRING ADDITIONAL ATTENTION TO THE MUSEUM
- 3. SHOPPING, GAS, "PURCHASES" HELP EMPLOYMENT
- 4. THIS MANY CONVETTES IN TOWN FOR A LONG WEEKEND WILL MAKE EVEN A SULLEN SMILE TEENAGER SMILE (AT LEAST FOR A WHILE), IMPROVING THE AVALITY OF LIFE OF EVERYONE AROUND THEM!

| Event | Changes | i |
|-------|---------|---|
|-------|---------|---|

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)
THIS EVENT HAS NOT BEEN ACTIVE FOR THE LAST FIVE YEARS

#### **Dates**

On what date(s) will this event be held? SEPT. 4, 5, 6, 2020

Will Casper be the regular home for this event?  $\square$  Yes ?  $\square$  No, its home is: **WE** HOPE SO

#### Anticipated Attendance and Public Participation

A participant is someone who is actively involved in the activity; a **Spectator** is a someone who passively enjoyed it. Please don't count people twice – one person can't be both a Participant and a Spectator!

How many people do you expect to be **Participants** in this event or program? **100 - 150** 

How many people do you expect to attend this event as **Spectators**? **60** 

Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.

| Formatted: | Font <sup>*</sup> | Fras | Rold | ITC | 14 n |
|------------|-------------------|------|------|-----|------|
| romatteu.  | FUIIL.            | LIAS | DUIG | HC, | 14 0 |

| Support Red            | Support Requested  |  |  |  |  |
|------------------------|--|--|--|--|--|
|                        | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  |  |  |  |  |
| Cash                   | Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.   |  |  |  |  |
| Amount:                | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"): |  |  |  |  |
| Date Cash Needed:/ /20 | SEE FACILITIES NOTE  |  |  |  |  |
|                        |  |  |  |  |  |

Formatted Table

|                                       | The City can provide services to   | a group directly in order  | to facilitate   | an event.   |   |  |
|---------------------------------------|--|--|---|---|---|--|
| In-Kind<br>Staffing and<br>Services   | Please be Aware that your organ<br>you request. In other words: If y<br>discount in the cost for any service<br>Please use the list included in the<br>will need.  | our application is approve<br>to listed below, but the cit   | ved, you may<br>ty cannot wa                              | y be awar<br>tive the fe                          | ded a 50%<br>es entirely.                               |  |
|                                       | Services that are typically reques   | ted:   |   | _   |   |  |
|                                       | Security (Police) EMT's Ski Lift Tickets Golf Passes Traffic Control Trash Service (cans/dumpsters) Use and Delivery of Tables/Chairs Baseball Field Preps Museum Passes Pool Passes Litter Control/Cleanup  |  |   |   |   |  |
| Please list the services you require: | Description/Purpose  | Location   | Date  | Start<br>Time                                     | End Time  |  |
| 1.                                    |  |  |   |   |   |  |
| 2.                                    |  |  |   |   |   |  |
| 3.                                    |  |  |   |   |   |  |
| 4.                                    |  |  |   |   |   |  |
| Facilities                            | Certain city facilities are often us about which rooms, parks, or sp.  Please be Aware that your organ request. In other words: If your discount on the rent for the facility.  Please use the list included in the will need.  Facilities that are typically requesting about the facilities. | orts fields you require.  nization must provide a 5 application is approved, ties listed below, but the o tis packet to properly de ested: | 0% match fo<br>you may be<br>city cannot v<br>escribe wha | or any Fac<br>awarded<br>vaive the<br>ut staffing | cility you<br>a 50%<br>rent entirely.<br>s/services you |  |
|                                       | Casper Events Center Aquatics Center City pools Ice Arena Fort Caspar City Hall Recreation Center Sports fields City Parks   |  |   |   |   |  |
| Please list the facility you require: | Purpose  | 79   | Date  | Start<br>Time                                     | End Time  |  |
| 1. FORT CASPER  2. EVENTS CENTER      | CAR SHOW   |  | 9/5/20  | 7.30  | 1:00 PM   |  |
| 2. EVENTS CENTER                      | AUTOCROSS  | 100  | 9/6/20  | 7:30AM  | 1:00 pm   |  |
| 3.                                    |  |  |   |   |   |  |
| 4.                                    |  |  | 1   |   |   |  |

NOTE: CENTRAL WYOMING CONVETTES HAS ALREADY PAID

THE FUNDS TO BOTH THE EVENTS CENTER & FORT CASPER

AT \$500. EACH. TOTAL \$1,000."

WE ARE REQUESTING REIMBURSEMENT FOR SO?, OF THESE COSTS OR \$ 500. THANK YOU.

| Budget Summary  | •         |
|---|-----------|
| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper. |           |
| Entry Fees  | 12,000    |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ). |           |
| 1. WHITE'S CHEVY (FRIDAY MEET & GREET) C  | 1000      |
| 2. INTEGRITY AUTO   | 250       |
| 3. RAY'S GARAGE   | 250       |
| 4. PHC CONSULTING   | 5 500     |
| Donations (list from whom and whether the donation is <u>committed</u> or <u>to be requested</u> ):                 |           |
| 1: VARIOUS (TBR) DOOR PRIZES, ETC.  | \$ \$ 300 |
| 2.  | s         |
| 3.  | S         |
| 4.  | 8         |
| Applicant Funds :   | S         |
| Other Funds (please list source(s)):  |           |
| 1.  | S         |
| 2.  | \$        |
| 3.  | 8         |
| 4.  | 8         |
| Total Funding:  | s         |

Formatted: None
Formatted Table

NOTE: BUDGET BASED ON 100 PEOPLE

| Anticipated Expenses for this program or event (please be a specific as you can). |           |
|---|-----------|
| 1. HORL (SET UP PEGS, MEALS)  | \$ 58.0   |
| 2. VEMUES (FORT CASPER, EVENTS CENTER   | 5 1000    |
| 3. SHAINER'S DIMNER   | 2000      |
| 4. DK HAULING (PORTA - POTTY)   | 8 400     |
| 5. FOOD (LUNCHES, ICE, WATER, ETC.)   | 5_ 800    |
| 6. PRIZES (GAS CAROS, ETC.)   | 8 300     |
| 7. AWAROS   | 5 200     |
| 8. MARKETING (FLYERS, ETC.)   | 5 500     |
| 9.  | 8         |
| 10.   | 8         |
| Total Expenses:   | \$ 11,000 |

Total Revenue minus Total Expenses: profit (loss): 1,000

NOTE: CENTRAL WYOMING GRVETTES IS A

501-6- NONPROFIT WHO USES DWATTONS

TO GIVE BACK TO THE COMMUNITY WHILE

HAVING FUN WITH CARS AND COMPROERY.

### Past Year's Budget

Please attach a program budget from the last time you held this event, if available.

NOT AVAILABLE

#### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect, TO THE BEST OF MY KNOWLEDGE & BELIEF.

CENTRAL WYOMING GAVETTES
PAST PRESIDENT

### CORVETTES

Central Wyoming Corvettes (CWC) is a non-profit car enthusiasts club which will be hosting a multiday event this September over the Labor Day weekend (Sept 4-6, 2021). This event will have several activities such as a car show, rally, funkana, autocross, cruise, etc. (see attached flyer).

CWC is respectfully asking for funding through the Community Promotions Program to cover half of the cost for the Events Center and the Fort Casper Venues during this event. CWC has already provided the funds to secure the venues, has a contract with the Events Center, and will soon be ordering the Insurance accords (naming the City & Venues as additional insureds).

This event has already received five (5) out of state commitments on the first day it was uploaded to our website: <a href="https://centralwyomingcorvettes.net">https://centralwyomingcorvettes.net</a> We expect people from the States of Washington, Montana, Colorado. Utah and Wyoming already, and expect between 100 and 150 participants.

Several organizations in Casper are helping: The Ramkota for lodging, some meals and meeting rooms, The Casper Shrine Club for a meal, Dk Hauling for porta potties, Integrity Auto, Ray's Garage, White's Chevy and others.

CWC expects our costs to run about \$12,000 and expects about \$1,000 in profit. Central Wyoming Corvettes is a non-profit that gives back to the community while having fun with our cars. For example, in 2017 we gave out almost \$6,000.00 to local Casper charities. The more profit, the more we able to give back....but, really we are a food club that just enjoys our cars, and sharing them with others in the community. We participate in a Cruise and Dine every Tuesday night during the Summer. Long story short: with the velocity of money (re-spending in our community) this event will create a small boost to the economy and put a smile on people's faces.

CWC is an NCCC (National Council of Corvette Clubs) Club, meaning we have over 51% of our members who are not only club members but also part of the national organization (NCCC).

The purpose of NCCC was (and still is) to promote interest in Corvette ownership and operation, to publish information on the use and operation of the Corvette and to establish an organized effort to encourage others to participate in the enjoyment connected with the use and ownership of the Corvette ~ America's Sports Car!

This is exactly what this Labor – Day Weekend is about: Enjoying Casper, fun cars, food, comradery, bettering driving skills, etc. utilizing uniform regulations from the NCCC, and sharing these wonderful cars with the community.

Thank you for your consideration.

Greg Biggs

**CWC Past-President** 

P.O. Box 50051 - Casper, Wy 82605 - www.centralwyomingcorvettes.net

# SCHEDULE OF EVENTS

## FRIDAY, SEPTEMBER 4, 2020

Regsitration

Ramkota Hotel

3-8pm

Meet & Greet

Ramkota Hotel

5-8pm

## SATURDAY, SEPTEMBER 5, 2020

Show 'n Shine

Ft. Caspar

9am-1pm

Parking & Cleaning

7:30-9am

Rags Down

9am

AutoCross Teching will also be done at the Car Show

Funkhana

take place during car show

Rally

will leave from Ft. Caspar

1 pm

Happy Hour

Shriner's

5-6pm

Spaghetti Western Dinner

6-8pm

It'll be a "High Fallutin', Rootin' Tootin' FUN TIME!

Wear your best "Western" Gear - think Clint Eastwood 1960s & 70's Westerns!

## SUNDAY, SEPTEMBER 6, 2020

AutoCross Race

Casper Events Center

9am - TBD

Final Registration & Tech

7:30-9am

Races Start

9am

Lunch Included

Sunday Cruise

Leave from Ramkota

9am - TBD

Meet in Parking Lot

8:30am

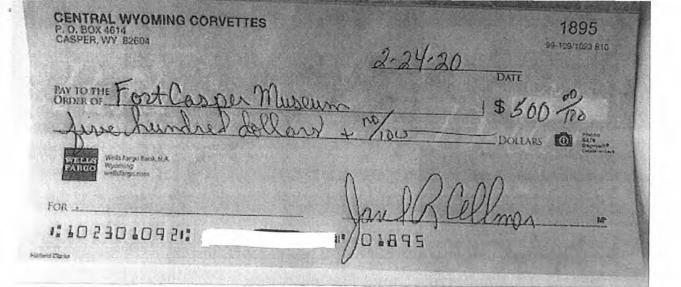
Lunch Included

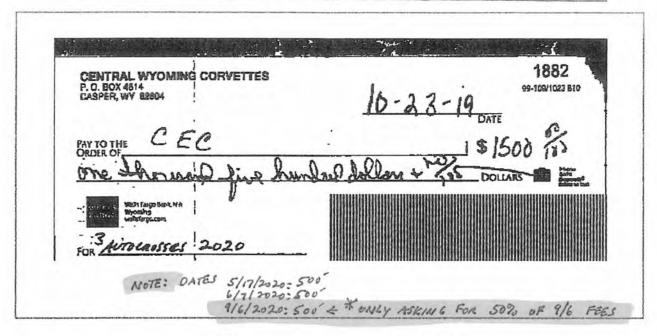
Awards Banquet

Ramkota Hotel

5-8pm

& Silent Auction

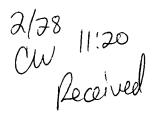




Flip

Zoom





### **Community Promotions Application - FY 2020**

Please use this application to request support for events and programs that will take place between 1019/15/2020 and June 30, 2021. Applications are due in City Hall by 12:00 p.m. on February 28, 2020.

| Name of Sponsor | ring Organization:  | Name of Program or Event:            |                    |
|-----------------|---|--------------------------------------|--------------------|
| Community R     | ecreation Foundation  | 2020 Holiday Craft Fair              |                    |
| ľ               | formation - Please Print<br>Ken Thoren, President           | <b>nt</b> Phone Number: 307-265-0611 | Date: Feb 25, 2020 |
| _               | 3813 S Poplar, Casper, WY 82601                             |                                      |                    |
| Email:          | kthorend@admiralbaverage.com                                |                                      |                    |
| 1               | n a Non-Profit Organization? XX your tax-exempt EIN number? |                                      |                    |

### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. Please be as detailed as possible. When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

### **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? **Please be specific and detailed.** (*Please write in your answer below, and attach another (1) sheet if necessary.*)

Over the past 28 years, the Community Recreation Foundation (CRF) has hosted an annual craft fair near the Thanksgiving holiday to provide a venue for crafters and home-based businesses to showcase and sell their works. Because of the consistent quality of the event and the uniqueness of the many hand-crafted items, the event is an attraction for everyone throughout the region who is looking for that 'one of a kind' gift or home décor enhancement. The Craft Fair brings both vendors and shoppers to the Casper area, creating an economic impact beyond that of the event itself. In addition, any profits from the event are directly reinvested in the community through the CRF's provision of scholarship funding for recreational classes and passes for youth and seniors. Without receiving Community Promotions funding as the event had in prior years, the Community Recreation Foundation has had to start charging admission fees for the event, which could be cost prohibitive for some people to attend. In 2011, the Community Recreation Foundation Craft Fair moved to the Casper Events Center where every space for vendors on all floors was filled and several vendors are waitlisted each year. The event draws in over 5,000 shoppers each year and comments are extremely positive from vendors and spectators alike. In short, funds allocated by Council will be used to offset expenses associated with hosting the event at the Casper Events Center.

How will the facility or in-kind services requested be used to bring people to the community so as to enhance economic development or to improve the quality of life for Casper residents? (Only one qualifier must be met.)

Not only do Casper residents and visitors to Casper have the opportunity to buy one-of-a-kind gifts and home décor items, the vendors have an outlet for their creativity and a place to sell their wares. The money they earn stays in Casper and vendors also pay sales tax on the items they sell. The money raised from booth registrations goes directly to the Community Recreation Foundation's scholarship program to improve the lives of local children and senior citizens who might not be able to participate in recreational classes or programs without financial help. It also helps fund several family oriented special events such as the Fall Carnival, Pet Fest, Kid's Fishing Day and others that build families and communities. As in past years, the Events Center gives us a discount on booth fees as the Foundation board members and Rec Center staff help with set up and tear down.

### **Event Changes**

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

Last year, in addition to all the vendors, we also had a few organizations, such as Fort Caspar, add to the Craft Fair by having some interactive booths where children could make something. There were several positive comments, so we hope to expand with a few more interactive booths.

| On what date(s) will this event be held? November 13 & 14, 2020 (Set-up on November 12)  Will Group he the growth have for this growt? XX Very Division have in  |
|--|
| Will Casper be the regular home for this event? XX Yes \( \sum \) No, its home is:   |
| Anticipated Attendance and Public Participation  A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it. Please don't count people twice – one person can't be both a Participant and a Spectator! |
| How many people do you expect to be <u>Participants</u> in this event or program? <u>200 vendors</u>   |
| How many people do you expect to attend this event as <u>Spectators</u> ?5000-6000   |
| Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.   |

| Support Requ                        | uested   |
|-------------------------------------|--|
|                                     | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  |
| Cash                                | Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.   |
| Amount: \$0  Date Cash Needed:/ /20 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"): |
|                                     |  |

|   | The City can provide services to a group   | o directly in order t   | o facilitate  | an event.  |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|--|
| In-Kind<br>Staffing and<br>Services   | Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services you will need.   |   |   |  |  |  |  |  |  |
| 56171665  | Services that are typically requested:   |   |   |  |  |  |  |  |  |
|   | Security (Police) EMT's Ski Lift Tickets Golf Passes Traffic Control Trash Service (cans/dumpsters) Use and Delivery of Tables/Chairs Baseball Field Preps Museum Passes Pool Passes Litter Control/Cleanup  |   |   |  |  |  |  |  |  |
| Please list the services you require:   | Description/Purpose  | Location  | Date  | Start<br>Time  | End Time   |  |  |  |  |
| 1. Multiple   | Event Staff described under "Anticipated Expenses on following page  | Events Center   | Nov<br>12-14  | Varies   | Varies   |  |  |  |  |
| 2.  |  |   |   |  |  |  |  |  |  |
| 3.  |  |   |   |  |  |  |  |  |  |
| 4.  |  |   |   |  |  |  |  |  |  |
| Facilities  | Certain city facilities are often used as event locations. Please be as specific as possible about which rooms, parks, or sports fields you require.  Please be Aware that your organization must provide a 50% match for any Facility you request. In other words: If your application is approved, you may be awarded a 50% discount on the rent for the facilities listed below, but the city cannot waive the rent entirely.  Please use the list included in this packet to properly describe what staffing/services you will need. |   |   |  |  |  |  |  |  |
| Facilities  | Please be Aware that your organization request. In other words: If your application discount on the rent for the facilities list Please use the list included in this pac will need.   | n must provide a 50<br>ation is approved, y<br>ed below, but the c  | ou may be<br>ity cannot v                             | awarded<br>waive the   | a 50%<br>rent entirely.  |  |  |  |  |
| Facilities  | Please be Aware that your organization request. In other words: If your applied discount on the rent for the facilities list  Please use the list included in this pac will need.  Facilities that are typically requested:  | n must provide a 50<br>ation is approved, y<br>ed below, but the c<br>ket to properly de  | you may be<br>ity cannot w<br>scribe wha              | awarded<br>waive the<br>at staffin                               | a 50%<br>rent entirely.<br>g/services you  |  |  |  |  |
| Facilities  | Please be Aware that your organization request. In other words: If your applied discount on the rent for the facilities list  Please use the list included in this pac will need.  Facilities that are typically requested:  | n must provide a 50 ation is approved, yed below, but the column to properly de   | cou may be ity cannot vescribe what City poor         | awarded<br>waive the<br>at staffin                               | a 50% rent entirely. g/services you  |  |  |  |  |
| Please list the facility you require:   | Please be Aware that your organization request. In other words: If your application discount on the rent for the facilities list Please use the list included in this pac will need.  Facilities that are typically requested:  Casper Events Center   | n must provide a 50 ation is approved, yed below, but the column to properly de   | cou may be ity cannot vescribe what City poor         | awarded<br>waive the<br>at staffing                              | a 50% rent entirely. g/services you  |  |  |  |  |
| Please list the facility you  | Please be Aware that your organization request. In other words: If your application discount on the rent for the facilities list.  Please use the list included in this pact will need.  Facilities that are typically requested:  Casper Events Center Fort Caspar City Hall Recreation.  | n must provide a 50 ation is approved, yed below, but the column to properly de   | cou may be ity cannot vescribe what City poors fields | awarded waive the at staffing ols City Parks                     | a 50% rent entirely. g/services you [ce Arena                                    |  |  |  |  |
| Please list the facility you require:  1. Casper Events Center Arena floor, Three Trails area on 2 <sup>nd</sup> floor, Concourse  2. Casper Events Center Arena floor, Three Trails area on 2 <sup>nd</sup> floor, Concourse | Please be Aware that your organization request. In other words: If your application discount on the rent for the facilities list.  Please use the list included in this pact will need.  Facilities that are typically requested:  Casper Events Center Fort Caspar City Hall Recreation.  Purpose   | n must provide a 50 ation is approved, yed below, but the content of the content | City poors fields  Date  Nov 12,                      | awarded waive the at staffing ols City Parks Start Time          | a 50% rent entirely.  g/services you  [ce Arena B End Time  No later than        |  |  |  |  |
| Please list the facility you require:  1. Casper Events Center Arena floor, Three Trails area on 2 <sup>nd</sup> floor, Concourse  2. Casper Events Center Arena floor, Three Trails area on 2 <sup>nd</sup> floor,           | Please be Aware that your organization request. In other words: If your application discount on the rent for the facilities list.  Please use the list included in this pact will need.  Facilities that are typically requested:  Casper Events Center Fort Caspar City Hall Recreation.  Purpose  2020 CRF Craft Fair Set-up   | n must provide a 50 ation is approved, yed below, but the content of the content | City poor s fields O  Nov 12, 2020  Nov 13,           | awarded waive the at staffing ols City Parks Start Time TBD 8:00 | a 50% rent entirely.  g/services you  Ice Arena  End Time  No later than 5:00 pm |  |  |  |  |

| Anticipated Funding Sources for this program or event. Do not list any anticipated                                  |             |
|---|-------------|
| funding from the City of Casper. Entry Fees - Vendors   | \$22,000.00 |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ). |             |
| 1. Pepsi – signage for advertising (to be requested)  | S 200.00    |
| Vendors – door prize and raffle donations during the fair (to be requested)   | \$ 600.00   |
| 3.  | \$          |
| 4.  | \$          |
| Donations (list from whom and whether the donation is <b>committed</b> or <b>to be requested</b> ):                 |             |
| Donation Boxes at entrance doors (to be requested)  | \$ 1,000.00 |
| 2.  | S           |
| 3.  | \$          |
| 4.  | S           |
| Applicant Funds :   | \$          |
| Other Funds (please list source(s)):  |             |
| 1.  | S           |
| 2.  | S           |
| 3.  | \$          |
| 4.  | S           |
| Total Funding:  | \$23,800.00 |
|   |             |
| Anticipated Expenses for this program or event (please be a specific as you can).                                   |             |
| 1. CEC Rent (2 days @ \$2750)   | \$ 5,500.00 |
| 2. Building Expenses – House Nut Flat Rate  | \$ 4,500.00 |
| 3. Equipment Rental   | \$ 3,500.00 |
| 4. Event Staff  | \$ 2,500.00 |
| 5. Advertising (TV, bill board & newspaper)   | \$ 3,000.00 |
| 6. Recreation Coordinator \$11.44/hr x 100 hrs  | \$ 1,144.00 |
| 7. Supplies (poster board for new signs, office supplies)   | S 200.00    |
| 8. Printing (vendor information, signs, raffle info)  | \$ 200.00   |
| 9.  | \$          |
| 10.   | \$          |
| Total Expenses:   | \$20,544.00 |
| Total Revenue minus Total Expenses: profit (loss):  | \$ 3,256.00 |

### Past Year's Budget

Please attach a program budget from the last time you held this event, if available.

### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Signature

11-10

Date

Title

The Community Recreation Foundation Craft Fair brings both vendors and shoppers to the Casper area, creating an economic impact beyond that of the event itself. In addition, any profits from the event are directly reinvested in the community through the CRF's provision of scholarship funding for recreational classes and passes for youth and seniors. Without receiving Community Promotions funding as the event had in prior years, the Community Recreation Foundation has had to start charging admission fees for the event, which could be cost prohibitive for some residents to attend the event.

#### 2020 COMMUNITY RECREATION FOUNDATION CRAFT FAIR

Over the past 28 years, the Community Recreation Foundation has nearly quadrupled in not only the number of vendors, but also the number of people who attend the event. Vendors and participants come from throughout Wyoming and surrounding states to display, sell or purchase hand-crafted items. In addition to providing a service to the community and an outlet for the vendors to make and sell their wares, the money brought in from booths and raffle go toward the scholarship program that allows youth and senior citizens reduced price recreation classes and annual passes for those who meet income guidelines. The Foundation also provides free recreation programs and special events to the public, such as the Fall Carnival, Pet Fest, Kid's Fishing Day, Beach Day, Snow Day in May and Family Pool Parties throughout the year.

Started over 20 years ago at the Casper Recreation Center in the gym with around 50 vendors, the Craft Fair has gained in popularity and grown every year. It spread into other rooms of the Recreation Center and then to the Senior Center next door using all available space and topping out at 91 vendors with another dozen on the waitlist. When Meals on Wheels and Highland Park Church stopped having their annual craft fairs, many vendors moved to ours. In 2011, the Fair outgrew the Recreation Center and was moved to the Casper Events Center. With over 200 booths available, the Community Recreation Foundation's Annual Craft Fair has become the largest Craft Fair in Wyoming. Vendors return year after year and rate it as one of the best.

# City of Casper Daily Revenue Report/Transmittal Casper Recreation Center

| DEPOSIT BAG #    | MR17293434 | GEMS RECEIPT # | 240575 | DATE:    | 07.12.17 |
|------------------|------------|----------------|--------|----------|----------|
| Staff Signature: | SMcGrath   |                |        | FACILITY | CIA      |

| EXPECTED DEPOSIT DAYS (Memorial Day, Independent  |                                       |  | Day, Christmas         | Day, New Year'  | s Day, and Ea   | aster Sunday)                       |  | OPEN             |   |  |                    |
|---|---------------------------------------|--|------------------------|---|---|-------------------------------------|--|------------------|---|--|--------------------|
| REVENUE SOURCE  | ACCOUNT                               | Cash   | Revenue Bani<br>Checks | k 3<br>Credit Card  | Total   | REVENUE SOURCE                      | ACCOUNT  | <u>R</u><br>Cash | evenue Bank<br>Checks   | 3<br>Credit Card   | Total              |
| Recreational Classes  | 56-501000-4418                        |  | - Oncord               | J. G.   | 1000  | CIA Daily Admission                 | 47-531050-4400   | 6.00             |   | 25.60  | 31.60              |
| League User Fees  | 56-501000-4430                        | -  |                        |   |   | CIA Season Pass                     | 47-531050-4417   | -                | 50.00   |  | 50.00              |
| CRC Equipment Fees  | 56-501000-4429                        | -  |                        |   |   | CIA Skate Rental                    | 47-531050-4425   |                  |   | 4.40   | 4.40               |
| CRC Recreation Pass   | 56-501000-4413                        |  |                        |   |   | CIA Skate Sharpening                | 47-531050-4437   | 6.50             |   |  | 6.50               |
| CRC Lockers   | 56-501000-4419                        | •  |                        |   |   | _ CIA Pro Shop                      | 47-531050-4432   | <u>.</u>         |   |  |                    |
| CRC Courts  | 56-501000 <del>-4</del> 414           | -  |                        |   |   | ∐CIA Lockers                        | 47-531050-4419   |                  | <u> </u>  |  |                    |
| CRC Towel Rental  | 56-501000-4421                        | -  |                        |   |   | _CIA Skating Classes                | 47-531511-4418   |                  |   | (38.00)  | (38.00)            |
| CRC Room Rental   | 56-501000-4420                        | -  |                        |   |   | CIA User Group Rental               | 47-531050-4409   |                  |   | ļ  |                    |
| CRC Concessions   | 56-501000-4434                        | <u>-</u>   |                        |   |   | CIA Equipment Fees                  | 47-531050-4429   | <u> </u>         |   | <del> </del>   |                    |
| CRC Pro Shop  | 56-501000-4432                        |  |                        |   |   | CIA School & Group                  | 47-531050-4412   | <u> </u>         |   | <del> </del>   |                    |
| CRC Daily Admission<br>Com, Rec. Foundation   | 56-501000-4439<br>56-501000-4433      | <u> </u>   |                        | ļ   |   | CIA Party Rental                    | 47-531050-4424   | •                |   | <del>   </del>   |                    |
| Ballfield User Fees   | 56-501000-4436                        | <del>-</del> -   |                        |   |   | CIA Special Events CIA Advertising  | 47-531050-4408<br>47-531050-4457   |                  |   | <del>                                     </del>         |                    |
| Park User Fees  | 56-501000-4409                        |  | +                      | <del> </del>  |   | CIA Concessions                     | 47-531512-4431   | 16.00            |   | ł  | 16.00              |
| Tennis Court Fees   | 56-501000-4444                        |  | +                      | <del> </del>  |   | Ice Arena Over/Short                | 47-531050-5833   | 10.00            |   |  | 10.00              |
| Recreation Over/Short   | 56-501502-5833                        |  |                        |   |   | - loc Archa Overronor               | 47-001000-0000 [   |                  | !   | <u> </u>   |                    |
| Tota  |                                       |  |                        | _   |   | Total                               | I  | 28.50            | 50.00   | (8.00)   | 70.50              |
| 1012  | 11                                    | -  | •                      | _   |   | CFAC Daily Admissions               | 45-511513-4400   |                  |   | T  |                    |
| Hogadon Season Pass   | 48-541050-4416                        |  |                        | T   |   | CFAC Annual Pass                    | 45-511513-4415   | -                |   |  |                    |
| Hogadon Lift Ticket   | 48-541050-4401                        | ·  | T                      |   |   | CFAC Classes                        | 45-511514-4411   | -                |   | † · · · · · · · · · · · · · · · · · · ·                  |                    |
| Hogadon Rental  | 48-541050-4427                        | -  | 1                      |   |   | CFAC Special Events                 | 45-511513-4408   | •                |   | <del> </del>   |                    |
| Tota  |                                       |  | •                      | •   |   | CFAC Lockers                        | 45-511513-4419   |                  |   |  |                    |
|   |                                       |  |                        |   |   | CFAC Concessions                    | 45-511513-4431   | -                |   |  |                    |
| Golf Course Season Pas  |                                       |  |                        |   |   | CFAC Pro Shop                       | 45-511513-4432   | -                |   |  |                    |
| Golf Course Green Fees  |                                       | L  | <u> </u>               |   |   | CFAC Pool Rental                    | 45-511513-4423   | <u> </u>         |   |  |                    |
| Tota  | ıl                                    | -  | -                      | •   |   | CFAC Party Rental                   | 45-511513-4427   | -                |   |  |                    |
|   | <b></b>                               |  |                        |   |   | CFAC Lease Fees                     | 45-511513-4443   | -                |   |  |                    |
|   | Subtotals                             | \$ -   |                        | \$ -  | \$ -  | Pool Daily Admissions               | 45-511050-4400   | •                |   |  |                    |
| DEDOOR 01 11 11 11 11 11 11 11 11 11 11 11 11   |                                       |  |                        |   |   | Pool Season Pass                    | 45-511050-4415   |                  |   |  |                    |
| DEPOSIT SUMMARY:  |                                       | AMOUNT   |                        |   |   | Pool Classes                        | 45-511511-4411   | <u> </u>         |   |  |                    |
| Currency<br>Coin  |                                       | \$ 28.00   |                        |   |   | Pool Rental                         | 45-511050-4423   | <u> </u>         |   | اــــــا   |                    |
| Checks  |                                       | 0.50<br>50.00  |                        |   |   | Total                               | ı  |                  |   |  |                    |
| Ollocks   | Bank Deposit Subtotal                 |  |                        |   |   | i Otal                              | !  | -                | •   | -  | •                  |
|   | Dank Dopook Gablotal                  | 70.0   | <u></u>                |   |   |                                     | !  | \$ 28.50         | \$ 50.00  | \$ (8.00)  | \$ 70.50           |
| Credit Cards  |                                       | (8.00  | וו                     |   |   |                                     |  | Ψ 20.00          | 00.00   | 10.007   | <del>* 10.50</del> |
| Credit Card Fees  |                                       | (6.34  |                        | Refundable D  | eposits   |                                     | 56-000000-2030   |                  |   |  |                    |
| Net Credit Card Deposi  | t Total                               |  |                        | <b>Customer Na</b>  |   |                                     | Event Date   | Cash             | Checks  | Credit Card  |                    |
|   |                                       |  |                        |   |   |                                     |  | s -              | \$ -  | \$ -   |                    |
| Internet sales  |                                       |  |                        | 1   |   |                                     |  |                  |   |  |                    |
| Internet fees   |                                       |  |                        |   |   |                                     |  | •                |   | - }  |                    |
| Net Internet deposit  |                                       |  |                        |   |   |                                     |  | •                | •   | -  |                    |
| TOTAL DEDOCH  |                                       | \$ -   |                        |   |   |                                     |  | -                | -   | -<br>-<br>-  |                    |
| TOTAL DEPOSIT   | -                                     |  |                        |   |   |                                     |  | · .              | :<br>:  | -<br>-<br>-  |                    |
|   | г                                     | \$ 64.16   |                        |   |   |                                     |  | · .              | ·<br>·<br>·   | -<br>-<br>-  |                    |
|   | г                                     |  | <u> </u>               |   |   |                                     |  | · .              | -   | -<br>-<br>-<br>-   |                    |
| TOTAL PEVENIE   |                                       | \$ 64.10   |                        |   |   |                                     |  | ·                |   | -  |                    |
| TOTAL REVENUE   |                                       |  |                        |   |   |                                     |  | ·                | -<br>-<br>-<br>-<br>-<br>-  | -  |                    |
| TOTAL REVENUE   |                                       | \$ 64.10   |                        |   |   |                                     |  | ·                | -<br>-<br>-<br>-<br>-<br>-  | -  |                    |
|   |                                       | \$ 64.10   |                        |   |   |                                     |  | ·                | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | -  |                    |
| TOTAL REVENUE   |                                       | \$ 64.10   | -<br>1                 |   |   | Tota                                |  | -                | -   | -  |                    |
|   |                                       | \$ 64.10   | -<br>1                 | (Aquatics Cre   | dit Card Fees   | Total                               |  |                  | -   |  |                    |
|   | Ē                                     | \$ 64.10   | -<br>1                 | (Aquatics Crei  |   | 3)                                  | 45-511513-5391   |                  |   | \$ -   |                    |
| DIFFERENCE  | Ecial Information                     | \$ 64.10   | -<br>1                 |   | edit Card Fe  | s)<br>es)                           |  |                  | -   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(6.34) |                    |
| DIFFERENCE  Non-City Related Finance  | Ecial Information                     | \$ 64.10<br>\$ 64.10<br>\$ -<br>(Must be -(            | -<br>1                 | (Ice Arena -Cı  | edit Card Fe<br>dit Card Fee  | s)<br>es)<br>s)                     | 45-511513-5391<br>47-531050-5391   |                  |   | \$ - (6.34)  |                    |
| DIFFERENCE  Non-City Related Finan DEPOSITED FOR OTHE Com. Rec. Foundation Casper Rec. Leagues As   | cial Information<br>R ENTITIES:       | \$ 64.10<br>\$ 64.10<br>\$ -<br>(Must be -(            | -<br>1                 | (Ice Arena -Cr<br>(Rec Ctr - Cre<br>(Outdoor Pool<br>(Golf - Credit   | edit Card Fe<br>dit Card Fee<br>s - Credit Ca<br>Card Fees)   | s)<br>es)<br>s)<br>rd Fees)         | 45-511513-5391<br>47-531050-5391<br>56-501001-5391   |                  | -   | \$ - (6.34)  |                    |
| Non-City Related Finand<br>DEPOSITED FOR OTHE<br>Com. Rec. Foundation<br>Casper Rec. Leagues As<br>WY. Senior Olympics  | cial Information<br>R ENTITIES:       | \$ 64.10<br>\$ 64.10<br>\$ -<br>(Must be -(            | -<br>1                 | (Ice Arena -Cr<br>(Rec Ctr - Cre<br>(Outdoor Pool   | edit Card Fe<br>dit Card Fee<br>s - Credit Ca<br>Card Fees)   | s)<br>es)<br>s)<br>rd Fees)         | 45-511513-5391<br>47-531050-5391<br>56-501001-5391<br>45-511050-5391<br>46-521050-5397<br>48-541001-5397   |                  | -   |  |                    |
| Non-City Related FinandePOSITED FOR OTHE Com. Rec. Foundation Casper Rec. Leagues As WY. Senior Olympics Club Special Events                                  | cial Information<br>RENTITIES:        | \$ 64.10<br>\$ 64.10<br>\$ -<br>(Must be -(            |                        | (Ice Arena -Cr<br>(Rec Ctr - Cre<br>(Outdoor Pool<br>(Golf - Credit (<br>(Hogadon - Cr  | edit Card Fe<br>dit Card Fee<br>s - Credit Ca<br>Card Fees)<br>redit Card Fe  | es)<br>es)<br>s)<br>rd Fees)<br>es) | 45-511513-5391<br>47-531050-5391<br>56-501001-5391<br>45-511050-5391<br>46-521050-5397   |                  | -   | (6.34)   |                    |
| Non-City Related Finand<br>DEPOSITED FOR OTHE<br>Com. Rec. Foundation<br>Casper Rec. Leagues As<br>WY. Senior Olympics  | cial Information<br>RENTITIES:        | \$ 64.10<br>\$ 64.10<br>\$ -<br>(Must be -(            |                        | (Ice Arena -Ci<br>(Rec Ctr - Cre<br>(Outdoor Pool<br>(Golf - Credit (<br>(Hogadon - Ci  | edit Card Fee dit Card Fee s - Credit Ca Card Fees) redit Card Fe   | es)<br>es)<br>s)<br>rd Fees)<br>es) | 45-511513-5391<br>47-531050-5391<br>56-501001-5391<br>45-511050-5391<br>46-521050-5397<br>48-541001-5397<br>Credit Card Fees Total                                     | \$               | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |  |                    |
| DIFFERENCE  Non-City Related Finantopposited FOR OTHE Com. Rec. Foundation Casper Rec. Leagues As WY. Senior Olympics Club Special Events Z TAPE TOTAL DEPOSI | cial Information<br>RENTITIES:        | \$ 64.10<br>\$ 64.10<br>\$ -<br>(Must be -(            |                        | (Ice Arena -Cr<br>(Rec Ctr - Cre<br>(Outdoor Pool<br>(Golf - Credit (<br>(Hogadon - Cr<br>FEES WITHHELD FR<br>(Aquatics - Or                    | edit Card Fee dit Card Fee s - Credit Ca Card Fees) redit Card Fe OM ON-LINE PAYN Line Fees)                                    | es)<br>es)<br>s)<br>rd Fees)<br>es) | 45-511513-5391<br>47-531050-5391<br>56-501001-5391<br>45-511050-5391<br>46-521050-5397<br>48-541001-5397<br>Credit Card Fees Total<br>45-511513-5391                   | \$               | \$  |  |                    |
| Non-City Related FinandePOSITED FOR OTHE Com. Rec. Foundation Casper Rec. Leagues As WY. Senior Olympics Club Special Events                                  | cial Information<br>RENTITIES:        | \$ 64.10<br>\$ 64.10<br>\$ -<br>(Must be -(            |                        | (Ice Arena - Cr<br>(Rec Ctr - Cre<br>(Outdoor Pool<br>(Golf - Credit (<br>(Hogadon - Cr<br>FEES WITHHELD FR<br>(Aquatics - Or<br>(Ice Arena - O | edit Card Fe<br>dit Card Fee<br>s - Credit Ca<br>Card Fees)<br>redit Card Fe<br>OM ON-LINE PAYM<br>I Line Fees)<br>n Line Fees) | es)<br>es)<br>s)<br>rd Fees)<br>es) | 45-511513-5391<br>47-531050-5391<br>56-501001-5391<br>45-511050-5391<br>46-521050-5397<br>48-541001-5397<br>Credit Card Fees Total<br>45-511513-5391<br>47-531050-5391 |                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |  |                    |
| DIFFERENCE  Non-City Related Finantopposited FOR OTHE Com. Rec. Foundation Casper Rec. Leagues As WY. Senior Olympics Club Special Events Z TAPE TOTAL DEPOSI | cial Information<br>R ENTITIES:<br>s. | \$ 64.10<br>\$ 64.10<br>\$ -<br>(Must be -(<br>AMOUNT: |                        | (Ice Arena -Cr<br>(Rec Ctr - Cre<br>(Outdoor Pool<br>(Golf - Credit (<br>(Hogadon - Cr<br>FEES WITHHELD FR<br>(Aquatics - Or                    | edit Card Fe<br>dit Card Fee<br>s - Credit Ca<br>Card Fees)<br>redit Card Fe<br>OM ON-LINE PAYM<br>I Line Fees)<br>n Line Fees) | es)<br>es)<br>s)<br>rd Fees)<br>es) | 45-511513-5391<br>47-531050-5391<br>56-501001-5391<br>45-511050-5391<br>46-521050-5397<br>48-541001-5397<br>Credit Card Fees Total<br>45-511513-5391                   | \$               | \$  |  |                    |

# **Holiday Craft Fair 2019**

| Expenses                     |                                    |             | 2019      |                 |          |
|------------------------------|------------------------------------|-------------|-----------|-----------------|----------|
| City of Casper, Events Cer   | iter (with Box Office, 2019)       | \$ ]        | 16,000.00 | \$1             | 6912.95  |
| Advertising – KTWO (\$80     | 0), Social Media (\$0)             | \$          | 898.00    | \$              | 800.00   |
| Pepsi - signs donated        |                                    | \$          | 0.00      | \$              | 0.00     |
| Supplies – coffee, poster be | oard, etc.                         | \$          | 0.00      | \$              | 65.71    |
| Printing                     |                                    | \$          | 150.00    | \$              | 170.00   |
| Recreation Coordinator       |                                    |             |           |                 |          |
| 61.4 hrs. @ \$11.44 w/       | FICA                               | \$          | 710.97    | \$              | 771.19   |
| TOTAL:                       |                                    | <b>\$</b> 1 | 17,758.97 | <u>\$1</u>      | 8,719.85 |
| Revenue                      |                                    |             |           |                 |          |
| Vendors                      |                                    | \$ 2        | 20,445.00 | \$2             | 2,540.00 |
| Admission (donations 2018    | 3, charged \$3 for adults in 2019) | \$          | 1,564.51  | \$1             | 1,010.00 |
| Raffle & Misc. donations     | ,                                  | \$          | 634.00    | \$              | 747.00   |
| TOTAL:                       |                                    | \$ 2        | 22,643.51 | <del>\$</del> 3 | 4,297.00 |
| 2019 NET PROFIT              | \$15,577.15 (\$3 admission charge) |             |           |                 |          |
| 2018 NET PROFIT              | \$ 4,884.54 (no Community Promot   | tions Gran  | nt)       |                 |          |

|                    | 2018 211 Booths | <u>2019 – 212 Booths</u>      |
|--------------------|-----------------|-------------------------------|
| Commercial Vendors | 24 Vendors      | 26 Vendors                    |
| Homemade Vendors   | 139 Vendors     | 143 Vendors                   |
| Spectators         | 5,599           | 3670 paid +/- 1000 12 & under |

# City of Casper Daily Revenue Report/Transmittal Casper Recreation Center

240628

DATE: 07.13.17

GEMS RECEIPT#

DEPOSIT BAG # MR17293436

| Staff Signature:                                  | SMcGra                           | ath  | =             |                                       |  |                                     | FACILITY                         |              | CIA          |  |                |
|---|----------------------------------|--|---------------|---------------------------------------|--|-------------------------------------|----------------------------------|--------------|--------------|--|----------------|
| EXPECTED DEPOSIT DAYS (Memorial Day, Independence |                                  |  | ay, Christmas | Day, New Year                         | r's Day, and Ea                                  | aster Sunday)                       |                                  | OPEN         |              |  |                |
| REVENUE SOURCE                                    | ACCOUNT                          |  | Revenue Bank  |                                       | Tatal  | REVENUE SOURCE                      | ACCOUNT                          |              | Revenue Ban  |  | Tatal          |
| Recreational Classes                              | 56-501000-4418                   | <u>Cash</u>                                      | <u>Checks</u> | Credit Card                           | <u>Total</u>                                     | CIA Daily Admission                 | 47-531050-4400                   | 24.00        | Checks       | Credit Card<br>9.80                              | Total<br>33.80 |
| League User Fees                                  | 56-501000-4430                   |  |               |                                       | <del> </del>                                     | CIA Season Pass                     | 47-531050-4417                   | 24.00        |              | 3.00   | 33.00          |
| CRC Equipment Fees                                | 56-501000-4429                   | -  |               |                                       |  | CIA Skate Rental                    | 47-531050-4425                   |              | ·            | 2.20   | 2.20           |
| CRC Recreation Pass                               | 56-501000-4413                   | -  |               |                                       |  | CIA Skate Sharpening                | 47-531050-4437                   | -            |              | 6.50   | 6.50           |
| CRC Lockers                                       | 56-501000-4419                   | -  |               |                                       |  | CIA Pro Shop                        | 47-531050-4432                   | -            |              |  |                |
| CRC Courts  | 56-501000-4414                   |  |               |                                       |  | CIA Lockers                         | 47-531050-4419                   |              |              |  |                |
| CRC Towel Rental                                  | 56-501000-4421                   | •  | İ             | ļ                                     |  | _CIA Skating Classes                | 47-531511-4418                   | 100.00       |              | 180.00   | 280.00         |
| CRC Room Rental                                   | 56-501000-4420                   |  |               |                                       |  | CIA User Group Rental               | 47-531050-4409                   |              |              | 1  |                |
| CRC Concessions                                   | 56-501000-4434                   | <u> </u>   | -             |                                       | <del> </del>                                     | CIA Equipment Fees                  | 47-531050-4429                   |              |              | <del>  -</del>                                   |                |
| CRC Pro Shop                                      | 56-501000-4432<br>56-501000-4439 |  |               |                                       |  | CIA School & Group                  | 47-531050-4412                   |              | <del> </del> | <del> </del>                                     |                |
| CRC Daily Admission Com. Rec. Foundation          | 56-501000-4439                   | -  | <del></del>   | <del> </del>                          | <del> </del>                                     | CIA Party Rental CIA Special Events | 47-531050-4424<br>47-531050-4408 | -            | <del></del>  | <del> </del>                                     |                |
| Ballfield User Fees                               | 56-501000-4436                   | <del>                                     </del> |               | <del> </del>                          | <del> </del>                                     | CIA Special Events                  | 47-531050-4457                   | <del></del>  |              | <del>   </del>                                   |                |
| Park User Fees                                    | 56-501000-4409                   | -  |               |                                       |  | CIA Concessions                     | 47-531512-4431                   | 16.25        | 223.75       | 8.00   | 248.00         |
| Tennis Court Fees                                 | 56-501000-4444                   | -  |               | · · · · · · · · · · · · · · · · · · · | <del>                                     </del> | Ice Arena Over/Short                | 47-531050-5833                   |              |              | 0.00   | 2-10.00        |
| Recreation Over/Short                             | 56-501502-5833                   |  |               |                                       |  | 7                                   |                                  |              |              |  |                |
| Total   |                                  |  | •             | -                                     |  | Total                               | I                                | 140.25       | 223.75       | 206.50   | 570.50         |
|   |                                  |  |               |                                       |  | CFAC Daily Admissions               | 45-511513-4400                   |              | ]            | 1  |                |
| Hogadon Season Pass                               | 48-541050-4416                   |  |               |                                       |  | CFAC Annual Pass                    | 45-511513-4415                   | -            |              |  |                |
| Hogadon Lift Ticket                               | 48-541050-4401                   |  |               |                                       |  | CFAC Classes                        | 45-511514-4411                   | -            |              |  |                |
| Hogadon Rental                                    | 48-541050-4427                   |  | L             | L                                     | 1  | _CFAC Special Events                | 45-511513-4408                   |              |              |  |                |
| Total   |                                  | -  | -             | -                                     |  | CFAC Lockers                        | 45-511513-4419                   |              |              | <del></del>                                      |                |
| Golf Course Season Pass                           | 46-521001 4416                   |  |               | 1                                     | Т  | CFAC Concessions                    | 45-511513-4431<br>45-511513-4432 | <u> </u>     |              | <del>                                     </del> |                |
| Golf Course Green Fees                            |                                  |  |               | <del> </del>                          | +  | CFAC Pool Rental                    | 45-511513-4423                   |              |              | +  |                |
| Total   | 40 021000 4417                   | -  |               |                                       | 1  | CFAC Party Rental                   | 45-511513-4427                   | -            |              | <del> </del>                                     |                |
|   |                                  |  |               |                                       |  | CFAC Lease Fees                     | 45-511513-4443                   |              |              | <del> </del>                                     |                |
|   | Subtotals                        | \$ -   | \$ -          | \$ -                                  | \$ -   | Pool Daily Admissions               | 45-511050-4400                   | -            |              |  |                |
|   |                                  |  |               |                                       |  | Pool Season Pass                    | 45-511050-4415                   | -            |              |  |                |
| DEPOSIT SUMMARY:<br>Currency                      |                                  | <u>AMOUNT</u><br>\$ 140.00                       |               |                                       |  | Pool Classes<br>Pool Rental         | 45-511511-4411<br>45-511050-4423 | -            |              |  |                |
| Coin  |                                  | 0.25   |               |                                       |  |                                     |                                  |              |              | 1  |                |
| Checks  | Bank Deposit Subtotal            | 223.75<br>\$ 364.00                              | ]             |                                       |  | Total                               |                                  | •            | -            | •  | -              |
| Credit Cards                                      |                                  | 206.50   | _             |                                       |  |                                     |                                  | \$ 140.25    | \$ 223.75    | \$ 206.50  | 570.50         |
| Credit Card Fees                                  |                                  | (17.15)  |               | Refundable                            | Deposits   |                                     | 56-000000-2030                   |              |              | -  |                |
| Net Credit Card Deposit                           | Total                            | \$ 189.35  | ]             | Customer N                            | ame  |                                     | Event Date                       | Cash<br>\$ - | Checks<br>\$ | Credit Card<br>\$ -                              |                |
| Internet sales                                    |                                  |  |               |                                       |  |                                     |                                  | •            |              | - 1  |                |
| Internet fees                                     |                                  |  |               |                                       |  |                                     |                                  | -            | -            | -  |                |
| Net Internet deposit                              |                                  | \$ -   | ]             | 1                                     |  |                                     |                                  | -            | -            | -  |                |
| TOTAL DEPOSIT                                     |                                  | \$ 553.35  | 1             |                                       |  |                                     |                                  | -            | -            | - [  |                |
| TOTAL DEFOSIT                                     |                                  | \$ 553.35  | 3             |                                       |  |                                     |                                  | -            | -            | -  |                |
|   |                                  |  |               |                                       |  |                                     |                                  | -            | -            | _  |                |
| TOTAL REVENUE                                     |                                  | \$ 553.35  | 1             |                                       |  |                                     |                                  | _            | -            | - 1  |                |
|   |                                  |  | •             | 1                                     |  |                                     |                                  | -            | -            | - 1  |                |
|   |                                  |  | -             |                                       |  |                                     |                                  | -            | -            | -  |                |
| DIFFERENCE  |                                  | \$ -   | ]             |                                       |  |                                     |                                  | -            | -            | -  |                |
|   |                                  | (Must be -0-                                     | )             |                                       |  | Total                               |                                  | \$ -         | <u> </u>     | \$ -   |                |
| Non-City Related Financ                           | ial Information                  |  |               |                                       | edit Card Fees                                   |                                     | 45-511513-5391                   |              |              | 47.45  |                |
| DEPOSITED FOR OTHER                               |                                  | AMOUNT:  |               |                                       | credit Card Fee<br>edit Card Fees                |                                     | 47-531050-5391                   |              |              | (17.15)  |                |
| Com. Rec. Foundation                              |                                  |  |               |                                       | ols - Credit Car                                 |                                     | 56-501001-5391<br>45-511050-5391 |              |              | 1  |                |
| Casper Rec. Leagues Ass                           | i.                               |  |               | (Golf - Credit                        |  |                                     | 46-521050-5397                   |              |              |  |                |
| WY. Senior Olympics                               |                                  |  |               |                                       | redit Card Fe                                    | es)                                 | 48-541001-5397                   |              |              |  |                |
| Club Special Events                               | _                                |  | ,             | )                                     |  |                                     | Credit Card Fees Total           | 1 -          | -            | (17.15)  |                |
| Z TAPE TOTAL DEPOSIT                              | ī                                | \$ 553.35  | J             | 1                                     | ROM ON-LINE PAYM                                 | ENT                                 |                                  |              |              |  |                |
| Davised 40 24 44                                  |                                  |  |               | (Aquatics - O                         |  |                                     | 45-511513-5391                   |              |              | 1  |                |
| Revised 10-21-14                                  |                                  |  |               |                                       | On Line Fees)                                    |                                     | 47-531050-5391                   |              |              |  |                |
| (Items in Parenthesis must be                     | entered as a negative            | amount in CR)                                    |               | (Rec Ctr - Or                         | i Lille rees)                                    |                                     | 56-501001-5391                   | _            | _            | _  |                |



### Community Promotions Application - FY 2020

| Downtown Casper Business Association and the Proud To Host The Best Committee           | Downtown Casper Christmas Parade |
|---|----------------------------------|
| Contact Information - Please Pr Contact Person: Renee Penton-Jones Phone                |                                  |
| Address: 800 North Poplar   | 5402/25/25                       |
| Addressooo North I opial  |                                  |
|   |                                  |
| Email:rpentonjones@ramkotacasper.com  Is this organization a Non-Profit Organization? X | Yes or □ No                      |

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

### **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

See attached

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?

The parade is a holiday tradition that is intended to bring Casper's citizens and those from surrounding communities together to kick off the holiday season. It signifies the first official shopping day for local business and serves to celebrate the holiday spirit.

| Event Changes If this is not a new program or event, how wi  | ll it be different from last year?       | (Please write in your answer below.)      |
|--|--|---|
| No   |  |   |
|  |  |   |
| Dates  |  |   |
| On what date(s) will this event be held? _Nov  | vember 28, 2020                          |   |
| Will Casper be the regular home for this ever  | t? X Yes $\square$ No, its home is       | s:  |
| Anticipated Attendance a A participant is someone who is actively inv Please don't count people twice – one person | olved in the activity; a Spectato        | or is a someone who passively enjoyed it. |
| How many people do you expect to be Par  | ticipants in this event or program       | m?_250                                    |
| How many people do you expect to attend to   | his event as <b>Spectators</b> ? $2-3,0$ | 000                                       |
| Please be aware that you will be asked to sub form after the conclusion of your program or                         | -  | nts and Spectators on the Final Report    |

| Support Red                      | uested   |  |  |
|----------------------------------|--|--|--|
| 180.0                            | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  |  |  |
| Cash                             | Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.   |  |  |
| Amount: \$ Date Cash Needed://20 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"): |  |  |

|                                       | The City can provide services to a group   | directly in order to   | facilitate                           | an event                          |  |
|---------------------------------------|--|--|--------------------------------------|-----------------------------------|--|
| In-Kind Staffing and Services         | Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services you will need. |  |                                      |                                   |  |
|                                       | Services that are typically requested:  Security (Police) EMT's Ski Lift Tickets Golf Passes Traffic Control Trash Service (cans/dumpsters) Use and Delivery of Tables/Chairs Baseball Field Preps Museum Passes Pool Passes Litter Control/Cleanup  |  |                                      |                                   |  |
| Please list the services you require: | Description/Purpose  | Location   | Date                                 | Start<br>Time                     | End Time                                 |
| 1.Police                              | Work with CPD on coordination of security route coverage, weather conditions, etc.   | Parade Route   | 11/28                                | 4p                                | 9p                                       |
| 2. Street Blocking                    | Coordinate equipment or blocking streets along route including any vehicle removal   | Parade Route   | 11/28                                | 4p                                | 9p                                       |
| 3.Trash                               | Trash receptacles along route for parade goer trash collection   | Parade Route   | 11/28                                | 4p                                | 9p                                       |
| 4.                                    |  |  |                                      |                                   |  |
| Facilities                            | Certain city facilities are often used as evaluate about which rooms, parks, or sports field.  Please be Aware that your organization request. In other words: If your applicadiscount on the rent for the facilities lister.  Please use the list included in this packwill need.  Facilities that are typically requested:   | ds you require.<br>must provide a 50%<br>tion is approved, yo<br>d below, but the city | 6 match fe<br>u may be<br>v cannot t | or any Fa<br>awardea<br>waive the | acility you<br>l a 50%<br>rent entirely. |
|                                       | Casper Events Center Aquatics Center City pools Ice Arena Fort Caspar City Hall Recreation Center Sports fields City Parks   |  |                                      |                                   |  |
| Please list the facility you require: | Purpose  |  | Date                                 | Start<br>Time                     | End Time                                 |
| 1.                                    |  |  |                                      |                                   |  |
| 2.                                    |  |  |                                      |                                   |  |
| 3.                                    |  |  |                                      |                                   |  |
| 4.                                    |  |  |                                      | 1                                 |  |

| Budget Summary  |         |
|---|---------|
| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper. |         |
| Entry Fees  | \$4,000 |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ). |         |
| 1.Requested: Pepsi of Casper  | \$1,000 |
| 2.Requested: Skogen and Associates  | \$ 250  |
| 3.Requested: American Bank  | \$ 250  |
| 4.  | \$      |
| Donations (list from whom and whether the donation is <b>committed</b> or <b>to be requested</b> ):                 |         |
| 1. Not known at this time   | \$ 400  |
| 2.  | \$ 100  |
| 3.  | \$      |
| 4.  | \$      |
| Applicant Funds:  | \$      |
| Other Funds (please list source(s)):  |         |
| 1. DDA contribution to Proud To Host The Best for parade production   | \$1,000 |
| 2.  | \$      |
| 3.  | \$      |
| 4.  | \$      |
| Total Funding:  | \$      |

| Anticipated Expenses for this program or event (please be a specific as you can). |         |
|---|---------|
| 1.Proud To Host The Best required donation for parade production                  | \$1,000 |
| 2.Cookies for 2,500 – 3,000 (cost + labor)  | S       |
| 3.Hot Chocolate for 2,500 – 3,000 (cost + labor)                                  | \$ 250  |
| 4.  | \$      |
| 5.  | \$      |
| 6.  | \$      |
| 7.  | S       |
| 8.  | \$      |
| 9.  | S       |
| 10.   | S       |
| Total Expenses:   | \$      |

|   | Total Revenue minus Total | \$ |
|---|---------------------------|----|
|   | Expenses: profit (loss):  |    |
| 。 |                           | i  |

# Please attach a program budget from the last time you held this event, if available.

Title

| Signature   | Date                             |
|---|----------------------------------|
| Certification I certify under penalty of perjury, that this application and the iter and just in every respect. | ns included therein, are correct |
|   |                                  |
| rease attach a program budget from the last time you held this event, if availa                                 | oic.                             |

The Downtown Christmas Parade

Every year, members of the Downtown Casper Business Association work with volunteers from Casper's Proud To Host The Best committee and Visit Casper to produce the Downtown Christmas Parade. The parade is traditionally held the first Saturday (Small Business Saturday) after Thanksgiving and coincides with the official tree lighting ceremony at David Street Station.

For the past few years, the route has changed and begins in the Old Yellowstone District, ending at the Nicolaysen Art Museum. There are complimentary hot chocolate and cookies along the route and Santa rides the last float to the Nicolaysen where children's games, refreshments and music greet parade goers. Parade winners are announced there, as well.

The parade committee coordinates all efforts with the Casper Police Department and other members of City and Natrona County staff. This is a well planned and labor-intensive event with little to no funding available to cover costs incurred.

We are extremely grateful to be able to kick-off the holidays with this parade and look forward to continuing to partner with you in the years to come.

Thank you.



Received B 2/28

**Community Promotions Application - FY 2020** 

### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. Please be as detailed as possible. When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

### **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

These grant funds will be used to create and distribute marketing materials for Caspar Collins Day. This includes both digital and print mediums (Facebook promotions, rack cards, flyers, posters). This will allow us to reach Wyomingites outside of the Casper area, and bring in additional visitors to our event. Out of town visitors will create tax revenue for the city through lodging, meals, retail, and any other purchases necessitated by travel. Our last Caspar Collins Day event that was promoted statewide (the 150th event in 2015) drew in an additional two thousand visitors over the usual attendance seen through just local promotion. Although this year's anniversary is not a two-day event as in 2015, we hope to see similar success in drawing out of town guests.

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents? n/a, cash request only

| Event Chang |
|-------------|
|-------------|

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

Although Caspar Collins Day is celebrated each July, we try to vary our guests and programming during the event. We have already booked renowned fiddle player Wayne Cantwell. He has performed throughout the region highlighting traditional American western music, and we are happy to have him perform during Caspar Collins Day this year. In addition, we are working on a new program featuring a local cowboy action shooter group, the Bessemer Vigilance Committee, as well as new guest speakers. Each year we feature a guest lecturer on either a local history or western history topic. We are currently finalizing scheduling details for this year's speaker, which will be a new program.

| Dates On what date(s) will this event be held? July 25, 2020   |  |
|--|--|
| Will Casper be the regular home for this event? $X$ Yes $\square$ No, its home is:   |  |
| Anticipated Attendance and Public Participation  A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator! |  |
| How many people do you expect to be <u>Participants</u> in this event or program?50  |  |
| How many people do you expect to attend this event as <u>Spectators</u> ?1,500 but hoping to increase to 2,500 with marketing  |  |
| Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.   |  |

| Support                                    | <b>lested</b>  |  |  |  |
|--|--|--|--|--|
|  | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.              |  |  |  |
| Cash                                       | Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests. |  |  |  |
| Amount: \$500  Date Cash Needed _5_/_1_/20 |  |  |  |  |
|  |  |  |  |  |

| In-Kind<br>Staffing and<br>Services   | The City can provide services to a Please be Aware that your organ you request. In other words: If y discount in the cost for any service Please use the list included in the will need.   | nization must provide a 50 our application is approve the listed below, but the city his packet to properly des                        | % match for ed, you may cannot w                 | or any In-<br>ny be awa<br>aive the f | -Kind service<br>rded a 50%<br>èes entirely. |
|---------------------------------------|--|--|--|---------------------------------------|--|
|                                       | Services that are typically requested:  Security (Police) EMT's Ski Lift Tickets Golf Passes Traffic Control Trash Service (cans/dumpsters) Use and Delivery of Tables/Chairs Baseball Field Preps Museum Passes Pool Passes Litter Control/Cleanup  |  |  |                                       |  |
| Please list the services you require: | Description/Purpose  | Location   | Date   | Start<br>Time                         | End Time                                     |
| 1. n/a                                |  |  |  |                                       |  |
| 2.                                    |  |  |  |                                       |  |
| 3.                                    |  |  |  |                                       |  |
| 4.                                    |  |  |  |                                       |  |
| Facilities                            | Certain city facilities are often us about which rooms, parks, or specific parts. Please be Aware that your organ request. In other words: If your discount on the rent for the facility Please use the list included in the will need.  Facilities that are typically reques Casper Events Center | orts fields you require.  nization must provide a 50 application is approved, y ies listed below, but the cuits packet to properly des | % match foou may be<br>ty cannot s<br>scribe wha | or any Fa<br>awardea<br>waive the     | acility you<br>l a 50%<br>rent entirely.     |
|                                       |  |  | City po  | City Park                             |  |
| Please list the facility you require: | Purpose  |  | Date   | Start<br>Time                         | End Time                                     |
| 1. n/a                                |  |  |  |                                       |  |
| 2.                                    |  |  |  |                                       |  |
| 3.                                    |  |  |  |                                       |  |
| 4.                                    |  |  |  |                                       |  |

| Budget Summary   |                                  |                                       |
|--|----------------------------------|---------------------------------------|
| Anticipated Funding Sources for this program or ev funding from the City of Casper.        | ent. Do not list any anticipated |                                       |
| Entry Fees   |                                  | All cyclist in the                    |
| Sponsorships (indicate from whom and whether the <b>funds</b> or <b>to be requested</b> ). | sponsorship is <b>committed</b>  |                                       |
| 1.   |                                  |                                       |
| 2.   |                                  | A                                     |
| 3.   |                                  |                                       |
| 4.   |                                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Donations (list from whom and whether the donation   | on is <b>committed</b> or        |                                       |
| to be requested):  |                                  |                                       |
| 1.   |                                  | *4;                                   |
| 2.   |                                  | <u> </u>                              |
| 3.   |                                  | <b>*</b>                              |
| 4.   |                                  | ų,                                    |
| Applicant Funds :  |                                  | \(\sigma\)                            |
| Other Funds (please list source(s)):   |                                  |                                       |
| 1. Vendor booths   |                                  |                                       |
|  |                                  | 560                                   |
| 2. Merchandise so  | old                              | %, 34 <del>8</del> 4                  |
| 3.   |                                  | ``                                    |
| 4.   |                                  | <u> </u>                              |
|  | Total Funding:                   | \$360                                 |
|  | 1 10001 1 01101115.              |                                       |
|  |                                  |                                       |
| Anticipated Expenses for this program or event (plea                                       | se be a specific as you can).    |                                       |
| Marketing (cost without grant assistance)  |                                  | N(10)                                 |
| 2. Ammunition costs for Bessemer Vigilance Committee                                       |                                  | <b>820</b> 0                          |
| 3. Wayne Cantwell, fiddler   |                                  | \\$(a)                                |
| 4. Food for volunteers   |                                  | 1200                                  |
| 5. Guest Speaker   |                                  | Shar                                  |
| 6.   |                                  | 1                                     |
| 7.   |                                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 8.   |                                  | <u> </u>                              |
|  |                                  | \(\frac{1}{2}\)                       |
| 9.   |                                  | +                                     |

10.

| 10. |  | 5        |
|-----|--|----------|
|     | Total Expenses:                                    | \$ 1,600 |
|     | Total Revenue minus Total Expenses: profit (loss): | \$ 1,240 |

### **Past Year's Budget**

Please attach a program budget from the last time you held this event, if available.

Last year, the Fort Caspar Museum Association spent \$608 feeding volunteers and \$3,340.50 on speakers for the event.

### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Signature Z/28/2020

Nember - Marketing Committee

Title

### **Community Promotions Funding Request**

### Fort Caspar Museum Association—Caspar Collins Day: July 25, 2020

Each July, Caspar Collins Day commemorates the 1865 Battle of Platte Bridge and the death of our city's namesake, Caspar Collins. This free event highlights the Civil War era history of Fort Caspar through re-enactors and living history programs that are both educational and entertaining for the public.

Recently, we have expanded the event to include living history of Wyoming's pioneer era. This includes hands on demonstrations of ranching activities, flint knapping, 19<sup>th</sup> century children's games, cowboy shootouts, and even a baseball game! We work hard to create an event that is not only fun and educational for adults and children alike, but also fully immersive, allowing guests to participate—whether they are playing baseball against our Army re-enactors, riding a longhorn cow, playing pioneer children's games, or pulling their family around the park in a Mormon handcart. Our goal as the Fort Caspar Museum Association is not only to support the city's Fort Caspar Museum, but also to preserve and present Casper's history held at the museum.

Those that participate in Casper Collins Day thoroughly enjoy the event. It creates a tremendous outreach opportunity for the individuals and organizations (the Mormon Handcart Historic Sites, National Historic Trails Interpretive Center, 11<sup>th</sup> Ohio Volunteer Cavalry, and more) that choose to share their history and skills with the public. For those that enjoy reenacting and the history of the west, participating in Caspar Collins Day gives them a unique opportunity to step back in time and share their love of history at a truly exceptional historic site.

Caspar is fortunate to have robust recreation and entertainment opportunities; whether that's shopping downtown, attending a play at Stage III, or fishing in the Platte. Caspar Collins Day is unique among all of those opportunities as the largest historic re-enactment in the city. It includes more participants than any similar event in the city, and is the only event to feature Casper's history from the Oregon Trail through early 20<sup>th</sup> century ranching and farming.

Caspar Collins Day is more than just Caspar Collins. It's the experience of traveling through history for young and old alike. Visitors learn about Casper's varied history and have fun doing it. We look forward to continuing to sponsor this event for the city of Casper and watching it grow each year.

11:20 an CW

## Community Promotions Application - FY 2020

Please use this application to request support for events and programs that will take place between December 1, 2018 and June 30, 2019. Applications are due in City Hall by 12:00 p.m. on I

Name of Sponsoring Organization:

Name of Program or Event:

Central WY Faurt Rode City Council

Contact Information - Please Print

Contact Information - Please Print

Contact Person: Angela Berry Phone Number: 367. 235.57 Date: 2-26-2020

Address: 1700 Fair Grounds Rd. Casper, 82604

Email: Alery Contral wyomong fair. Com

Is this organization a Non-Profit Organization? Yes or No

If so, what is your tax exempt EIN number? 83 - 6000037

### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. Please be as detailed as possible. When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

Community Promotion Guidelines

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

The CWFK brings over 700 confestants & their families throughout the nine days. Whe have season ficked holders from over 20 states that pan their vacations in Casparcach year. Whe do a license plate survey that indicates representation from almost all 50 states + cach wyoming County.

How will the facility or in-kind services requested be used to improve the quality of life for Caspar residents? The in Kind services requested Promoted by the City of Caspar for both security through the Caspar Events (Center & Emt/Amburance services through the World and Wyoming Madical Center Will help us provide a safe environment to buyon the fact environment to be fact the fact th



| Livent Changes | Even | t | Chan | ges |
|----------------|------|---|------|-----|
|----------------|------|---|------|-----|

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

This is an annual execut that has been held in Casper for the past 70 years. We strive to uphold traditions, an unite providing new + exciting entertainment, yearly.

| Dates On what date(s) will this event be held?      | 3-11,2020 |
|---|-----------|
| Will Casper be the regular home for this event? Yes | •         |

Anticipated Attendance and Public Participation

A participant is someone who is actively involved in the activity; a **Spectator** is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator!

How many people do you expect to be <u>Participants</u> in this event or program?

How many people do you expect to attend this event as Spectators? 145,000 +

Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.

Support Requested

| bupport Requ                     | iesteu   |
|----------------------------------|--|
|                                  | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  |
| Cash                             | Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.   |
| Amount: \$ Date Cash Needed://20 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"): |



|                                       | The City can provide services to a group  | o directly in order to  | facilitate            | an event                        |                             |
|---------------------------------------|---|---|-----------------------|---------------------------------|-----------------------------|
| In-Kind<br>Staffing and<br>Services   | Please be Aware that your organization you request. In other words: If your appears discount in the cost for any service lister.  Please use the list included in this packwill need. | pplication is approved<br>d below, but the city                   | d, you ma<br>cannot w | ry be awa<br>aive the f         | rded a 50%<br>ees entirely. |
|                                       | Services that are typically requested:  |   |                       |                                 |                             |
|                                       |   | ift Tickets Golf Pa<br>Jse and Delivery of 3<br>s Pool Passes     | Γables/Ch             | Traffic C<br>nairs<br>ontrol/Cl |                             |
| Please list the services you require: | Description/Purpose   | Location  | Date                  | Start<br>Time                   | End Time                    |
| 1. Security                           | - Casper Events G   | enter   |                       |                                 | (cl. n                      |
| 2.                                    | -Casper Grents G  | ed  |                       | 6                               | affact                      |
| 3.                                    | schedul   |   |                       |                                 | Sch                         |
| 4. EMT/Amb                            | Mance Wyoming h   | redical G   | enti                  |                                 |                             |
|                                       | Certain city facilities are often used as a about which rooms, parks, or sports fie  Please be Aware that your organization request. In other words: If your applications             | event locations. Plea<br>lds you require.<br>1 must provide a 50% | 6 match f             | or any Fa                       | acility you                 |
| Facilities                            | Please use the list included in this pac will need.  Facilities that are typically requested:   | ·   |                       |                                 | -                           |
|                                       |   | Aquatics Center on Center Sports                                  | City po<br>fields (   | ols<br>City Park                | Ice Arena                   |
| Please list the facility you require: | Purpose   |   | Date                  | Start<br>Time                   | End Time                    |
| 1.                                    |   |   |                       |                                 |                             |
| 2.                                    |   |   |                       |                                 |                             |
| 3.                                    |   |   |                       |                                 |                             |
| 4.                                    |   |   |                       |                                 |                             |

# CENTRAL WYOMING FAIR & RODEO 2020 FAIR & RODEO STAFFING SECURITY



| LOCATION           | # OF<br>POSITIONS                  | DAY & TIMES   | Hours Per<br>Position |
|--------------------|------------------------------------|---|-----------------------|
| Industrial Bldg.   | 1                                  | JULY 5-12<br>SUNDAY — SUNDAY<br>(12 PM -12 AM SUNDAY; 12 AM — 12 AM MON —<br>SAT)       | 180                   |
| Industrial Bldg.   | 1 (USE<br>SUPERVISOR<br>OR RELIEF) | July 7-11<br>Tuesday - Saturday<br>11 p.m 12 Midnight                                   | 5                     |
| GATES:             |                                    |   |                       |
| South (Main Gate)  | 1                                  | July 7-11<br>Tuesday - Saturday<br>2:45 p.m 10 p.m. (When They Stop<br>Selling Tickets) | 36.25                 |
| WYOMING BLVD. GATE | 1                                  | July 7-11<br>Tuesday - Saturday<br>10 a.m 11 p.m.                                       | 65                    |
| WYOMING BLVD. GATE | 1                                  | July 7-11<br>Tuesday- Saturday<br>2:45 p.m 10:30 p.m.                                   | 38.75                 |
| WYOMING BLVD. GATE | 1                                  | JULY 7-11<br>5 p.m 7 p.m. (Use Relief When Real<br>Busy)                                | 10                    |
| North Gate         | 2                                  | July 7-11<br>Tuesday - Saturday<br>6 a.m 12 Midnight                                    | 171                   |
| 4-Н Сате           | 1                                  | July 3<br>Friday<br>2:45 p.m 12 Midnight  | 9.25                  |
| 4-Н Сате           | 1                                  | July 4-6<br>Saturday - Monday<br>7 a.m 9:30 p.m.  | 43.5                  |
| 4-Н Сате           | 1                                  | July 7-11<br>Tuesday - Friday<br>8 a.m 9:30 p.m.  | 54                    |
| 4-Н Сате           | 1                                  | July 11<br>Saturday<br>6 a.m 9:30 p.m.  | 15.5                  |
| Museum Gate        | 1                                  | July 7-11<br>Tuesday - Saturday<br>8 a.m 12 Midnight<br>(Stops Traffic)                 | 80                    |
| Museum Gate        | 1                                  | July 3<br>Friday<br>2:45 p.m 12 Midnight  | 9.25                  |

| MUSEUM GATE                  | 1              | JULY 4                        | 17    |
|------------------------------|----------------|-------------------------------|-------|
|                              |                | SATURDAY                      |       |
|                              |                | 7 a.m 12 Midnight             |       |
| MUSEUM GATE                  | 1              | JULY 5                        | 16    |
|                              |                | SUNDAY                        |       |
|                              |                | 8 a.m 12 <b>M</b> idnight     |       |
| Museum Gate                  | 1              | July 6                        | 12    |
|                              |                | Monday                        |       |
|                              |                | 12 Noon - 12 Midnight         |       |
| MAIN TICKET GATE             | 1              | JULY 3                        | 9.25  |
|                              |                | Friday                        |       |
|                              |                | 2:45 p.m 12 MIDNIGHT          |       |
| MAIN TICKET GATE             | 1              | July 4                        | 12.5  |
|                              |                | SATURDAY                      |       |
|                              |                | 11:30 A.M 12 MIDNIGHT         |       |
| Main Ticket Gate             | 1              | JULY 5                        | 12.5  |
| William Tiener Gille         | 1              | SUNDAY                        | 12.5  |
|                              |                | 11:30 a.m 12 Midnight         |       |
| Main Ticket Gate             | 1              | July 6                        | 9.25  |
| MAIN TICKET GATE             | 1              | Monday                        | 7.23  |
|                              |                | 2:45 p.m 12 Midnight          |       |
| MAIN TICKET GATE             | 2              | July 7-9                      | 78    |
| MAIN TICKET GATE             | 2              |                               | /8    |
|                              |                | Tuesday - Thursday            |       |
|                              | -              | 11 A.M 12 MIDNIGHT            |       |
| Main Ticket Gate             | 2              | July 10-11                    | 52    |
|                              |                | FRIDAY - SATURDAY             |       |
|                              |                | 11 a.m 12 Midnight            | 2.2.5 |
| Shower Gate                  | 1              | JULY 3                        | 9.25  |
|                              |                | FRIDAY                        |       |
|                              |                | 2:45 p.m 12 Midnight          |       |
| SHOWER GATE                  | 1              | July 4-5                      | 25    |
|                              |                | Saturday - Sunday             |       |
|                              |                | 11:30 a.m 12 Midnight         |       |
| SHOWER GATE                  | 1              | July 6                        | 9.25  |
|                              |                | Monday                        |       |
|                              |                | 2:45 p.m 12 Midnight          |       |
|                              |                | JULY 7-11                     |       |
| SHOWER GATE                  | 1              | Tuesday - Saturday            | 80    |
|                              |                | 8 a.m 12 Midnight             |       |
| INSIDE PARK GATE NEXT TO     | 1              | July 7-11                     | 22.5  |
| CARNIVAL SHOWER HOUSE        |                | Tuesday - Saturday            | 22.5  |
| Office (Trib Billo WEICHOOSE |                | 5 P.M 9:30 P.M. (NEEDS RADIO) |       |
| MONEY ROOM (MAY NEED         | 1              | JULY 7-11                     | 56.25 |
| 1 GUARD AT MONEY ROOM        | 1              | Tuesday - Saturday            | 30.23 |
| FRI - MON; JULY 3 - 6 IF     |                | 10:45 A.M 10 P.M.             |       |
| ASKS FOR ONE)                |                | 10.73 A.W. = 10 P.W.          |       |
|                              | 1              | Trn v 7 11                    | 27.5  |
| RODEO AREA (WEST             | I<br>CONTROL   | JULY 7-11                     | 27.5  |
| Track)                       | TRAFFIC DURING | TUESDAY - SATURDAY            |       |
|                              | BARREL RACING  | 5 P.M 10:30 P.M.              |       |
|                              |                |                               |       |



|                                   | <u> </u>     | ······································ |                     |
|-----------------------------------|--------------|--|---------------------|
| Arena Area Gates (East            | 2            | JULY 4                                 | 10                  |
| End)                              | (1 Ea. Gate) | SATURDAY                               | $\mathbf{M}$ AXIMUM |
|                                   | ·            | 2 P.M 8 P.M.                           |                     |
| ARENA CHUTE (EAST END)            | 1            | JULY 7-11                              | 27.5                |
| ` '                               |              | Tuesday - Saturday                     |                     |
|                                   |              | 5 P.M 10:30 P.M.                       |                     |
| CHUTE GATE                        | 1            | July 7-11                              | 20                  |
|                                   |              | Tuesday - Saturday                     |                     |
|                                   |              | 6:30 p.m 10:30 p.m.                    |                     |
| ROVER (BARNS)                     | 1            | July 7-11                              | 22.5                |
| 110 / 211 (2 / 111 / 2 )          | _            | Tuesday - Saturday                     |                     |
|                                   |              | 6 P.M 10:30 P.M.                       |                     |
| Rover (Track)                     | 1            | JULY 7-11                              | 22.5                |
| ROVER (TRACK)                     | 1            | Tuesday - Saturday                     | 22.5                |
|                                   |              | 5 P.M 9:30 P.M.                        |                     |
| DRIVE THRU GATE ACROSS            | 1            |  | 5                   |
|                                   | 1            | JULY 4                                 |                     |
| TRACK                             |              | SATURDAY                               | Maximum             |
|                                   |              | 2 P.M 8 P.M.                           | 20                  |
| CHUTE SEATS – TICKET              | 2            | JULY 7-11                              | 30                  |
| KEEP PEOPLE OFF FENCES & CHUTES • |              | Tuesday - Saturday                     |                     |
|                                   |              | 7 P.M 10 P.M.                          |                     |
| TICKET TAKERS & TICKET            | 10           | JULY 4                                 | 40                  |
| CHECKERS (TEAR TICKETS            |              | Saturday                               | MAXIMUM             |
| & Move People Out of              |              | 3 P.M 7 P.M.                           |                     |
| AISLES, BOX SEATS & VIP           |              | LEAVE EARLIER IF EVENT GETS OVER       |                     |
| Box They Didn't                   |              | EARLIER                                |                     |
| Purchase)                         |              |  |                     |
| TICKET TAKERS & TICKET            | 10           | JULY 7-11                              | 175                 |
| CHECKERS (TEAR TICKETS            |              | Tuesday - Saturday                     |                     |
| & MOVE PEOPLE OUT OF              |              | 6:00 р.м 10 р.м.                       |                     |
| AISLES, BOX SEATS & VIP           |              |  |                     |
| BOX THEY DIDN'T                   |              |  |                     |
| Purchase)                         |              |  |                     |
|                                   |              |  |                     |
|                                   |              | JULY 10-11                             |                     |
| Extra                             | 2            | Friday - Saturday                      | 16                  |
| 211111                            | _            | 6 P.M 10 P.M.                          |                     |
| GRANDSTAND AREA BEER              | 4            | July 4                                 | 20                  |
| Doors                             | 7            | SATURDAY                               | 20                  |
| DOOKS                             |              | 3 P.M 8 P.M.                           |                     |
| GRANDSTAND AREA BEER              | 4            | JULY 7-11                              | 100                 |
|                                   | "            | TUESDAY - SATURDAY                     | 100                 |
| Doors                             |              |  |                     |
| Cympayage                         | 1            | 6 P.M 11 P.M.                          | г ъ                 |
| Supervisors                       | 1            | JULY 3-6                               | [ ]                 |
| ~                                 | ļ <u>.</u>   | FRIDAY, SATURDAY, SUNDAY, MONDAY       | г л                 |
| Supervisors                       | 2            | JULY 7-11                              | [ ]                 |
|                                   |              | Tuesday - Saturday                     |                     |
| RELIEF                            | 2            | JULY 7-11                              | 140                 |
|                                   |              | Tuesday - Saturday                     |                     |
|                                   |              | 8 A.M 10 P.M.                          |                     |

|   | A | 7 |
|---|---|---|
| ( | 1 | J |
| _ |   |   |

| VIP TENT (WEST END OF | 2 | JULY 8-11          | 50            |
|-----------------------|---|--------------------|---------------|
| GRANDSTAND VIP        |   | WEDNESDAY-SATURDAY |               |
| HOSPITALITY TENT WILL |   | 6 P.M 11 P.M.      |               |
| HAVE A SPONSOR TICKET |   |                    |               |
| ALLOWED IN TENT)      |   |                    |               |
| Total Hours           |   |                    | 1844.25 +     |
|                       |   |                    | Supervisors,  |
|                       |   |                    | Extras &      |
|                       |   |                    | ENTERTAINMENT |
|                       |   |                    | TENT          |

- KEEP (2) GUARDS AT TRACK CROSSING DURING BARREL RACING PERF TUES-SAT, AND SLACK TUES-WEDS, TO MONITOR VEHICLE & FOOT TRAFFIC.
- GRANDSTAND AREA BEER DOORS DO NOT ALLOW BEER OUT OF FROM UNDER THE GRANDSTANDS.
- RESERVED SEATING TICKETS MUST BE CHECKED SEATS ARE TO ONLY OCCUPY THOSE WHO HAVE A TICKET ASSIGNED TO THAT SEAT.
- STRIPING IN VENDOR LOT & V.I.P. LOT FOR PARKING; RIGHT TURN ONLY OUT OF WEST GATE DURING FAIR 8:00P.M. -11:00 P.M. We will be placing this sign.
- MUSEUM GATE PARKING AREA FOR EMPLOYEES AND SPECIAL GUESTS NO ONE ALLOWED IN THIS AREA WITHOUT AN OFFICIAL PARKING PASS, AND A WHITE NUMBERED PASS.
- WE WILL BE PLACING A SIGN ON THE MUSEUM GATE SAYING VENDORS, V.I.P.'S & 4-H ONLY, NO PUBLIC PARKING.
- WEST GATE ENTRY FOR CONTESTANTS, CHUTE SEAT HOLDERS, VENDORS, EMPLOYEES AND SPONSORS ONLY DIRECT PATRONS TO FRONT GATE AND PARKING IF POSSIBLE.
- 13<sup>th</sup> street gate for 4-h, ffa, employees, vendors, vip only send patrons to front gate if possible.



January 23, 2020

The Central Wyoming Fair Board would like anyone interested in providing First Aid Services/EMT Services during the Central Wyoming Fair & Rodeo, July 3rd – 11th, 2020, to submit a **sealed** bid for providing this service to the Central Wyoming Fair Office, at 1700 Fairgrounds Road, Casper, WY 82604.

We will need personnel for the following dates and times:

| July 3, 2020  | Friday    | 3:00 p.m Midnight |
|---------------|-----------|-------------------|
| July 4, 2020  | Saturday  | Noon - Midnight   |
| July 5, 2020  | Sunday    | Noon - Midnight   |
| July 6, 2020  | Monday    | 3:00 p.m Midnight |
| July 7, 2020  | Tuesday   | Noon - Midnight   |
| July 8, 2020  | Wednesday | 3:00 p.m Midnight |
| July 9, 2020  | Thursday  | 3:00 p.m Midnight |
| July 10, 2020 | Friday    | Noon - Midnight   |
| July 11, 2020 | Saturday  | Noon - Midnight   |

If you are interested in operating the First Aid Station under the Grandstands for the dates and times listed above, please send us a prepared list of services you can provide along with your sealed bid no later than 4:00 p.m. on March 9, 2020.

Thank you for your consideration. If you have any questions or concerns, please feel free to contact our office at (307) 235-5775.

Sincerely,

Tom Jones, Manager

The Central Wyoming Fair Board reserves the right to reject any and all bids.



January 23, 2020

The Central Wyoming Fair Board would like anyone interested in providing Ambulance Services during the Central Wyoming Fair & Rodeo, to submit a **sealed** bid for providing this service to the Central Wyoming Fair Office, at 1700 Fairgrounds Road, Casper, WY 82604.

This year the Octane Addiction show is July 4th, 2020, 4-7 pm; the Central Wyoming Fair & Rodeo dates are July 7th-11th, 2020; and the Carnival begins Friday, July 3rd, 2020 at 3:00 p.m.

The Fair & Rodeo required dates and times of services are needed as follows:

| Saturday   | 4:00 p.m. to 7:00 p.m.  |
|------------|---|
| Tuesday    | 7:30 p.m 10:30 p.m.   |
| Tuesday*   | Slack will take place after the Tues. night Performance                 |
| Wednesday  | 7:30 p.m. – 10:30 p.m.  |
| Wednesday* | Slack will take place after the Wed. night Performance                  |
| Thursday*  | Slack will take place at 7:00 a.m. until finished                       |
| Thursday   | 7:30 p.m. – 10:30 p.m.  |
| Friday*    | Slack will take place at 7:00 a.m. until finished                       |
| Friday     | 7:30 p.m. – 10:30 p.m.  |
| Saturday   | 7:30 p.m. – 10:30 p.m.  |
|            | Tuesday Tuesday* Wednesday Wednesday* Thursday* Thursday Friday* Friday |

If you are interested in providing this service for the dates and times listed above, please return your sealed bid no later than 4:00 p.m. on March 9, 2020.

Thank you for your consideration. If you have any questions or concerns, please feel free to contact our office at (307) 235-5775.

Sincerely,

Tom Jones, Manager

The Central Wyoming Fair Board reserves the right to reject any and all bids.



**Budget Summary** 

| Budget Summary  |                   |
|---|-------------------|
| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper. |                   |
| Entry Fees  | \$                |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ). | commoded          |
| 1. Pensi  | \$ 7,500          |
| 2. Hill top Paule   | \$ 5,500          |
| 3. Suthernuds   | \$ 4,000          |
| 4. (255/TD+L  | \$ 8,000 1775,000 |
| Donations (list from whom and whether the donation is <b>committed</b> or <b>to be requested</b> ):                 | Reaucista         |
| 1. NCTB   | \$ 25.000         |
| 2. MCMMy Fain dation  | \$ 2.000          |
| 3. Martin Francy Franciston   | \$ 5,000          |
| 4. Wdd Family Foundation  | \$ 5,000          |
| Applicant Funds:  | \$ 37,000         |
| Other Funds (please list source(s)):  | Connicket         |
| 1. Casper Berevage  | \$ 4,000          |
| 2. Western Distributing   | \$ 4,000          |
| 3. Gogchrum   | \$ 4,000          |
| 4. IBEW   | \$ 2.000          |
| Total Funding:  | \$ 14,000         |
|   |                   |
| Anticipated Expenses for this program or event (please be a specific as you can).                                   |                   |
| 1. Society  | \$ 50,000         |
| 2. EINT/Ambulance   | \$ 45,000         |
| 3. Sound  | \$ 12,000         |

| Anticipated Expenses for this program or event (please be a specific as you can). |            |
|---|------------|
| 1. Sourity  | \$ 50,000  |
| 2. Ent/Ambulance  | \$ 45,000  |
| 3. Sound  | \$ 12,000  |
| 4. Stock contractor   | \$ 80,000  |
| 5. Advertising  | \$ 70,000  |
| 6. Labor  | \$ 120,000 |
| 7. Prize/Awards   | \$ 115,000 |
| 8. Utilities  | \$ 30,000  |
| 9. Supplies   | \$ 15,000  |
| 10. Printina  | \$ 15,000  |
| Total Expenses:   | \$         |

| Total Revenue minus Tota<br>Expenses: profit (loss): | 30,342.09 |
|--|-----------|
|--|-----------|



Past Year's Budget

Please attach a program budget from the last time you held this event, if available.

See Attached

Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Date

2-26-2020

179

# Central Wyoming Fair and Rodeo Profit & Loss



July 2018 through June 2019

|  | Jul '18 - Jun 19       |
|--|------------------------|
| Ordinary Income/Expense  |                        |
| Income 4001 · Other County Income                                  | 1,256,545.10           |
| 4002 · Tax Income  | 693,250.00             |
| 4004 · Interest Income   | 1,959.21               |
| 4006 · Grounds Income  | 104,371.13             |
| 4007 · CWMPSF Foundation Interest                                  | 9,000.00               |
| 4008 · Industrial Building<br>4009 · CWMPSF Building Rental, Arena | 68,260.00<br>45,872.98 |
| 4010 · Stall Rent  | 17,770.63              |
| 4012 · Gate Admissions   | 81,775.23              |
| 4013 · Rodetto Revenue   | 6,635.00               |
| 4014 · Grandstand Admissions                                       | 56,501.39              |
| 4016 · Advertising Income, General                                 | 10,950.00              |
| 4017 · Rodeo Sponsoship  | 114,625.00             |
| 4018 · Program Sales   | 1,097.14               |
| 4020 · CNFR Trailer Space Rent - taxed                             | 7,114.68               |
| 4021 · Demolition Derby Income-taxed                               | 22,932.40              |
| 4022 · Carnival  | 167,693.37             |
| 4023 · CNFR Stall Rent 4023  | 15,450.00              |
| 4026 · Trailer Pads, General<br>4028 · Concessions                 | 16,565.60<br>17,408.47 |
| 4036 · Beer Sales  | 36,519.05              |
| 4045 · SLIB-Grant Revenue  | 52,816.81              |
| 4050 · Replay Screen   | 150,000.00             |
| Total Income   | 2,955,113.19           |
| Gross Profit   | 2,955,113.19           |
| Expense  |                        |
| 5010 · Advertising Expense   | 60,000.00              |
| 5020 · Audit and Accounting  | 500.00                 |
| 5030 · Bad Debt Expense  | 300.00                 |
| 5040 · Beer Supplies Expense                                       | 18,000.00              |
| 5042 · Capital Outlay Expense<br>5042A · 1% Industrial Building    | 1,163,013.10           |
| 5042 · Capital Outlay Expense - Other                              | 93,000.00              |
| Total 5042 · Capital Outlay Expense                                | 1,256,013.10           |
| 5045 · SLIB Grant Expense  | 50.046.04              |
| 5045B · SLIB Grant Expense-Barn Proj                               | 52,816.81              |
| Total 5045 · SLIB Grant Expense                                    | 52,816.81              |
| 5050 · Replay Screen Expense                                       | 150,000.00             |
| 5057 · Contract Services   | 120,000.00             |
| 5060 · Contract Services/Entertainment                             | 50,000.00              |
| 5070 · Contract Services/Rodeo 5090 · Demolition Derby Expense     | 85,500.00<br>10,500.00 |
| 5200 · Facilities, Maintenance/Repair                              | 60,000.00              |
| 5206 · Fuel Expense  | 20,000.00              |
| 6020 · 4H Clerks   | 5,500.00               |
| 6030 · 4H Denver Trip  | 500.00                 |
| 6040 · 4H/FFA Judging  | 13,500.00              |
| 6045 · 4H/ FFA Premiums  | 18,500.00              |
| 6050 · 4H State Fair   | 700.00                 |
| 6055 · Rodetto Expense   | 10,000.00              |
| 6060 · General Expense   | 12,000.00              |
| 6065 · General Office Expense                                      | 16,000.00              |
| 6070 · Insurance Employees   | 112,500.00             |
| 6090 · Licenses and Bonds<br>7000 · Machinery, Maintenance/Repair  | 300.00<br>21,000.00    |
| 7000 · Machinery, Maintenance/Repair 7020 · Payroll Tax Expense    | 44,000.00              |
| 7030 · Postage Expense   | 1,600.00               |
| 7040 · Printing Expense  | 5,000.00               |
| 7080 · Professional Fees Expense                                   | 500.00                 |
| . 200 I idiadalamin ada mulamas                                    |                        |

9:17 AM 02/26/20 Accrual Basis

# Central Wyoming Fair and Rodeo Profit & Loss



July 2018 through June 2019

|                                       | Jul '18 - Jun 19 |
|---------------------------------------|------------------|
| 8010 · Purse Expense, Rodeo           | 122,000.00       |
| 8040 Retirement Fund Expense          | 69,500.00        |
| 8060 Stall Refund Expense             | 300.00           |
| 8070 · Telephone Utility Expense      | 18,500.00        |
| 8080 · Travel, Meetings & P R Expense | 8,000.00         |
| 8085 · Parade Expense                 | 6,000.00         |
| 8090 · Electric Utilities Expense     | 8,000.00         |
| 8095 · CWMPSF Elec Utilities Expense  | 79,319.77        |
| 9000 · Gas Utilities Expense          | 10,000.00        |
| 9005 · CWMPSF Gas Utilities Expense   | 19,950.72        |
| 9010 · Water/Sewer Utilities Expense  | 12,000.00        |
| 9015 · CWMPSF W&S Utilities Expense   | 1,191.40         |
| 9020 · Clerical Wages Expense         | 44,516.90        |
| 9030 · Grounds Wages Expense          | 270,000.00       |
| 9040 · Management Wages Expense       | 135,266.64       |
| 9050 · Grounds Wages Expense, Fair    | 20,797.24        |
| Total Expense                         | 2,970,572.58     |
| Net Ordinary Income                   | -15,459.39       |
| Net Income                            | -15,459.39       |





#### **NEWS RELEASE**

#### FOR IMMEDIATE RELEASE

February 24, 2020
Contact:
Angela Berry
aberry@centralwyomingfair.com
307.235.5775

CASPER, WY –Don't miss the Central Wyoming Fair & PRCA Rodeo July 3<sup>rd</sup>-11<sup>th</sup>, 2020. Enjoy 9 action packed days of fun & excitement! Beginning July 3<sup>rd</sup>, the Crabtree Amusement Carnival hits the Midway with the largest carnival in the state of Wyoming! Carnival passes can be purchased in advance at any Casper, Glenrock or Douglas Homax Conoco location and can save you big bucks! Carnival Day Passes are \$31 for ride all you want, discounted from \$36 on-site. Carnival Fun Passes, which are good for all 9 days of the Carnival, are \$80 a savings of over \$200! But hurry, the savings only last until noon on Parade Day, July 7<sup>th</sup>. Back by popular demand, don't miss: "The Voice of Casper"! Mirrored after the hit TV show, vocalists will compete in Blind Auditions, Battle Rounds, and Knockout Rounds at 7:00pm July 3<sup>th</sup>-6<sup>th</sup>, all on the free stage located on the midway. Then, don't miss the Live Finale which moves to the Rodeo Arena Saturday July 11<sup>th</sup> at 7:00pm where Casper will choose who walks away with the title "The Voice of Casper".

Saturday, July 4<sup>th</sup>, at 8am, the fun continues with the 10<sup>th</sup> Annual Sidewalk Chalk Festival in Downtown Casper beginning with a free Kiwanis pancake breakfast, followed by sidewalk chalk art. Join the fun and use the sidewalks of Downtown Casper as your canvas. The First 300 participants get a free t-shirt and rodeo ticket! Then it's back to the Fairgrounds with more fun on the midway at 3pm with the Crabtree Amusement Carnival, then at 4pm, watch the thrills and spills of the! First come, first seated.

Sunday, July 5<sup>th</sup>, the Crabtree Amusement Carnival continues beginning at 3pm. And don't miss the Open Class BBQ Contest and Wine & Beer Contests as locals compete for the coveted title of the Best in Natrona County!

Monday July 6<sup>th</sup>, at 7:30am, watch young cowboys & cowgirls compete in the Rodetto. Then get ready for more fun on the midway with Crabtree Amusements Carnival; gates open at 3pm.

Tuesday July 7<sup>th</sup>, its Casper Day, seniors get in free all day long! The action gets underway early at the Fairgrounds with the Rodetto beginning at 7:30am, then head Downtown for the official kick-off of the Central Wyoming Fair & PRCA Rodeo with the Downtown Parade, with a new and improved route this year. This



year's theme is "It's a Grand Old Flag!" After the Parade, head out to the fairgrounds at noon when exhibit halls, the Crabtree Amusement Carnival (where it's Kid's Day from 12pm-5pm, discounted armbands are sold from noon-3pm and are good from noon-5pm). New this year, don't miss the Shark Encounter Display located at the west end of the grandstands on the carnival midway! Two new strolling acts will wow you with their talent; Brad Bodary "Human Mannequin" and Sarafian "World Record Juggler" on the Midway daily. 7:30pm brings the First Performance of the PRCA Rodeo when the top cowboys & cowgirls in the world compete in one of the top 20 Rodeo's in the Nation! Enjoy 7 exciting events nightly including: Bull Riding, WPRA Barrel Racing, Bareback, Saddle Bronc, Steer Wrestling, Team Roping, Tie Down Roping, & Mutton Bustin' through Saturday, July 11th. Rodeo Ticket Outlets open beginning May 1st, or get your Rodeo Tickets online anytime at www.centralwyomingfair.com.

Wednesday July 8th, the fun continues with the gates opening at 3pm and the Crabtree Amusements Carnival continues until midnight. It's Wrangler Patriot Night at the PRCA Rodeo beginning at 7:30pm, be sure to wear your Red, White & Blue to show your support of our troops! Veterans & Active Duty Military personnel get in free with valid ID!

Thursday, July 9<sup>th</sup>, gates open at 3pm and the Crabtree Amusements Carnival runs through midnight! Rocky Mountain Oncology Sponsors Tough Enough To Wear Pink Night at the PRCA Rodeo, and they'll be doing FREE cancer screenings from 9am-1pm at the Ag Resource Center just outside the main gates into the Fairgrounds. Be sure to wear your Pink to the PRCA Rodeo & show your support!

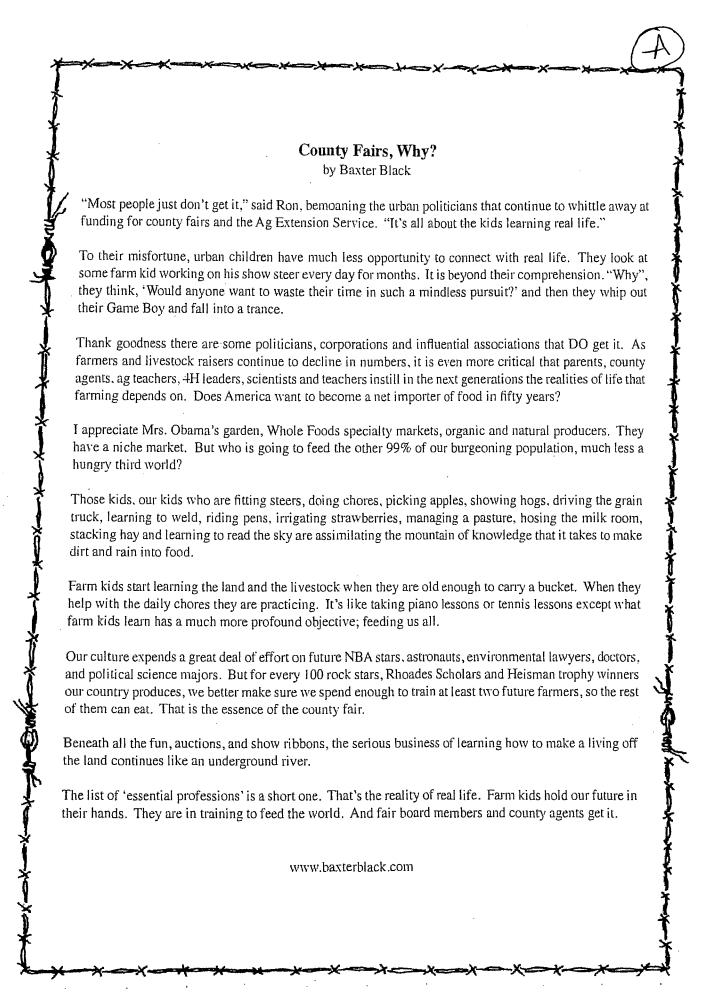
Friday, July 10<sup>th</sup>, start the day with the Pocket Pet Parade followed by the Outrageous Poultry beginning at 9:00am. Kids Day returns from 12pm-5pm (discounted armbands available on-site only and sold until 3pm). The 4H & FFA Round Robins begin at 5pm in the Arena and PEPSI sponsors the PRCA Rodeo beginning at 7:30pm in the Outdoor Arena.

Saturday July 11<sup>th</sup>, is your last chance to get in on the action, don't miss the Junior Livestock Sale Buyers
Breakfast at 7:00am, followed by the Junior Livestock Sale at 9:00am. Crabtree Amusements Carnival, Exhibit
Halls all open at noon. Hilltop Bank sponsors Finals Night at the PRCA Rodeo, come cheer on your favorites
and see who walks away with the Championship Spurs sponsored by Wyoming Signs!

Parade Entry Forms & Open Class Exhibit Premium Books and more information can be found online at or by calling 307.235.5775.

###

CENTRAL WYOMING FAIR & PRCA RODEO, JULY 3RD-11TH, 2020-STIRRUP SOME FUN!



received 2/26/20 11/20 CW

## Community Promotions Application - FY 2020

Please use this application to request support for events and programs that will take place between December 1, 2018 and June 30, 2019. Applications are due in City Hall by 12:00 p.m. on 1 Feb 28, 2010 Name of Sponsoring Organization: axa-Name of Program or Event: Contact Information -Please Print Phone Number: 357 235.57 Date: 2 - 26-2000 Address: Email: / Is this organization a Non-Profit Organization? B3-600003 If so, what is your tax exempt EIN number? **Event / Program Description** Please attach a one page, TYPED description of the event or program that you are asking us to support. Please be as detailed as possible. When thinking about how to write this description, answer some of the following questions: What is the purpose of this event or program, and how does it fit into the mission of your organization? What will the event or program be like for someone who is participating in it? How is this event remarkable or unique for the Casper area? Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded. **Community Promotion Guidelines** How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if banners downtown news build It will also nelp visit How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?



| Event Changes  |
|--|
| If this is not a new program or event, how will it be different from last year? (Please write in your answer below.) |
| Banners are hung in tarly may + stay up<br>until after the rocko ends, July 11, 2020                                 |
|  |

| Dates On what date(s) will this event be held? July 3rd - 14h, 2026 |
|---|
| Will Casper be the regular home for this event?                     |

Anticipated Attendance and Public Participation

A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator!

How many people do you expect to be **Participants** in this event or program?

How many people do you expect to attend this event as Spectators? 145,000 +

Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.

Support Requested

| Барроге Кес       | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  |
|-------------------|--|
| Cash              | Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.   |
| Amount:           | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"): |
| Date Cash Needed: | <u> </u>   |
| //20              | n/a  |



|                                       |  |   |            |                                 | (P)            |
|---------------------------------------|--|---|------------|---------------------------------|----------------|
|                                       | The City can provide services to a group   | directly in order to                                      | facilitate | an event.                       |                |
| In-Kind<br>Staffing and               | Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services you will need. |   |            |                                 |                |
| Services                              |  |   |            |                                 |                |
|                                       | Services that are typically requested:   |   | ,          |                                 |                |
|                                       |  | t Tickets Golf Pas<br>se and Delivery of T<br>Pool Passes | `ables/Ch  | Traffic C<br>airs<br>ontrol/Cle |                |
| Please list the services you require: | Description/Purpose  | Location  | Date       | Start<br>Time                   | End Time       |
| Light Fole<br>Banner Ads              | Hangup/Take Down   | Daurtaun  | न्।        | 2020                            |                |
| 2.                                    | Banners  |   |            |                                 |                |
| 3.                                    |  |   |            |                                 |                |
| 4.                                    |  |   |            |                                 |                |
|                                       | Certain city facilities are often used as en about which rooms, parks, or sports field   | ds you require.   |            |                                 |                |
| Facilities                            | Please be Aware that your organization must provide a 50% match for any Facility y request. In other words: If your application is approved, you may be awarded a 50% discount on the rent for the facilities listed below, but the city cannot waive the rent er  |   |            |                                 | a 50%          |
|                                       | Please use the list included in this pack will need.   | et to properly desc                                       | ribe wha   | at staffing                     | g/services you |
|                                       | Facilities that are typically requested:   |   |            |                                 |                |
|                                       | Casper Events Center A Fort Caspar City Hall Recreation  |   | City po    | ols l<br>City Parks             | ce Arena       |
| Please list the facility you require: | Purpose  |   | Date       | Start<br>Time                   | End Time       |
| 1.                                    | nla  |   |            |                                 |                |
| 2.                                    |  |   |            |                                 |                |
| 3.                                    |  |   |            |                                 |                |
| 4.                                    |  |   |            |                                 |                |

#### Past Year's Budget



2-26-2020 Date

Please attach a program budget from the last time you held this event, if available.

n/a

#### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Signature

Title

188

# Community Promotions Application - FY 2020

| Please use this application to request support for events and programs that will take place between Applications are due in City Hall by 12:00 p.m. on Feb 28,2020  |   |
|---|---|
| Name of Sponsoring Organization:  Name of Program or Event:   |   |
| Notrona County Fair CWFR - Downtown   |   |
| Contact Information - Please Print  |   |
| Contact Person: Avaela Berry Phone Number: 235.5775 Date: 2-26-2570   |   |
| Address: 1760 Faurgrounds ed.   |   |
| Email: aberry @central hymning fair . com   |   |
| Is this organization a Non-Profit Organization? Yes or No If so, what is your tax exempt EIN number?  |   |
| Event / Program Description   |   |
| Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. Please be as <b>detailed as possible.</b> When thinking about how to write this description, answer some of the following questions:  |   |
| <ul> <li>What is the purpose of this event or program, and how does it fit into the mission of your organization?</li> <li>What will the event or program be like for someone who is participating in it?</li> <li>How is this event remarkable or unique for the Casper area?</li> </ul>   |   |
| Applicants are strongly discouraged from attaching additional pages, brochures, etc. You <u>may</u> attach <u>up to two</u> pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. <u>Please do not include anything other than 8 ½" by 11" paper.</u> Documents of other sizes, and any other items, will be discarded. |   |
| Community Promotion Guidelines  How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)  |   |
| The Central Woming Fair + Ruces Parade Creates  |   |
| The chart of tollottous caster to still it is   |   |
| the Streets of the shopping cating + playing throughpe  | H |
| tracke a day of It by Shopping, cating that ing Moughor How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?  | • |
| Please see attached proposal from   |   |
| Casper PDs officer Buleard to ensure  |   |



**Event Changes** 

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

new route ( see a Hacked)

| Dates On what date(s) will this event be held?       | 2026               |
|--|--------------------|
| Will Casper be the regular home for this event?  Yes | ☐ No, its home is: |

Anticipated Attendance and Public Participation

A participant is someone who is actively involved in the activity; a **Spectator** is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator!

How many people do you expect to be **Participants** in this event or program? 200+

How many people do you expect to attend this event as **Spectators**? 5,000+

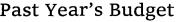
Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.

Support Requested

| Cash                             | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests. |
|----------------------------------|---|
| Amount: \$ Date Cash Needed://20 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):  |



|                                       | The City can provide services to   | a group directly in order                                      | to facilitate | an event                         |                |
|---------------------------------------|--|--|---------------|----------------------------------|----------------|
| In-Kind                               | Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services you will need. |  |               |                                  |                |
| Staffing and Services                 |  |  |               |                                  |                |
|                                       | Services that are typically reque  | sted:  |               |                                  |                |
| (                                     | Security (Police) EMT's  Trash Service (cans/dumpsters)  Baseball Field Preps Museur   | Ski Lift Tickets Golf I Use and Delivery on Passes Pool Passes | f Tables/Ch   | Traffic C<br>nairs<br>Control/Cl |                |
| Please list the services you require: | Description/Purpose  | Location   | Date          | Start<br>Time                    | End Time       |
| 1.                                    | , cel  | 1  |               |                                  |                |
| 2.                                    | Deals astal  | We LANDVI  |               |                                  |                |
| 3.                                    | DVO  | Do dice  | Ma            |                                  |                |
| 4.                                    |  |  |               |                                  |                |
|                                       | Certain city facilities are often u<br>about which rooms, parks, or sp   |  | ease be as    | specific a                       | s possible     |
| Facilities                            | Please be Aware that your orga<br>request. In other words: If your<br>discount on the rent for the facil   | application is approved,                                       | you may be    | awardea                          | l a 50%        |
|                                       | Please use the list included in t will need.   | his packet to properly de                                      | escribe wh    | at staffin                       | g/services you |
|                                       |  | Aquatics Center  |               | ols<br>City Park                 | Ice Arena      |
| Please list the facility you require: | Purpose  |  | Date          | Start<br>Time                    | End Time       |
| 1.                                    |  |  |               |                                  |                |
| 2.                                    |  | ^  |               |                                  |                |
| 3.                                    | ///  |  |               |                                  |                |
| 4.                                    |  |  |               |                                  |                |





Past Year's Budget
Please attach a program budget from the last time you held this event, if available.

| The only budget for the parade is the in<br>received from participants which is<br>donated to the Rotary for their help<br>certification executing the parade. | come,                |
|--|----------------------|
| received from participants which is  | s unturn,            |
| donated to the Kotany for their neigh  | Organizing &         |
| Certification executing the parade.  |                      |
| certify under penalty of perjury, that this application and the items included   | therein, are correct |
| and just in every respect.   |                      |
| Signature  | 2-26-2020<br>Date    |
| Signature  | Date                 |
| MAP Director   |                      |
| Title  |                      |





# FAIR & RODEO PARADE

2019

Sgt. Jeff Bullard Casper Police Department January, 2019

SAFETY IS KEY



Communication

Accountability

Stewardship

Professionalism

Efficiency

Responsiveness



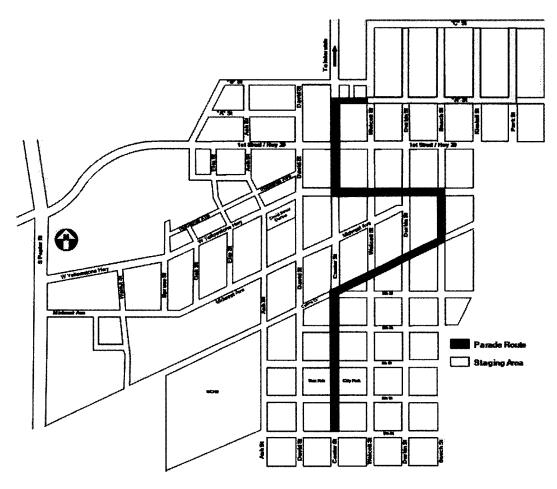
# **OLD PARADE ROUTE**

#### **OBSERVATIONS 2018:**

- IMPACTS TWO HIGHWAYS
  - Hwy 255 & Hwy 20
- MULTIPLE SLOW-DOWN POINTS
- "CAN'T GET THERE FROM HERE"
- IMPACTS ENTIRE DOWNTOWN
- WIDENS NEED FOR HIGHER-RISK TRAFFIC CONTROL

#### **LESSONS LEARNED 2018:**

- 1 HIGH-RISK TRAFFIC CRASH
- DISREGARDING TRAFFIC CONTROL
- MULTIPLE VEHICLES INSIDE ROUTE BEFORE/AFTER PARADE



Parade Route 5,804 feet



# WHY CHANGE?

- SAFETY
- OPERATIONAL DEPLOYMENT
- SCENE MANAGEMENT

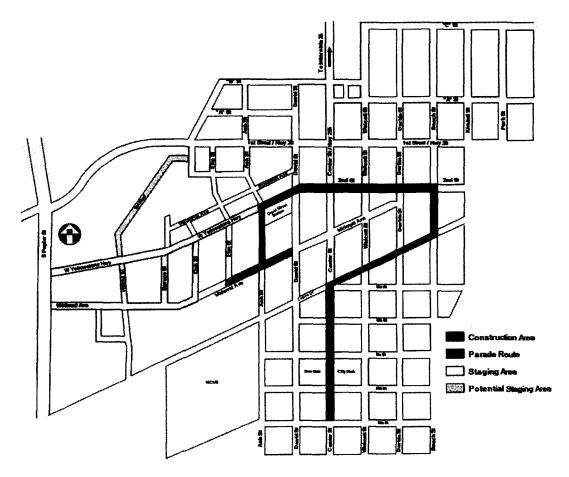






# PROPOSED PARADE ROUTE

- LESSENS IMPACT ON HIGHWAYS / TRAVEL
- ELIMINATES TWO SLOW-DOWN POINTS
- "YOU CAN GET THERE FROM HERE"
- LESSENS IMPACT ON DOWNTOWN BUSINESSES
- SAFER TRAFFIC CONTROL
- PARADE ROUTE DISTANCE IS THE SAME
- PROVED EFFECTIVE FOR CHRISTMAS PARADE 2018



Parade Route 5,943 feet

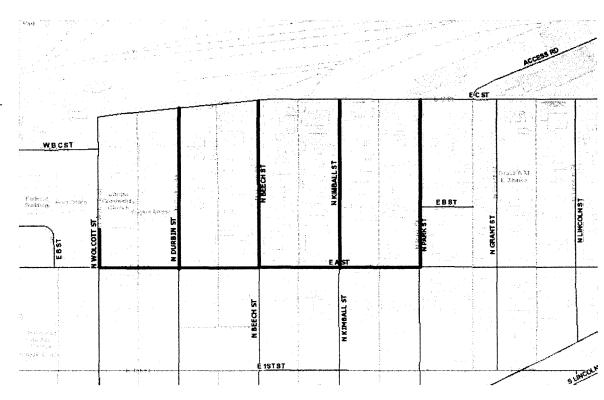


# STAGING AREA OPTIONS

#### PREVIOUS/CURRENT PARADE STAGING:

- A STREET FROM WOLCOTT TO PARK 1542 FEET
- WOLCOTT FROM A TO B 185 FEET
- DURBIN FROM A TO C ST 755 FEET
- BEECH FROM A TO C ST 795 FEET
- KIMBALL FROM A TO C ST 795 FEET
- PARK FROM A TO C ST 795 FT

**TOTAL LINEAR FEET: 5167 FEET** 





# STAGING AREA OPTIONS

#### PROPOSED STAGING AREA:

- Yell from Ash to Poplar 2516 feet
- OAK FROM YELL TO MIDWEST 656 FEET
- SPRUCE FROM YELL TO MIDWEST 599 FEET
- WALNUT FROM YELL TO MIDWEST 500 FEET
- MIDWEST FROM OAK TO POPLAR 1687 FEET\*

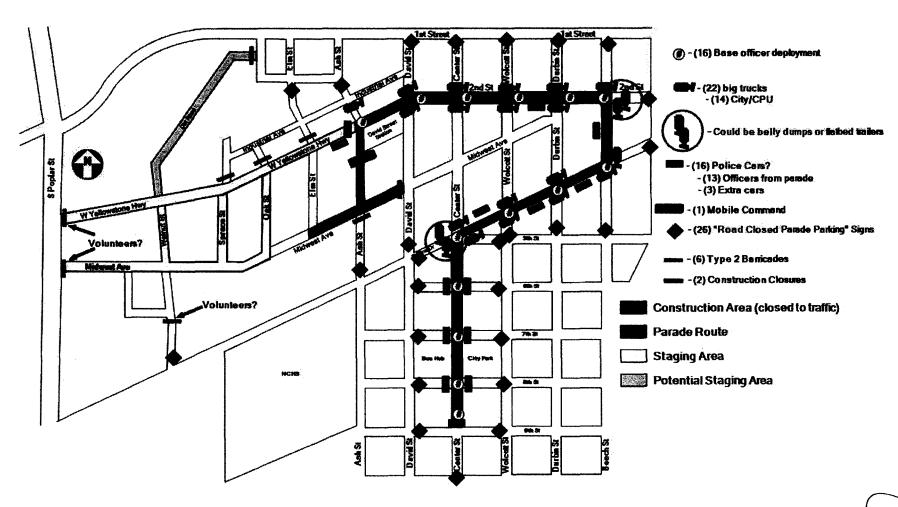
#### TOTAL LINEAR FEET: 5958 FEET

 \*WALNUT FROM YELLOWSTONE NORTH ON DIRT ROAD = 1,598 FEET <sup>1</sup>

1 – Requires permission from landowner

<sup>=</sup> Construction area, cannot be utilized = Proposed Staging Area = Potential additional/alternate staging area

# FULL-SCALE PROPOSED PARADE DEPLOYMENT





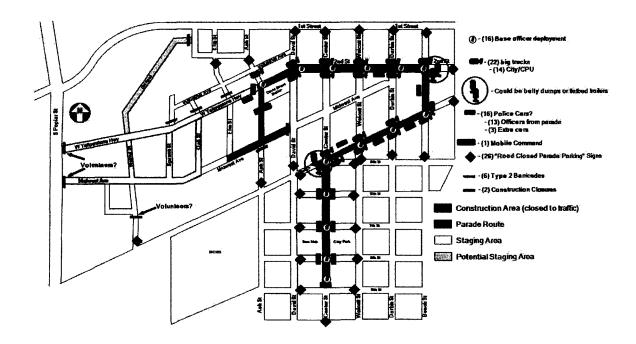
• QUESTIONS?

• DISCUSSION?



# **BUSINESS/PUBLIC HELP NEEDED**

- WYO CENTRAL FCU
- VISIONS PLUS
- FIRST UNITED METHODIST (2 DRIVEWAYS)
- VILLAGE INN
- PLAINS FURNITURE
- SANDTRAP
- FROSTY'S
- ELK'S LODGE
- 815 S CENTER.





# TO DO LIST:

- BEGIN EARLY, OPEN, COMMUNICATION WITH BUSINESSES AND RESIDENTS INSIDE NEW PARADE ROUTE AND STAGING AREAS.
- IDENTIFY OWNER OF PROPERTY FOR ALTERNATE STAGING AREA, AND BEGIN COMMUNICATING WITH THEM
- BEGIN DISCUSSIONS WITH BUSINESSES IDENTIFIED ALONG PARADE ROUTE WITH DRIVEWAY ACCESS TO THE ROUTE.
- TAKE MEASUREMENTS AND MAKE FINAL LIST OF ROAD BLOCK RESOURCES.
- PRESS RELEASES FOR ROUTE AND STARTING POINT CHANGE.

- New Parade Route Impacted Businesses
  - WYO CENTRAL, FOX, W.C.O., GOEDICKS, J.S. CHINESE, BRANDING IRON, MINERAL RESOURCE BUILDING, CHAPMAN VALEDZ, PETROLEUM BUILDING.
- STAGING AREA IMPACTED BUSINESSES.
  - CORNER UPHOLSTERY, SHERRIE'S, CHAPTERS,
    DOG WORLD, SHAWN RIVETT, WY OFFICE,
    YELLOWSTONE GARAGE, A-1 TIRE, 1890,
    IMPACT, MERCER HOUSE, STALKUPS?, PRAZMA,
    ADBAY, ARTIST'S CHOICE, CAR CARE, WYO
    AUTOMOTIVE, TIRE-TRAMA, SAGE AND SAND,
    SOUND & CELLULAR, APPLIED TECHNOLOGIES,
    N.C. HEALTH DEPT., KISTLER



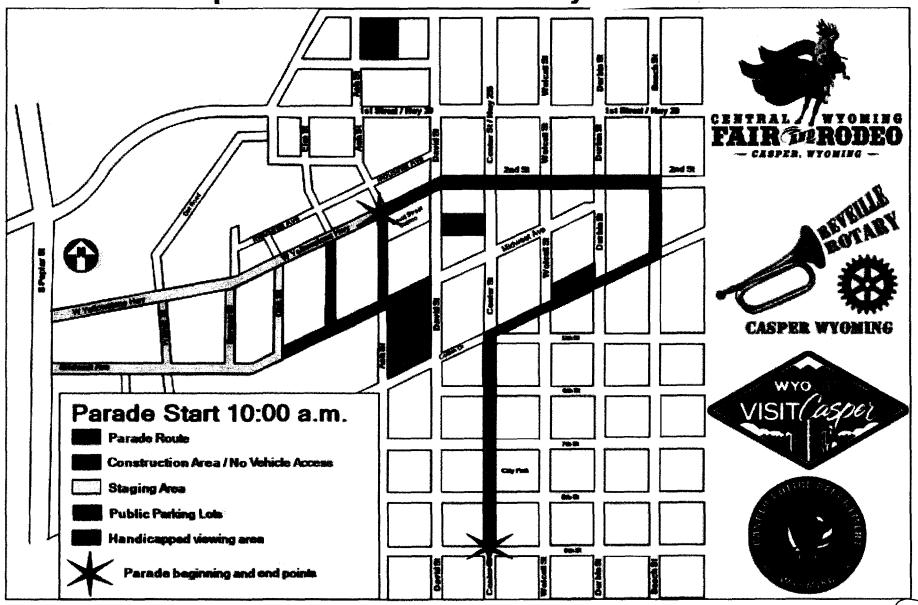
The City of Casper and Fair and Rodeo Parade organizers have been collaborating to establish a new route for the yearly Fair and Rodeo summer parade. An evaluation of the former route, along with business owner, citizen, and Casper Police Department feedback, showed numerous issues that had developed with the former route through the decades of growth in our community. The new route was designed with maximum safety in mind for everyone participating in, and observing the parade.

The attached map shows the new route, its beginning and end points, and staging areas. It also shows public parking lots that are available for the spectators to utilize before, during, and after the parade event. Curbside parking will be also be available on the streets not specifically highlighted for use during the parade, but spectators should realize these areas will be heavily congested with pedestrian traffic. Spectators should make efforts to park outside the immediate area and walk in to their viewing area of choice. Spectators who are handicapped and wish to view the parade from their vehicle can utilize the designated parking area located at 222 East Collins, the old Plains Furniture parking lot.

The main parade route and staging areas will be closed to parking and travel beginning at 6:00 a.m. on Tuesday, July 7<sup>th</sup>. Vehicles parked inside the main parade route and staging area will be subject to being towed at the owner's expense. The parade route will be closed to all vehicle traffic beginning at 8:00 a.m. Spectators wishing to drop off chairs and other items to make their spectating experience more enjoyable, should do so before 8:00 a.m.

For those who work or reside in the area, we urge you to know your route of travel, and parking availability, before the road closure times. We also ask, for the security and enjoyment of all who are attending, that personal drones or other flying crafts not be operated along the parade route.

# Casper Fair & Rodeo Parade July 7.2020





Casper Fair & Rodeo Parade July 7, 2020 CASPER WYOMING THE REAL PROPERTY. Parade Start 10:00 a.m. Parade Route Construction Area / No Vehicle Access Staging Area **Public Parking Lots** Handicapped viewing area Parade beginning and end points

### Community Promotions Application - FY 2020

Please use this application to request support for events and programs that will take place between Applications are due in City Hall by 12:00 p.m. on March 20, 2019. Name of Sponsoring Organization: Name of Program or Event: Contact Information - Please Print Phone Number: 2555775 Date: 2-26-2010 Is this organization a Non-Profit Organization? 600003 If so, what is your tax exempt EIN number? Event / Program Description Please attach a one page, TYPED description of the event or program that you are asking us to support. Please be as detailed as possible. When thinking about how to write this description, answer some of the following questions: What is the purpose of this event or program, and how does it fit into the mission of your organization? What will the event or program be like for someone who is participating in it? How is this event remarkable or unique for the Casper area? Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded. Community Promotion Guidelines How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.) The towntown sidewalk Chark Art Fostival is designed to bring the community together for a free event unite at the same time, building awareness for the central exporning Fair + Rodo. Hisa family friendly avant and is open to an agest takent texels. It creates excitement abuntaun, which creates business for our local merchands How will the facility or in-kind services requested be used to improve the quality of life for Casper residents? This is the only exent of its kind in casper. Residents ree pancake breakfast and participate in sidewark chark art immediately following. enfire event is tree, participants act a

This event allows of veripine to participa

nomatter are or takent level and exposes them the fine arts



#### **Event Changes**

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

no Changes

| D | a | t | e | S |
|---|---|---|---|---|
|---|---|---|---|---|

On what date(s) will this event be held? 7-4-2020

Will Casper be the regular home for this event? Yes \(\sigma\) No, its home is:

Anticipated Attendance and Public Participation

A participant is someone who is actively involved in the activity; a **Spectator** is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator!

How many people do you expect to be <u>Participants</u> in this event or program? <u>(OO+</u>

How many people do you expect to attend this event as Spectators?

Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.

Support Requested

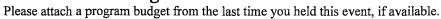
| ,  | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.   |
|--|---|
| Cash   | Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.  |
| Amount:<br>\$ 5,000<br>Date Cash Needed:<br>7/4/2626 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):  Advertising to include radio ty, newspaper  + Social media  Supplies Suchas Chalk + breakfast supplies  + Henricks + Permit |

C

**Budget Summary** 

| Budget Summary  |  |           |
|---|--|-----------|
| Anticipated Funding Sources for this program or ever funding from the City of Casper. | nt. Do not list any anticipated                    |           |
| Entry Fees  | \$   |           |
| Sponsorships (indicate from whom and whether the structure funds or to be requested). | sponsorship is <u>committed</u>                    | Committed |
| 1. Peopl  |  | \$ 2.000  |
| 2.  |  | \$        |
| 3.  |  | \$        |
| 4.  |  | \$        |
| Donations (list from whom and whether the donation to be requested):                  | n is <u>committed</u> or                           | Received  |
| 1. EIKS CHUP  |  | \$ 4580   |
| 2. Martinatamily tou  | ndadion  | \$ 5,000  |
| 3. Wy Community Hour  | berton   | \$ 5,000  |
| 4. McMurry Fainda   | Am   | \$ 5,000  |
| Applicant Funds:  |  | \$        |
| Other Funds (please list source(s)):  |  |           |
| 1.  |  | s         |
| 2.  | <del></del>  | \$        |
| 3.  |  | \$        |
| 4.  |  | \$        |
|   | Total Funding:                                     | \$        |
|   |  |           |
| Anticipated Expenses for this program or event (please                                | be a specific as you can).                         |           |
| 1. Chark  |  | \$ 2,000  |
| 2. Printing   |  | \$ 5,500  |
| 3. Angeran  |  | \$ 5,000  |
| 4. Prayact  |  | \$ 1,500  |
| 5. LOVOV  |  | \$ 1,000  |
| 6.  |  | \$        |
| 7.  | \$   |           |
| 8.  |  | \$        |
| 9.  | ·  | \$        |
| 10.   |  | \$        |
| ^~  | Total Expenses:                                    | s 15,000  |
|   |  |           |
|   | Fotal Revenue minus Total Expenses: profit (loss): | s Ø       |

#### Past Year's Budget



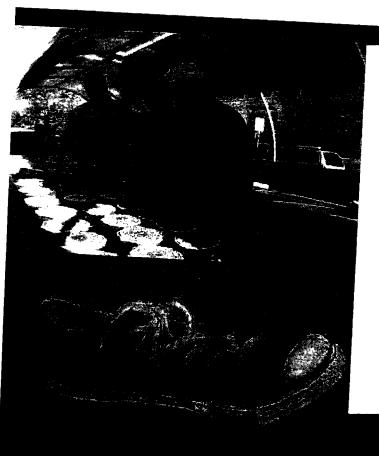


#### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Signature

Date



# 10<sup>TH</sup> ANNUAL DOWNTOWN SIDEWALK CHALK ART FESTIVAL

JULY  $4^{\text{TH}}$  8:00AM, DOWNTOWN CASPER Free T-Shirt & Rodeo Ticket for the  $1^{\text{st}}$  300 Participants!











#### **Community Promotions Application - FY 2020**

Please use this application to request support for events and programs that will take place between July 1, 2020 and June 30, 2021. Applications are due in City Hall by 12:00 p.m. on February 28, 2020.

| Name of Sponsoring Organization: | Name of Program or Event:                         |
|----------------------------------|---|
| ServeWyoming                     | 2020 9/11 Memorial & Day of Service Mural Project |
|                                  |   |

#### **Contact Information - Please Print**

Contact Person: Wendy Luck Phone Number: (307) 234-3428 Date: February 27, 2020

Address: P. O. Box 1271, Casper, WY 82601

Email: wendy@servewyoming.org

Is this organization a Non-Profit Organization?  $\, X \,$  Yes  $\,$  or  $\,$   $\,$   $\,$   $\,$  No

If so, what is your tax exempt EIN number? 68-0556475

#### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. **Please be as detailed as possible.** When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

#### **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

The 2020 9/11 Memorial and Day of Service Mural will engage citizens in a unique service project experience while helping to improve our public spaces and honor all who have served our communities. We will engage a broad demographic spectrum of volunteers including: community volunteers, Casper College students, community leaders, families and seniors. The beauty of this project will inspire involvement in local nonprofits and provide a beautiful and lasting impression on Casper's public spaces for all to enjoy. This project has a proven history of attracting volunteers and positive promotional representation of Casper. This is evidenced by the four previous mural projects (two on the Beverly Street Underpass and two in North Casper). As a unique and creative service opportunity this project will attract volunteers who are new to Casper or volunteering and help prevent service fatigue in those who presently serve.

Mural locations are purposely selected in areas that are prone to vandalism and in need of rejuvenation. The mural will help to bolster pride for these often disenfranchised areas though a show of community support in a service project that will not only beautify the selected area but also bring a collective enjoyment of these public spaces for the present population and generations to follow.

| Council funds will be utilized in leveraging more support for this project through various avenues of promotion, volunteer recruitment, designer compensation, and the equipment and supplies needed to accomplish the project. |   |  |  |  |
|---|---|--|--|--|
| How will the facility or in N/A   | -kind services requested be used to improve the quality of life for Casper residents?   |  |  |  |
| The huge success of the formembers from around the age. We look to increase i making it family friendly. family (due to safety and lunder their supervision for   | m or event, how will it be different from last year? (Please write in your answer below.)  our previous mural projects have incorporated a variety of volunteers including AmeriCoprs state, Casper College students and community members ranging in age from 18-50+ years of involvement and foster a life of service by expanding the inclusiveness of this event by Families can participate as a team with their children building on the value of service as a liability issues, children under the age of 14 are required to be accompanied by an adult and in the duration of the project). In addition to the mural we will provide supplementary ects to accommodate all ages and ability levels. |  |  |  |
|   |   |  |  |  |
| Dates   |   |  |  |  |
| • •   | event be held? September 11, 2020   |  |  |  |
| Will Casper be the regular home for this event? X Yes □ No, its home is:  |   |  |  |  |
| A participant is someone Please don't count people  | tendance and Public Participation  who is actively involved in the activity; a Spectator is a someone who passively enjoyed it.  twice – one person can't be both a Participant and a Spectator!  |  |  |  |
| How many people do you expect to be <u>Participants</u> in this event or program? 50+   |   |  |  |  |
| How many people do you expect to attend this event as <b>Spectators</b> ? 70,000+ (including Casper residents and visitors)   |   |  |  |  |
| Please be aware that you v form after the conclusion  | will be asked to submit the actual count of Participants and Spectators on the Final Report of your program or event.   |  |  |  |
|   |   |  |  |  |
| Support Reque   | ested   |  |  |  |
| Cash  | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.   |  |  |  |

|   | Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.   |
|---|--|
| Amount:<br>\$ 3,000<br>Date Cash Needed:<br>09 /4 /2020 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"): |

| In-Kind<br>Staffing and<br>Services   | The City can provide services to a group directly in order to facilitate an event.  Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services you will need. |          |      |               |          |  |  |
|---------------------------------------|--|----------|------|---------------|----------|--|--|
|                                       | Services that are typically requested:  Security (Police) EMT's Ski Lift Tickets Golf Passes Traffic Control Trash Service (cans/dumpsters) Use and Delivery of Tables/Chairs Baseball Field Preps Museum Passes Pool Passes Litter Control/Cleanup  |          |      |               |          |  |  |
|                                       |  |          |      |               |          |  |  |
| Please list the services you require: | Description/Purpose  | Location | Date | Start<br>Time | End Time |  |  |
| 1.                                    |  |          |      |               |          |  |  |
| 2.                                    |  |          |      |               |          |  |  |
| 3.                                    |  |          |      |               |          |  |  |
| 4.                                    |  |          |      |               |          |  |  |
| Facilities                            | Certain city facilities are often used as event locations. Please be as specific as possible about which rooms, parks, or sports fields you require.  Please be Aware that your organization must provide a 50% match for any Facility you request. In other words: If your application is approved, you may be awarded a 50% discount on the rent for the facilities listed below, but the city cannot waive the rent entirely.   |          |      |               |          |  |  |
|                                       | Please use the list included in this packet to properly describe what staffing/services you will need.   |          |      |               |          |  |  |
|                                       | Facilities that are typically requested:  Casper Events Center Aquatics Center City pools Ice Arena Fort Caspar City Hall Recreation Center Sports fields City Parks   |          |      |               |          |  |  |
| Please list the facility you require: | Purpose  |          | Date | Start<br>Time | End Time |  |  |
| 1.                                    |  |          |      |               |          |  |  |
| 2.                                    |  |          |      |               |          |  |  |
| 3.                                    |  |          |      |               |          |  |  |
| 4.                                    |  |          |      |               |          |  |  |

| Budget Summary  |             |
|---|-------------|
| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper. |             |
| Entry Fees  | 5           |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ). |             |
| 1. Corporation for National and Community Service (Salary) Requested  | 54,684.60   |
| Corporation for National and Community Service (Travel and Convening)  Requested                                    | \$250       |
| 3.  | 8           |
| 4.  | 5           |
| Donations (list from whom and whether the donation is <b>committed</b> or <b>to be requested</b> ):                 |             |
| Home Depot (In-Kind Supplies) and Albertsons (In-Kind Supplies)  Requested  | \$250       |
| 2. Fort Atelier Artists (In-Kind) Requested   | \$1,500     |
| 3. Town Square Media (In-Kind Remote and Radio Spots) Requested   | \$2,099     |
| 4. Casper Star Tribune and Casper Journal (In-Kind) Requested   | \$1,000     |
| Applicant Funds:  | 5           |
| Other Funds (please list source(s)):  |             |
| 1. Rocky Mountain Power Requested   | 51,000      |
| 2. Duke Energy Requested  | \$1,000     |
| 3. Keep Casper Beautiful (In-Kind) Requested  | 231         |
| 4. Casper Sinclair Requested  | \$1,000     |
| Total Funding:  | \$13,033.60 |

| . Communications, Marketing Radio and Print    |                 | \$5,298     |
|--|-----------------|-------------|
| 2. Supplies and Technology                     |                 | \$1,500     |
| S. Salary (CNCS Funds Only)                    |                 | \$4,687.60  |
| . Fort Atelier Artist Contract Services        |                 | \$250       |
| . Project Travel and/or Convening(s) (CNCS Fur | nds Only        | S           |
|  |                 | S.          |
|  |                 | 5           |
|  |                 | 5           |
|  |                 | 8.          |
| 0.   |                 | S           |
|  | Total Expenses: | \$16,033.60 |

|  | \$3,000 |
|--|---------|
|--|---------|

| Total Revenue minus Total |  |
|---------------------------|--|
| Expenses: profit (loss):  |  |

# Past Year's Budget

Please attach a program budget from the last time you held this event, if available.

### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Signature

so to



February 28, 2020

City of Casper Office of the Mayor 200 North David Street Casper, WY 82601

Dear Mayor Freel and Casper City Council:

Thank you for the opportunity to apply for Casper Community Promotions Funding – FY 2021. The community of Casper has been a great advocate and supporter of our program activities through great facilities, a warm, hospitable community, funding, and remarkable volunteers.

As an organization, we are seeking both in-kind donations and cash funding for our annual Fall Tournament to be held in Casper on October 7-9, 2020. Our application includes donated goods and a request to offset costs for the use of the North Casper Soccer Complex. For cash funding, our request will help reduce overall costs to participants during the event. All donations and funding received will be spent in the Casper area through local businesses exclusively for the Fall Tournament.

We look forward to celebrating this great partnership with the City of Casper. Special Olympics Wyoming respectfully requests donated services and facilities and cash funds of \$1,500 for the 2020 Special Olympics Wyoming Fall Tournament. Please see the enclosed for more detailed information.

Sincerely,

Priscilla P. Dowse President & CEO

Bobby Casey

Director of Competition & Training

enc

### **Special Olympics Wyoming 2020 Fall Tournament**

Brief Description: Annually, Special Olympics Wyoming offers five statewide events to more than 1,800 children and adults with intellectual disabilities. The largest of these events is the Fall Tournament held annually in Casper since 1984. The 2019 Fall Tournament hosted the competition in four sports to 500 athletes, 34 partners and 76 coaches from throughout the state. Participants, coaches, and families spent two and a half days in Casper for competition in Bowling, Cycling, and Soccer. The competition wasn't the only attraction; the Natrona County High School hosted a gala Opening Ceremonies, and a Victory Banquet and Dance celebrated the event at the Central Wyoming Fairgrounds for nearly 900 people. In 2020 we plan to include Bocce as a sport. The organization has experienced a small but steady growth in participation. Anticipation approaches 800 athletes, partners, and coaches for the 2020 event scheduled for October.

**Benefits to Casper Area:** 557 out of town competitors and coaches participated in the 2019 Fall Tournament. They stayed in hotels throughout the community and took advantage of the many services Casper has to offer. The Fall Tournament provides meaningful volunteer opportunities for approximately 125 individuals locally and a chance to observe some great competition. Media outlets in Casper have been incredibly supportive, and this offers an opportunity for some positive statewide media coverage.

Special Olympics Wyoming recognizes that the continued statewide growth of the program has a direct impact on the Fall Tournament. As an organization, we are thrilled with our growth and are working aggressively to reach out to the service community in Casper to support this event. We see involvement from these organizations as a critical component to providing a quality experience to all involved.

**History:** The Special Olympics Wyoming Fall Tournament began as a Bowling Tournament in 1982. Soccer and Cycling were added from 1981 to 1987. In 1989, Equestrian became the fourth sport offered, and Team Softball was added in 1994. Softball has since been moved to our Summer Sports Classic, also held here in Casper. The Fall Tournament has been held in Casper since 1984 due to available bowling alleys, the fairgrounds, and other facilities that meet the needs of the various events offered. The event has become synonymous with Casper, and although competition and event venues change periodically, the Fall Tournament continues as a Casper tradition.

**Budget:** The 2020 budget for the Fall Tournament totals \$ 37,960. The event is run primarily by volunteers. Special Olympics Wyoming employs a small professional staff to guide the organization and provide support to volunteers throughout the state. Nearly half of our budgeted costs for the Fall Tournament is allocated to give meals to athletes, coaches, and volunteers. Participants attending the 2020 Fall Tournament will have available two lunches, one dinner, and a Victory Banquet and Dance. Additional costs include awards, recognition, facility rental, and supplies.



# **Community Promotions Application - FY 2020**

| Name of Sponsoring Organization: Special Olympics Wyoming  Name of Program or Event: 2020 Special Olympics Wyoming F |  |  |
|--|--|--|
| Contact Information - Pleas  |  |  |
| Contact Person: Bobby Casey  | Phone Number: (307) 235-3062 Date: 28FEB20 |  |
|  |  |  |
| Contact Person: Bobby Casey  Address: 239 West 1st St, Casper, WY 82601  Email: sports@specialolympicswy.org         |  |  |

### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. **Please be as detailed as possible.** When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

# **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

The Special Olympics Wyoming Fall Tournament contributes to Casper's economy, improves the quality of life for residents, and supports an organization that positively represents Casper on a statewide scale. The economic impact through visitors arriving from over 50 Wyoming communities will support retail, housing, and entertainment businesses in the City. Residents volunteer at the tournament and make a difference in a fellow Wyomingite's life. Special Olympics Wyoming athletes, friends, and families from around the state will enjoy time in Casper and then help to promote all that Casper offers as they return home.

Special Olympics Wyoming believes that this event creates an opportunity for a winning partnership with the City of Casper.

| How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?  Casper has a unique combination of facilities that are a great match for our competition needs;  1. North Casper Soccer Fields can accommodate our growing Soccer competition.  2. Casper is also home to the largest number of bowling lanes.  3. Washington Park Tennis Courts  4. We are still trying to determine the best location or facility for Bocce but feel like there are some options, including Central Wyoming Fairgrounds. |
|--|
| Event Changes  |
| If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)   |
|  |
|  |
|  |
|  |
| Dates  |
| On what date(s) will this event be held? October 7-9, 2020   |
| Will Casper be the regular home for this event? ☑ Yes ☐ No, its home is:   |
|  |
| Anticipated Attendance and Public Participation  A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it.  Please don't count people twice — one person can't be both a Participant and a Spectator!  |
| How many people do you expect to be <u>Participants</u> in this event or program? <u>700</u>   |
| How many people do you expect to attend this event as Spectators? 100  |

| Support Rec                           | uested  |
|---------------------------------------|---|
| Cash                                  | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests. |
| Amount: <b>\$ 1,500</b>               | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):  |
| Date Cash Needed: 10 /01 /2020        | <ul> <li>\$ 500 (Budget \$ 4,475) for facility rental ~ Bowling Alleys, School, Fairgrounds</li> <li>\$ 1,000 (Budget \$ 13,525) for meals, offering two lunches and two dinners</li> </ul>   |
| · · · · · · · · · · · · · · · · · · · |   |

Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.

| In-Kind<br>Staffing and<br>Services   | 1 , ,   | must provide a 50% lication is approved below, but the City of et to properly description t Tickets Golf Passe and Delivery of T  | match for you may cannot what what what what we what we see the control of the co | or any In- y be awar aive the f t staffing Traffic C airs | Kind service rded a 50% fees entirely.  g/services you |  |  |
|---------------------------------------|---|---|--|---|--|--|--|
| Please list the services you require: | Description/Purpose   | Location  | Date   | Start<br>Time   | End Time   |  |  |
| 1. EMT's                              | First responder services at all locations   | <ul> <li>Opening         Ceremonies         (NC or KW)</li> <li>Tennis/WAC</li> <li>Soccer – N         Casper</li> <li>Bowling         Sunrise</li> <li>Bowling – El-Marko</li> <li>Banquet         Fairgrounds</li> <li>Cycling –         Edness Kimball         Park</li> </ul> | 10*07<br>10*08<br>10*08<br>10*11<br>10*7-9<br>10*08<br>,09<br>10*08<br>10*08   |   |  |  |  |
| 2. Trash Services                     | Pick up after the competition   | North Casper<br>Soccer Complex  | 10•08<br>•20<br>10•09<br>•20   | 9:00<br>am<br>8:00<br>am                                  | 5:00 pm<br>Noon  |  |  |
| Facilities                            | Please use the list included in this packet to properly describe what staffing/services you will need.  Facilities that are typically requested:  Casper Events Center Aquatics Center City pools Ice Arena |   |  |   |  |  |  |
| Please list the facility you require: | Fort Caspar City Hall Recreation Purpose  | . comer spend   | Date   | Start Time  | End Time   |  |  |
| 1. Sports Fields                      | North Casper Soccer Complex for competition 10*08 am 8:00 am 12:00 pm 12:00 pm  |   |  |   |  |  |  |
| 2.                                    |   | ······································  |  | am  |  |  |  |

| Anticipated Funding Sources for this program or ever                                       | ent. Do not list any anticipated                   |           |
|--|--|-----------|
| funding from the City of Casper.   |  | \$28,000  |
| Entry Fees   |  | - V,      |
| Sponsorships (indicate from whom and whether the <u>funds</u> or <u>to be requested</u> ). | sponsorship is committed                           | 67.500    |
| 1.Casper Convention & Visitors Bureau - to be re   | equested   | \$3,500   |
| 2.Tonkin Foundation – to be requested  |  | 5500      |
| 3.   |  | S         |
| 4.   |  | 5         |
| Donations (list from whom and whether the donation   | n is <u>committed</u> or                           |           |
| to be requested):  |  |           |
| 1.   |  |           |
| 2.   |  | 8         |
| 3.   |  | S         |
| 4.   |  | S         |
| Applicant Funds :  |  | \$        |
| Other Funds (please list source(s)):   |  |           |
| 1. Merchandise   |  | \$1,000   |
| 2.Additional Meal Purchases  |  | \$250     |
| 3.   |  | S         |
| 4.   |  | 5         |
|  | Total Funding:                                     | \$ 33,250 |
|  |  |           |
| Anticipated Expenses for this program or event (pleas                                      | se be a specific as you can)                       |           |
| 1.Awards   | to be a specific as you car).                      | \$1,250   |
| 2.Equipment  |  | \$ 200    |
| 3.Facility Rental  |  | \$4,475   |
| 4.Food and Meals   |  | \$ 13,525 |
| 5.Supplies   |  | \$ 475    |
| 6.Vendors  |  | \$ 225    |
| 7.Administratile   |  | \$17,800  |
| 8.   |  | 5         |
| 9.   |  | 5         |
| 10.  |  | 8         |
| 10.  | Total Evnances                                     | 627.050   |
|  | Total Expenses:                                    | \$37,950  |
|  | Total Revenue minus Total Expenses: profit (loss): | \$ 4,700  |

| <b>Past</b> | Year's | Budg | jet |
|-------------|--------|------|-----|
|-------------|--------|------|-----|

Please attach a program budget from the last time you held this event, if available.

Attached

#### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

| 2019 FALL TOURNAMENT BUDGET           |               |        |             |        |  |  |  |
|---------------------------------------|---------------|--------|-------------|--------|--|--|--|
|                                       | 2019 Proposed |        | 2019 Actual |        |  |  |  |
| INCOME .                              |               |        |             |        |  |  |  |
| Assessments                           | \$            | 38,500 | \$          | 36,015 |  |  |  |
| Assessments (860 x \$35)              | \$            | 38,500 | \$          | 36,015 |  |  |  |
|                                       | \$            | -      |             |        |  |  |  |
| Corporate                             | \$            | 2,500  | \$          | 1 -    |  |  |  |
| Grainger                              | \$            | 2,500  |             |        |  |  |  |
| Food/Meals Income                     | \$            | 250    | \$          | 150    |  |  |  |
| Additional Meals                      | \$            | 250    | \$          | 150    |  |  |  |
| Foundations/Grants                    | \$            | 4,000  | \$          | 4,000  |  |  |  |
| Casper Convention and Visitors Bureau | \$            | 3,500  | \$          | 3,500  |  |  |  |
| Tonkin Foundation                     | \$            | 500    | \$          | 500    |  |  |  |
| Merchandise                           | \$            | 1,250  | \$          | 1,179  |  |  |  |
|                                       | \$            | 1,250  | \$          | 1,179  |  |  |  |
| General Funds                         | \$            | 475    | \$          | 3,972  |  |  |  |
|                                       | \$            | 475    | \$          | 3,972  |  |  |  |
| Total                                 | \$            | 46,975 | \$          | 45,316 |  |  |  |

| EXPENSE                        |     | 0.00   | 100 |        |
|--------------------------------|-----|--------|-----|--------|
| Administrative Costs           | \$  | 24,000 | \$  | 23,400 |
| Administrative and Staff Costs | \$  | 24,000 | \$  | 23,400 |
| Fees                           |     |        |     |        |
| Athlete Awards                 | \$  | 1,600  | \$  | 1,764  |
| Athlete Medals                 | \$  | 1,600  | \$  | 1,764  |
| Equipment                      | \$  |        | \$  | -      |
| Signage                        |     |        |     |        |
| Facility Rental                | \$  | 4,600  | \$  | 4,846  |
| Bowling Alleys                 | \$  | 3,500  | \$  | 3,054  |
| Central Wyoming Fairgroungs    | \$  | 900    | \$  | 1,620  |
| Natrona School Fees            | \$  | 200    | \$  | 172    |
| Fees /Dues/Memberships         | \$  | -      | \$  | 60     |
| Parking Fees - Edness Kimball  |     |        | \$  | 60     |
| Food/Meals                     | \$  | 15,250 | \$  | 14,501 |
| Wednesday Dinner               | \$  | 3,500  | \$  | 3,000  |
| Thursday Lunch                 | \$  | 2,250  | \$  | 3,421  |
| Albertson's                    | \$  | 4,000  | \$  | 3,161  |
| Lunch Supplements              | \$  | 500    | \$  | 50     |
| Thursday Dinner                | \$  | 5,000  | \$  | 4,870  |
|                                | 224 |        |     |        |

|                         | 2019 | 9 Proposed | 1         | 2019 Actual |
|-------------------------|------|------------|-----------|-------------|
| Housing                 | \$   | 200        | \$        | -           |
| Out of Town Volunteers  | \$   | 200        | •         |             |
| Mileage                 | \$   | -          | \$        |             |
| Area Directors          |      |            |           |             |
| Staff                   |      |            |           |             |
| Postage                 | \$   |            | <b>\$</b> |             |
| Public Transportation   | \$   | 1000-3     | \$        |             |
| Rental Equipment        | \$   | -          | \$        |             |
| Supplies                | \$   | 1,075      | \$        | 521         |
| Decorations for Banquet | \$   | 250        | \$        | 397         |
| Labels/paper/ink        | \$   | 75         | \$        | 124         |
| Name Tags @.90          | \$   | 750        |           |             |
| Disposable Signage      |      |            | \$        | -           |
| Support Recognition     | \$   |            | \$        |             |
| Plaques                 |      |            |           |             |
| Vendor Services         | \$   | 250        | \$        | 225         |
| DJ for Dance            | \$   | 250        | \$        | 225         |
| Volunteer Recognition   | \$   | •          | \$        | 140         |
| Total                   | \$   | 46,975     | \$        | 45,317      |





February 28, 2020

City of Casper Office of the Mayor 200 North David Street Casper, WY 82601

Dear Mayor Freel and Casper City Council:

Thank you for the opportunity to apply for Casper Community Promotions Funding – FY 2021. The community of Casper has been a great advocate and supporter of our program activities through great facilities, a warm, hospitable community, funding, and remarkable volunteers.

As an organization, we are seeking both in-kind donations and cash funding for our annual Summer Sports Classic to be held in Casper on August 7-8, 2020. Our application includes donated goods and a request to offset costs for the use of North Casper Softball Fields and the Casper Municipal Golf Course. For cash funding, our request will help reduce overall costs to participants during the event. All donations and funding received will be spent in the Casper area through local businesses exclusively for the Fall Tournament.

We look forward to celebrating this great partnership with the City of Casper. Special Olympics Wyoming respectfully requests donated services and facilities and cash funds of \$ 500 for the 2020 Special Olympics Wyoming Summer Sports Classic. Please see the enclosed for more detailed information.

Sincerely,

Priscilla P. Dowse

President & CEO

Dan Lang

**Director of Field Services** 

enc

# **Special Olympics Wyoming 2020 Summer Sports Classic**

Brief Description: Annually, Special Olympics Wyoming offers five statewide events to more than 1,800 children and adults with intellectual disabilities. Our goal is to assure that our athletes have the opportunity to train and compete year-round. The 2019 Summer Sports Classic hosted the competition in four sports to 116 athletes, 29 partners, and 12 coaches from across the state. Participants, coaches, and families spent two days in Casper for competition in Golf, Bowling, Cycling, and Team Softball. The organization has experienced a small but steady growth in participation. We anticipate 225 athletes, partners, and coaches for the 2020 event scheduled for August.

Benefits to Casper Area: 115 out of town competitors and coaches participated in the 2019 Summer Sports Classic. They stayed in hotels throughout the community and took advantage of the many services Casper has to offer. The Summer Sports Classic provides meaningful volunteer opportunities for approximately 25 individuals locally and a chance to observe some great competition. Media outlets in Casper have been incredibly supportive, and this offers an opportunity for some positive statewide media coverage.

Special Olympics Wyoming recognizes that the continued statewide growth of the program has a direct impact on the Summer Sports Classic. As an organization, we are thrilled with our growth and are working aggressively to reach out to the service community in Casper to support this event. We see involvement from these organizations as a critical component to providing a quality experience to all involved.

History The Summer Sports Classic is held annually in Casper. The event started as a Unified Sports Golf Tournament and has expanded to include Team Softball, Cycling, and Bowling with a focus on adult participation.

**Budget:** The 2020 budget for the Summer Sports Classic totals \$ 37,960. The event is run primarily by volunteers. Special Olympics Wyoming employs a small professional staff to guide the organization and provide support to volunteers throughout the state. Nearly half of our budgeted costs for the Summer Sports Classic are allocated for facilities for competition. Additional costs include awards, recognition, meals, and supplies.



# **Community Promotions Application - FY 2020**

Please use this application to request support for events and programs that will take place between Applications are due in City Hall by 12:00 p.m. on February 28, 2020.

Name of Sponsoring Organization:
Special Olympics Wyoming

Name of Program or Event:
2020 Special Olympics Wyoming Summer Sports
Classic

Contact Information - Please Print
Contact Person:
Dan Lang
Phone Number: (307) 235-3062

Address: 239 West 1st St, Casper, WY 82601

Email: fieldservices@specialolympicswy.org

Is this organization a Non-Profit Organization? ✓ Yes or ✓ No
If so, what is your tax exempt EIN number? 23-7418345

### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. Please be as detailed as possible. When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

# **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

The Special Olympics Wyoming Summer Sports Classic contributes to Casper's economy, improves the quality of life for residents, and supports an organization that positively represents Casper on a statewide scale. The economic impact through visitors arriving from over 10 Wyoming communities will support retail, housing, and entertainment businesses in the City. Residents volunteer at the tournament and make a difference in a fellow Wyomingite's life. Special Olympics Wyoming athletes, friends, and families from around the state will enjoy time in Casper and then help to promote all that Casper offers as they return home.

Special Olympics Wyoming believes that this event creates an opportunity for a winning partnership with the City of Casper.

| Casper has a unique combination of facilities that are a great match for our competition needs;  1. North Casper Softball Complex.  2. Casper Municipal Golf Course  3  |
|---|
| <b>Event Changes</b> If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)   |
|   |
| Dates On what date(s) will this event be held? August 7 & 8, 2020   |
| Will Casper be the regular home for this event? ☑ Yes ☐ No, its home is:  |
| Anticipated Attendance and Public Participation  A participant is someone who is actively involved in the activity; a Spectator is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator!  How many people do you expect to be <u>Participants</u> in this event or program? 225 |
| How many people do you expect to be <u>l'arterpants</u> in this event or program?   |
| Torin after the conclusion of your program of event.  |

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?

| Support Red                   | quested   |
|-------------------------------|---|
| Cash                          | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests. |
| Amount: \$ 500                | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):  |
| Date Cash Needed: 08/15 /2020 | <ul> <li>\$ 250 (Budget \$ 400) for Awards</li> <li>\$ 250 (Budget \$ 1,000) for meals, offering two lunches</li> </ul>   |
| *                             |   |

|                                       | The City can provide services to a group   | o directly in order to   | facilitate          | an event                       |                                       |  |
|---------------------------------------|--|--|---------------------|--------------------------------|---------------------------------------|--|
| In-Kind<br>Staffing and<br>Services   | Please be Aware that your organization you request. In other words: If your appeal discount in the cost for any service listed.  Please use the list included in this pac will need. | plication is approved,<br>d below, but the City  | you may<br>cannot w | be awar<br>aive the j          | ded a 50%<br>fees entirely.           |  |
| Services                              | Services that are typically requested:   |  |                     |                                | · · · · · · · · · · · · · · · · · · · |  |
|                                       | Security (Police) EMT's Ski Li   | ift Tickets Golf Pas<br>Jse and Delivery of T<br>s Pool Passes                                     | ables/Ch            | Traffic C<br>airs<br>ontrol/Cl |                                       |  |
| Please list the services you require: | Description/Purpose  | Location   | Date                | Start<br>Time                  | End Time                              |  |
|                                       |  | Golf –     Municipal Golf     Course   | 8/7/20              | 8:00                           | 12:00                                 |  |
|                                       |  | Bowling – El-<br>Marko   | 8/7/20              | 12:30                          | 4:30                                  |  |
| 1. <b>EMT's</b>                       | First responder services at all locations  | North Casper     Softball     Complex  | 8/8/20              | 8:30                           | 3:30                                  |  |
| 1. Elvii s                            | This responder services at an iocations  | Cycling –     Edness Kimball     Park  | 8/8/20              | 8:30                           | 12:00                                 |  |
| 2. Trash Services                     | Pick up after the competition  | North Casper<br>Softball Complex   | 8/8/20              |                                | 4:30 pm                               |  |
| 3. Golf Passes                        | 20 Teams of two people each  | Golf – Municipal Golf Course   | 8/7/20              | 8:00                           | 12:00                                 |  |
|                                       | Certain city facilities are often used as a about which rooms, parks, or sports fie  | lds you require.   |                     |                                | •                                     |  |
| Facilities                            | Please be Aware that your organization request. In other words: If your application discount on the rent for the facilities list   | ution is approved, you   | may be              | awarded                        | a 50%                                 |  |
| 1 acmies                              | Please use the list included in this pac will need.  | ket to properly desc   | ribe wha            | t staffin                      | g/services you                        |  |
|                                       | Facilities that are typically requested:  Casper Events Center Aquatics Center City pools Ice Arena  |  |                     |                                |                                       |  |
| Please list the facility you require: | Purpose City Hair Recreated  | Fort Caspar City Hall Recreation Center Sports fields City Parks  Purpose Date Start Time End Time |                     |                                |                                       |  |
|                                       | North Casper Softball Complex for competition – 3 fields 8/8/20 8:00 am 3  |  |                     |                                |                                       |  |

| Budget Summary   |   |          |
|--|---|----------|
| Anticipated Funding Sources for this program or ev funding from the City of Casper.        | ent. Do not list any anticipated                      |          |
| Entry Fees   |   | 80,830   |
| Sponsorships (indicate from whom and whether the <b>funds</b> or <b>to be requested</b> ). | e sponsorship is <u>committed</u>                     |          |
| 1.One new Sponsor TBD – to be requested  |   | \$1,600  |
| 2.   |   | 8        |
| 3.   |   | S        |
| 4.   |   | 5        |
| Donations (list from whom and whether the donation to be requested):                       | on is <u>committed</u> or                             |          |
| 1.   |   |          |
| 2.   |   |          |
| 3.   |   | S        |
| 4.   |   | 5        |
| Applicant Funds :  |   | >        |
| Other Funds (please list source(s)):   |   |          |
| 1.   |   | Š        |
| 2.   |   | S        |
| 3.   |   | S        |
| 4.   |   | *        |
|  | Total Funding:  | \$ 4,850 |
|  |   |          |
| Anticipated Expanses for this program or quant (place                                      | ca ha a anacifia as you san)                          |          |
| Anticipated Expenses for this program or event (plea 1.Awards                              | se de a specific as you cair).                        | \$ 400   |
| 2. Facility Rental   |   | 8 1,000  |
| 3. Food and Meals  |   | \$ 1,000 |
| 4.Administrative   | · · · · · · · · · · · · · · · · · · ·                 | \$ 4,500 |
| 5.   |   | <u> </u> |
| 6.   | 8   |          |
| 7.   | 8   |          |
| 8.   |   |          |
| 9.   | <del></del>   |          |
| 10.  | ·   | 8        |
| 10.  | Total Evnances  |          |
|  | Total Expenses:                                       | \$6,900  |
|  | Total Revenue minus Total<br>Expenses: profit (loss): | \$2,050  |

# Past Year's Budget

Please attach a program budget from the last time you held this event, if available.

Attached

#### Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

232

# Special Olympics Wyoming 2020 Summer Sports Classic Budget

| 2019 Actual | 2020 Proposed |
|-------------|---------------|
|             |               |

# INCOME

| Assessments             | \$<br>740      | \$ | 850   |
|-------------------------|----------------|----|-------|
|                         | \$<br>740      | \$ | 850   |
|                         |                |    |       |
| Corporate Contributions | \$<br><u>-</u> | \$ | 1,000 |
| One new Sponsor         |                | \$ | 1,000 |
|                         |                | \$ | -     |
|                         |                | 8  | 4000  |
|                         |                |    |       |
| Internal Transactions   | \$<br>2,800    | \$ | 3,000 |
|                         | \$<br>2,800    | \$ | 3,000 |
| Combined Income         | \$<br>3,540    | \$ | 4,850 |

### **EXPENSE**

| EXPENSE                      | <br>        |    |       |
|------------------------------|-------------|----|-------|
| Athlete Awards               | \$<br>1,695 | \$ | 400   |
|                              | \$<br>1,695 | \$ | 400   |
|                              |             |    |       |
| Facility Rental              | \$<br>607   | \$ | 1,000 |
| City of Casper (SB Fields)   | \$<br>75    | \$ | 75    |
| City of Casper (Golf Course) | \$<br>532   | \$ | 600   |
| El Marko                     |             | \$ | 325   |
|                              |             | \$ | -     |
| Fees/Dues/Memberships        | \$<br>-     |    |       |
| Edness Kimball Wilkins Park  |             |    |       |
|                              |             |    |       |
| Food/Meals                   | \$<br>315   | \$ | 1,000 |
| Sam's Club                   | \$<br>82    | \$ | 250   |
| Friday Meals                 | \$<br>233   | \$ | 750   |
| Administrative               | \$<br>4,337 | \$ | 4,500 |
| Total Expense                | 6,953       | 3  | 6,900 |
|                              |             |    |       |
| Internal Transactions        | \$<br>2,800 | \$ | 3,000 |
| Net Income                   | \$<br>3.413 | \$ | 2.050 |



# COMMENTY PROMOTIONS APPLICATION - FY 2020

Please use this application to request support for events and programs that will take place between due in City Hall by 12:50 jun. On February 28, 2000.

Applications are

Name of sponsoring organization: Wyoming Central ABATE

Name of program or event: Motorcycle Safety and Awareness Day Run

CONTACT INFORMATION

PLEASE PRINT

Contact person: Mileage & Jessica Rodges

Phone Number: 307-577-9165

Date: <u>2/26/2020</u>

Address: **PO Box 1177/Mills, WY 82644** 

Email: Mikemileage@aol.com & jessirodgers77@gmail.com

Is this organization a Non-Profit Organization? Yes X No

If so, what is your tax exempt EIN number? 2019-000879149

Do they need insurance?

May need cash if so.

# EVERT PROGRAM DESCRIPTION

what is the purpose of the event our program, and how does it fit into the mission of your organization? This events purpose is simply motorcycle awareness. Letting the general public be aware that it spring once again and to please share the highways and byways. These vehicles are much smaller "look twice and save a life".

What will the event be like for someone participating in that?

You would have to be a motorcyclist and experience a car, pickup truck or 18 wheeler bearing down on you a friend are a love one to appreciate what we are trying to accomplish.

How is this event remarkable or unique to the Casper area?

We believe if we have a chance to save someone's life, just one, our time and the public's time by doing a motorcycle awareness procession once a year, it is well worth doing so.

# Community promotical currents

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? **Please** be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)
It simply does not apply.

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?

improving the lives of those who ride 4 drive in our community.

# Event Classes

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)

It would not be different, other than a new route that the city and Abate has agreed upon.

### BATES

On what date(s) will this event be held?

May 2, 2020 from 12 noon to 12:30.

Will Casper be the regular home for this event? Yes Casper, Glenrock, and Douglas on the same day.

#### ANTICIPATED ATTENDANCE AND PUBLIC PARTICIPATI N

A participant is someone who is actively involved in the activity; a **Spectator** is a someone who passively enjoyed it. Please don't count people twice — one person can't be both a Participant and a Spectator!

How many people do you expect to be **Participants** in this event or program? **Around 200 motorcyclist** 

How many people do you expect to attend this event as **Spectators? How would we know that?** 

| Supp by Be                   | Quested  |
|------------------------------|--|
| Cash -Does not               | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  |
| apply                        | <b>Please be aware</b> that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.  |
| Amount: \$ Date Cash Needed: | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"):   |
| / /20<br>Does not apply      | The only support requested is no insurance requirements. They are all licensed and insured vehicles. Abate would be more than willing to sign a waiver accepting all responsibilities because all those vehicles are already insured and licensed. |

# This section does not apply

|                                       | The City can provide services to a group of  | lirectly in order t | o facilitate | an event.     |                         |
|---------------------------------------|--|---------------------|--------------|---------------|-------------------------|
| In-Kind<br>Staffing and               | Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely. |                     |              |               |                         |
| •                                     | Please use the list included in this packe   | t to properly de:   | scribe what  | starring      | services you will need. |
| Services                              | Trash Service (cans/dumpsters) Us  | kets Golf Passe     | f Tables/Cha |               |                         |
|                                       | Baseball Field Preps Museum Passes   | Pool Passes         | Litter Co    |               | anup                    |
| Please list the services you require: | Description/Purpose  | Location            | Date         | Start<br>Time | End Time                |
| 1. Police                             | Police to block traffic@<br>intersections<br>prefer to have one motor  |                     |              |               |                         |
| 2.                                    | police ride in front.  |                     |              |               |                         |
| 3.                                    | •  |                     |              |               |                         |
| 4.                                    |  |                     |              |               |                         |
|                                       | Certain city facilities are often used as ev<br>parks, or sports fields you require.   |                     |              |               |                         |

|                                       | parks, or sports fields you require.  | euse de us s | pecijie u.    | s possible about which rooms, |  |
|---------------------------------------|---|--------------|---------------|-------------------------------|--|
|                                       | Please be Aware that your organization must provide a 50% match for any Facility you request. In other words: If your application is approved, you may be awarded a 50% discount on the rent for the facilities |              |               |                               |  |
| Facilities                            | listed below, but the city cannot waive the rent entirely.  |              |               |                               |  |
|                                       | Please use the list included in this packet to properly de-   | scribe what  | staffing      | /services you will need.      |  |
|                                       | Facilities that are typically requested:  |              |               |                               |  |
|                                       | Casper Events Center Aquatics Center  | City pools   |               | Arena                         |  |
|                                       | Fort Caspar City Hall Recreation Center Sports  | fields City  | / Parks       |                               |  |
| Please list the facility you require: | Purpose   | Date         | Start<br>Time | End Time                      |  |
| 1.                                    |   |              |               |                               |  |
| 2.                                    |   |              |               |                               |  |
| 3.                                    |   |              |               |                               |  |
| 4.                                    |   |              |               |                               |  |

# This section does not apply

| Budget Summary   |                                    |  |
|--|------------------------------------|--|
| Anticipated Funding Sources for this program or ever<br>funding from the City of Casper. | ent. Do not list any anticipated   |  |
| Entry Fees   |                                    |  |
| Sponsorships (indicate from whom and whether the   | ne sponsorship is <u>committed</u> |  |
| funds or to be requested).   |                                    |  |
| 1.   |                                    |  |
| 2.   |                                    |  |
| 3.   |                                    |  |
| 4.   |                                    |  |
| Donations (list from whom and whether the donat  | tion is <u>committed</u> or        |  |
| to be requested):  |                                    |  |
| 1.   |                                    |  |
| 2.   |                                    |  |
| 3.   |                                    |  |
| 4.   |                                    |  |
| Applicant Funds :  |                                    |  |
| Other Funds (please list source(s)):   |                                    |  |
| 1.   |                                    |  |
| 2.   |                                    |  |
| 3.   |                                    |  |
| 4.   |                                    |  |
|  | Total Funding:                     | \$   |
|  |                                    | A Company of the Comp |
| Anticipated Expenses for this program or event (please                                   | se be a specific as you can).      |  |
| 1.   |                                    |  |
| 2.   |                                    |  |
| 3.   |                                    |  |
| 4.   |                                    |  |
| 5.   |                                    |  |
| 6.   |                                    |  |
| 7.   |                                    |  |
| 8.   |                                    |  |
| 9.   |                                    |  |
| 10.  |                                    |  |
|  | Total Expenses:                    | \$   |
|  | rotte Experious                    |  |
|  | Total Revenue minus Total          | \$   |
|  | Expenses: profit (loss):           |  |
|  | 1                                  | .1   |

#### PAST YEAR'S BUDGET

Please attach a program budget from the last time you held this event, if available.

### This section does not apply

### **CERTIFICATION**

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Signature Date

Treasure/Membership Coordinator

Title

Signature

Jessica Rodgers

Events coordinator

Title

February 2, 2020

Date



Please use this application to request support for events and programs that will take place between due in City Hall by Manage Co. Branches Co. 2000.

Applications are

Name of sponsoring organization: Wyoming Central ABATE

Name of program or event: Motorcycle Toy Run

Confact Information

Contact person: Mileage & Jessica Rodgers

Phone Number: <u>307-577-9165</u>

Date: 2/26/2020

Address: PO Box 1177/Mills, WY 82644

Jessica phone -

Do they need insurance?

Email: Mikemileage@aol.com & jessirodgers77@gmail.com

Is this organization a Non-Profit Organization? Yes X No

If so, what is your tax exempt EIN number? 2019-000879149

May need cash

# THE PROGRAM DISCRIPTION

if so.

What is the purpose of the event our program, and how does it fit into the mission of your organization? Wyoming Central Abate is known throughout the entire nation for giving and sharing of themselves and others. This is just another example of these good deeds.

What will the event be like for someone participating in that?

The folks participating in this event get as much out of the event as the children do. Giving is a powerful thing.

How is this event remarkable or unique to the Casper area?

We believe every child should have a Merry Christmas. The needy children Central Wyoming should be able to smile just like the wealthy children.

# Community Promotion Currently

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.) It simply does not apply.

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?

It simply does not apply. The toys which are collected benefit the children of Casper, Glenrock, of Douglas. It improves their lives.

# EVERT CLARGES

If this is not a new program or event, how will it be different from last year? (Please write in your answer below.)
It would not be different, other than a new route that the city and Abate has agreed upon.

#### BATES

On what date(s) will this event be held?

October 3, 2020 from 12 noon to 12:30.

Will Casper be the regular home for this event? Yes Casper, Glenrock, and Douglas on the same day.

#### ANTICIPATED ATTENDANCE AND PUBLIC PARTICIPATE N

A participant is someone who is actively involved in the activity; a **Spectator** is a someone who passively enjoyed it. Please don't count people twice – one person can't be both a Participant and a Spectator!

How many people do you expect to be Participants in this event or program? Around 200 motorcyclist

How many people do you expect to attend this event as Spectators? How would we know that?

### Supp by requested The City Council can make cash grants to reimburse community groups for expenses related to the program or event. Cash -Does not Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind apply or Facility requests. Amount: To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"): \$ Date Cash Needed: The only support requested is no insurance requirements. They are \_\_/\_\_ /20\_\_ Does not apply all licensed and insured vehicles. Abate would be more than willing to sign a waiver accepting all responsibilities, because all those vehicles are already insured and licensed.

### This section does not apply

|                                       | The City can provide services to a group directly in order to facilitate an event.   |                      |                    |               |          |
|---------------------------------------|--|----------------------|--------------------|---------------|----------|
|                                       | Please be Aware that your organization must provide a 50% match for any In-Kind service you request. In other words: If your application is approved, you may be awarded a 50% discount in the cost for any service listed below, but the city cannot waive the fees entirely.  Please use the list included in this packet to properly describe what staffing/services you will need. |                      |                    |               | ·        |
| In-Kind Staffing and Services         |  |                      |                    |               |          |
|                                       | Services that are typically requested:  Security (Police) EMT's Ski Lift Tickets Golf Passes Traffic Control Trash Service (cans/dumpsters) Use and Delivery of Tables/Chairs  |                      |                    |               |          |
|                                       |  |                      |                    |               |          |
| Please list the services you require: | Baseball Field Preps Museum Passes  Description/Purpose  | Pool Passes Location | Litter Cor<br>Date | Start<br>Time | End Time |
| 1. Police                             | Alice for traffic control<br>@intersections  |                      |                    |               |          |
| 2.                                    |  |                      |                    |               |          |
| 3.                                    |  |                      |                    |               |          |
| 4.                                    |  |                      |                    |               |          |
|                                       | Certain city facilities are often used as event locations. Please be as specific as possible about which rooms, parks, or sports fields you require.   |                      |                    |               |          |
| Facilities                            | Please be Aware that your organization must provide a 50% match for any Facility you request. In other words: If your application is approved, you may be awarded a 50% discount on the rent for the facilities listed below, but the city cannot waive the rent entirely.   |                      |                    | •             |          |
|                                       |  |                      |                    |               |          |

#### Please use the list included in this packet to properly describe what staffing/services you will need. Facilities that are typically requested: **Casper Events Center Aquatics Center** City pools Ice Arena **Fort Caspar** City Hall **Recreation Center** Sports fields City Parks Please list the facility you Start Purpose Date **End Time** require: Time 1. 2. 3. 4.

# This section does not apply

| Budget Summary   |  |
|--|--|
| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper.  |  |
| Entry Fees   |  |
| Sponsorships (indicate from whom and whether the sponsorship is committed  |  |
| funds or to be requested).   |  |
| 1.   |  |
| 2.   |  |
| 3.   |  |
| 4.   |  |
| Donations (list from whom and whether the donation is <b>committed</b> or  |  |
| to be requested):  |  |
| 1.   |  |
| 2.   |  |
| 3.   |  |
| 4.   |  |
| Applicant Funds :  |  |
| Other Funds (please list source(s)):   |  |
| 1.   |  |
| 2.   |  |
| 3.   | :  |
| 4.   |  |
| Total Funding:   | \$   |
|  |  |
| Anticipated Expenses for this program or event (please be a specific as you can).  |  |
| 1.   |  |
| 2.   |  |
| 3.   | -  |
| 4.   |  |
| 5.   | 3  |
| 6.   |  |
| 7.   |  |
| 8.   | `  |
| 9.   | >  |
| 10.  |  |
| Total Expenses:  | \$   |
| and the second of the contract | to the second of |
| Total Revenue minus Total Expenses: profit (loss):   | \$   |

Please attach a program budget from the last time you held this event, if available.

### This section does not apply

### CERTIFICATION

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Signature February 2, 2020

Treasure/Membership Coordinator

Title

Signature

Jessica Rodgers Events coordinator

Title

February 2, 2020

Date



February 3, 2020

To whom it may concern:

The Casper City Council will set aside funds to support non-profit programs and events that benefit the Casper community. The City can help out by providing special City services, or it can help by lending the use of its parks and facilities.

The Council will be distributing this funding through a process called Community Promotions. An application form and a copy of the funding guidelines have been included with this letter, and an electronic version can be found on the City's website at www.casperwy.gov.

Funds from this period are meant to support specific events that will occur July 1, 2020 through June 30, 2021. We can only waive up to half of the fee for any service or half the rent for any facility. For example – if your organization needs passes to one of our outdoor pools, we cannot give the passes away, but we might be able to offer them to you at half price.

Please submit your applications before the deadline either in person or through regular mail. Applications are due by 12:00 p.m. (noon), February 28, 2020. The funding is limited and there is no guarantee that Council will accept late applications. Please take a moment to think about any upcoming events or programs that you will be running in the next year.

I look forward to hearing from you. If you have any questions or concerns, please contact Fleur Tremel in the City Manager's Office at 235-8215, or via email at <a href="mailto:ftremel@casperwy.gov">ftremel@casperwy.gov</a>.

Sincerely,

Eleur

Fleur Tremel

Assistant to the City Manager

28 cm

Anne Robinson
-no longer key contact

+ please update
Cafiddle@gmail.com

Casey Whiteman



# **Community Promotions Application - FY 2020**

| Please use this application to request support for events a Applications are due in City Hall by 12:00 p.m. on Februs Name of Sponsoring Organization:  Wyoming Fiddler's Association District #4 |                                  |  |
|---|----------------------------------|--|
| Wyoning I added 37155001ddoil District "1   | Championships and Music Festival |  |
| Contact Information - Please Contact Person: Casey Whiteman Ph  |                                  |  |
| Address: 2255 South Jefferson St Apt B Casper, WY   | Y 82601                          |  |
| Email: _cafiddle@gmail.com_ Is this organization a Non-Profit Organization? Ye If so, what is your tax exempt EIN number?   | es 742034563                     |  |

#### **Event / Program Description**

Please attach a <u>one page, TYPED description</u> of the event or program that you are asking us to support. Please be as detailed as possible. When thinking about how to write this description, answer some of the following questions:

- What is the purpose of this event or program, and how does it fit into the mission of your organization?
- What will the event or program be like for someone who is participating in it?
- How is this event remarkable or unique for the Casper area?

Applicants are strongly discouraged from attaching additional pages, brochures, etc. You may attach up to two pages of supporting material (in addition to this application form, the written "Event/Program Description," and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 ½" by 11" paper. Documents of other sizes, and any other items, will be discarded.

#### **Community Promotion Guidelines**

How will the funds allocated by Council be utilized to bring people to the community so as to enhance economic development? Please be specific and detailed. (Please write in your answer below, and attach another (1) sheet if necessary.)

Although our goal is to provide quality, affordable, wholesome family entertainment for the general public, we do have special populations that we target for our event.

We target people who are residents of nursing homes, assisted living facilities, senior housing complexes, people with disabilities, low income, senior citizens and veterans.

Throughout the year WFA #4 performs at various places around Casper as a part of a community service. WFA #4 targets people of all ages ranging from children at Head Start and the Child Development Center to the elderly in nursing homes. These are populations that we feel are underserved in our community for exposure to the arts.

We make sure that we extend special invitations to these populations, wherever possible, and then provide a venue compatible to their needs.

We provide free admission for spectators to ensure that anyone who wants to attend, regardless of their financial status, is able to attend this event.

We make sure that the venue we choose for the Rocky Mountain Regional Fiddle Championships & Music Festival is handicap accessible in every way. We have chosen the Ramada Plaza Riverside for several reasons:

Handicap parking and at-the-door drop-off is available.

There is a lot of regular parking available, as well, so participant/spectators don't have to walk much distance to get to the event.

Restrooms are handicap accessible and close to the activity.

Everything we do is on one level and in close proximity.

We are able to provide seating for people using wheelchairs throughout the area where the entertainment takes place so they may sit wherever they would like to sit.

The stage has a ramp so musicians who cannot maneuver stairs have access to the stage. Food is available on-site.

Handicap sleeping rooms are available.

In addition to the populations listed above, we target people who share our mission to perpetuate the art of old-time fiddling and old-time music. We do everything we can to attract musicians of all ages and abilities and provide them the opportunity to gather with other musicians with common interests. We provide a venue where they can play music with others and learn from each other, where they can compete with their peers for titles and awards, and they can participate in workshops provided by qualified and talented presenters.

It is our goal, also, to encourage spectators of any age who have an interested in playing music, or learning to play music. We provide guidance, if possible, to teachers and methods for learning, and encourage them to join us for our weekly jam sessions if they are interested.

Our primary effort to make our event accessible for people with mental and physical disabilities, older adults, veterans and people living in institutions who wish to attend or participate is our choice of facility. We choose a facility that is handicap accessible in every way possible. The very best location for us is at a hotel that has handicap accessible event rooms, restrooms, restaurant, sleeping rooms and parking.

In addition, we extend special invitations to folks living in senior housing complexes, assisted living facilities and nursing homes and encourage their activity departments to transport their residents to our event in their specially-equipped vans and buses.

Wyoming Fiddlers' Association District #4 provides entertainment at assisted living facilities and nursing homes at least twice a month and tell the residents who attend our performances about the Rocky Mountain Regional Fiddle Championships & Music Festival and encourage them to attend. Quite often, there are family members there who hear about it from us, as well.

We post information about our event at the senior centers in Evansville, Mills and Casper. We will post information at the Veteran's of Foreign Wars post and other veterans facilities in Casper.

We also extend special invitations to the residents of NOWCAP.

We plan to add special invitations to the residents of Central Wyoming Rescue Mission and Seton House this year, as their residents are populations often lack access to the arts. We reach out to music teachers in the school district to encourage their students to attend and participate, as many children in the district lack access to the arts.

How will the facility or in-kind services requested be used to improve the quality of life for Casper residents?

If this is not a new program or event, how will it be different from last year? (*Please write in your answer below.*) There really are no changes to be made this year. But it is our 30<sup>th</sup> consecutive year! We are hopeful to make it fun for everyone involved.

| _ |    | - |   |   |
|---|----|---|---|---|
|   | ~  | - | ^ | • |
|   | -  | - | - | • |
| _ | 68 | • | • | - |

On what date(s) will this event be held? July 17-19, 2020 Will Casper be the regular home for this event? Yes

### **Anticipated Attendance and Public Participation**

A participant is someone who is actively involved in the activity; a **Spectator** is a someone who passively enjoyed it. Please don't count people twice – one person can't be both a Participant and a Spectator!

How many people do you expect to be <u>Participants</u> in this event or program?\_\_\_50\_\_\_\_

How many people do you expect to attend this event as **Spectators**? 200

Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report form after the conclusion of your program or event.

| Support Requested     |  |  |
|-----------------------|--|--|
|                       | The City Council can make cash grants to reimburse community groups for expenses related to the program or event.  |  |
| Cash                  | Please be aware that applicants cannot request cash funding to pay the required 50% match on any In-Kind or Facility requests.   |  |
| Amount:<br>\$ 1000.00 | To be used for (please be specific, i.e. "we will use the funds to produce 500 color brochures to be mailed to all of the elementary schools in Natrona County" as opposed to "public relations"): |  |

| Budget Summary ALL NUMBERS ARE APPROXI  |                 |
|---|-----------------|
| Anticipated Funding Sources for this program or event. Do not list any anticipated funding from the City of Casper. |                 |
| Entry Fees and Merchandise sales  | S \$1000.00     |
| Sponsorships (indicate from whom and whether the sponsorship is <b>committed funds</b> or <b>to be requested</b> ). |                 |
| 1.Corporate Sponsors  | \$1500.00       |
| 2.  | S               |
| 3.  | S               |
| 4.  | S               |
| Donations (list from whom and whether the donation is <b>committed</b> or <b>to be requested</b> ):                 |                 |
| Personal Donations (Senator Charlie Sott, Cliff Scott, Ann and Marvin Robinson, Billie Donovan, John Shields        | S2700.00        |
| 2.  | S               |
| 3.  | S               |
| 4.  | S               |
| Applicant Funds:  | S               |
| Other Funds (please list source(s)):  |                 |
| 1.Wyoming Arts Council  | \$3000.00       |
| 2. Wyoming Fiddler's Associaation District #4   | \$2770.00       |
|   | S               |
| 4.  | S               |
| Total Funding:  | \$10,970        |
| Anticipated Expenses for this program or event (please be a specific as you can).                                   |                 |
| 1.Postage and printing  | \$450,00        |
| 2.National Certification and Pictures   | \$245.00        |
| 3.Advertising   | \$1500.00       |
| 4.Flyers  | \$200,00        |
| 5.Liability Insurance   | \$475.00        |
| 6.Supplies  | \$200,00        |
| 7.Trophies and Awards   | \$4500,00       |
| 8.Facility rental and set-up  | \$300.00        |
| 9. Sound Technician and equipm  | \$600,00        |
| 10. Per Diem, Mileage, sleeping rooms/special artists/Office Staff  | 2500.00         |
| Total Expenses:   | \$10970.000 ( ) |

The mission of Wyoming Fiddlers' Association District #4 is to perpetuate the art of old-time fiddling. The Rocky Mountain Regional Fiddle Championships and Music Festival promotes the preservation and perpetuation of old-time fiddling and old-time music by providing a venue for musicians to gather, interact, learn, compete for titles and awards, and entertain an appreciative audience. Casper is home to the LAST fiddle contest in this great state. 15 years ago there were 10 contests all over the state and the Casper contest is seen as the "regional" championships for Wyoming, Colorado, Montana, South Dakota, Nebraska, Utah, and Idaho to name a few. The 30th Annual Rocky Mountain Regional Fiddle Championships and music competition will be held during the day on Saturday and will include performances and competition for musicians of all ages and abilities in seven age categories for fiddlers, in addition to novice fiddle, twin fiddle, variety instrument and male and female vocals.

The seven age categories in fiddle, along with the Grand Championships Fiddle competition are certified by the National Oldtime Fiddlers' Association. The Rocky Mountain Regional Fiddle Championships is one of approximately 30 nationally-certified fiddle competitions, and is the only one in Wyoming! There are none in Colorado. The first place contestants in those categories do not have to pay an entry fee at the National Oldtime Fiddlers' Contest in Weiser, Idaho the following June. They are qualified to play in a special category reserved for certified champions, and are given special recognition each time they appear on stage with mention of the Rocky Mountain Regional Fiddle Championships and Wyoming.

The special artists will perform before the lunch break on Saturday, again before the dinner break, and their grand finale performance will be on Saturday night upon completion of the music competition.

The Saturday evening festivities at the Rocky Mountain Regional Fiddle Championships & Music Festival will begin with a performance by members of Wyoming Fiddlers' Association District #4, followed by the Twin Fiddle finals, the Grand Championship fiddle competition and the performance by the special artists/competition judges.

On Sunday morning, music workshops will be presented by Bill McKay, special artist/emcee and others yet to be determined.

Our goal is to provide a quality, affordable, educational, accessible and family-friendly event that meets our mission. In addition, we strive to present an event that is so enjoyable to those participating and attending that they leave saying they can't wait to come back next year. The quality component is met by our ability to attract very talented artists and contestants to this event.

The affordability component is met by our ability, with assistance from the Wyoming Arts Council and other sponsors, to admit spectators to this event free of charge. That way, anyone can attend this event if they wish to do so, regardless of whether or not they have the means to pay.

The educational component is met in a couple of ways. Fiddling is a tradition that is passed down from one generation to another. The jam sessions, both planned and spontaneous, provide opportunities for musicians to learn from one another. In addition, musicians have an opportunity to learn at the workshops that are presented. This also fulfills our mission to perpetuate the art of old-time fiddling.

The accessibility component is met by choosing a completely handicap accessible facility. The family-friendly component is met by ensuring that the event presents something for people of all ages. There is no alcohol and no smoking in the area where the event is held. We have had

musicians participate ranging in age from three years old to 95 years old. The audience age span has been even greater, from newborn to close to 100 years old.

The "can't wait to come back" component is met by maintaining a friendly volunteer staff who makes those in the audience and the musicians participating feel very welcome and important to us.

## Community Promotions Application - FY 2017 2/

Please use this application to request support for events and programs that will take place between November 1, 2008 and October 31, 2009. Applications are due in City Hall by 12:00 noon on August 3, 2008.

Name of Sponsoring Organization: **Wyoming Juneteenth Education Committee** 

Name of Program or Event:

**Juneteenth Freedom Celebration** 

## **Contact Information**

Contact Person: Rev. William H. Pierce Phone Number: 307-237-0831 Date: June 19 2021



Address: 813 North Washington Casper, WY 82601

Is this organization a Non-Profit Organization? XX yes \_\_\_\_No

If so, what is your tax exempt EIN number? 83-0309705

| Cash                                  | The City Council can make cash grants to reimburse Community groups for expenses related to the program or event.  |                |            |                     |             |
|---------------------------------------|--|----------------|------------|---------------------|-------------|
| Amount:                               | To be used for:  |                |            |                     |             |
| \$ 500.00                             | Musicians, Food, Advertisements and Building. For the Building of, and Unify People though Education And Fellowship.   |                |            |                     |             |
| In-Kind<br>Staffing and<br>Services   | The City can provide services to a group directly in order to facilitate an event.  Services that are typically requested:  Security (Police) EMT's Ski Lift tickets/Golf Passes Traffic Control Trash Service (cans / dumpsters)  Event Staffing use and Delivery of tables/chairs Baseball Field Preps Museum Passes Poll Passes  Litter Control/cleanup |                |            |                     |             |
| Please list the services you require: | Description/Purpose  | Location       | Date       | Start Time          | End Time    |
| 1.                                    | Parade Permit  | City of Casper |            |                     |             |
| 2.                                    | Traffic Control  | For Parade     |            |                     |             |
| 3.                                    | Mayor Proclamation   | Campfield Park | 06/20/2020 | 12:00pm             | 5:00pm      |
| 4.                                    | Event Staffing   | Campfield Park | 06/20/2020 | 12:00pm             | Until       |
| Facilities                            | Certain City facilities often used for event locations. Please be as specific as possible about which rooms, parks, or sports fields you require:  Casper Events Center Aquatics Center City pools Ice Arena Fort Caspar City Hall Recreation Center Sports fields City Parks  |                |            |                     |             |
| Please list the services you require: | Description / Purpose  |                | Date       | Start<br>Time       | End<br>Time |
| 1.                                    | Matthew Campfield Park   |                | 06/20/2020 | 12:00 <sub>pm</sub> | Until       |
| 2.                                    | City to Set and Pick Up Ta   | ables Chairs   | 06/20/2020 | 11:30pm             | 6:00pm      |
| 3.                                    | Trash Service (cans /dum   | ıpsters)       | 06/20/2020 | 3:30pm              | 6:00pm      |
| 4.                                    | N/A  |                |            |                     |             |

Continued on back side of this page....

## continued from Front...

## **Event or Program Information**

Please describe the event or program. (You may attach up to five  $8 \frac{1}{2} \times 11$ "pages of supporting Material if necessary) This event will be a day that families will be able come out, join in with other local community members and share in fun, games and fellowship to help promote race relation and community harmony. As well as being a part of history in the making and living.

If this is not a new program or event, how it will be different from last years?

Our intent has always been to promote racial harmony and raise self-esteem of minorities in the community and state. and raise the community awareness of minorities contributions to the building of this country.

How will this event or program benefit the Casper area?

Hotels, Restaurant and other local venders will also reap benefits as will.

This event will not only promote cultural diversity but intellectual and artist diversity as well. This event has already encourage and excited some of our youth and given them and opportunity show there talents. Schools will be encourage to participate in the parade, along with Veterans and other community groups.

Will Casper be the regular home for this event? XX Yes \_\_\_\_ No, its home is:

## **Anticipated Attendance and Public Participation**

How many people do you expect to Actively Participate in or Directly Benefit from this event or program? 50 to 75

How many people do you expect to attend this event as **Spectators**? **200 to 250.** 

Please be aware that you will be asked to submit the actual count of Participants and Spectators on the Final Report from after the conclusion of your program or event.

## **Budget Summary**

| Anticipated Total Cost of producing this program or event | \$ 1,500.00 to 2,000.00 |
|---|-------------------------|
| <del></del>   |                         |

| Anticipated Funding Sour list any Anticipated Funding | ces for this program or event. Do not g from the city of Casper |  |                     |
|---|---|--|---------------------|
| Entry Fees \$20.00 per                                | vender 10 to 15 venders   | \$ 200                                     | .00 to 300.00       |
| Sponsorships  Donations                               |   | \$ 800.00 to 900.00<br>\$ 200.00 to 300.00 |                     |
|   |   |  |                     |
|   |   |  |                     |
|   | Total Funding:  | \$   | 2,000.00            |
|   | Anticipated Profit (lost): Total Funding Minus Total Cost       | \$ 200.                                    | 00 to 300.00 (Lost) |

## **Past and Present Budgets**

Please attach a current budget for the event or program, with a breakdown into major categories of salaries, supplies, promotional costs, etc. Also, please attach program/event budgets from 2006 and 2007, if available.

| Total Revenue minus Total | <b> </b> \$ |
|---------------------------|-------------|
| Expenses: profit (loss):  |             |

## **Past Year's Budget**

Please attach a program budget from the last time you held this event, if available.

## Certification

I certify under penalty of perjury, that this application and the items included therein, are correct and just in every respect.

Signature Date

President of Wyoning Fiddle's Associan District =4

Chairperson or Rocky mountain Regional Fidal & Chairperson or Rocky mountain Regional Fidal & Chairperson or Rocky mountain Regional Fidal & Chairperson

## **Supporting Materials**

You are not required to submit other supporting documents, but you <u>may</u> attach up to five pages of supporting material (in addition to this application form and your budget documents) if you believe that it is needed in order to explain your program or event. Please do not include anything other than 8 y," by 11" paper. Documents of other sizes, and other items, will be discarded.

If you have any questions, please contact Peter Meyers in the City Manager's Office at 235-8224

MEMO TO:

J. Carter Napier, City Manager

FROM:

Liz Becher, Community Development Director

Keith McPheeters, Police Chief

Thomas Solberg, Fire Chief

Dan Elston, Building Inspection Supervisor (Chief Building Official)

SUBJECT:

Unsafe Structures and Equipment Ordinance

Meeting Type & Date:

Council Work Session, March 10, 2020

Action Type:

Direction Requested

## Summary:

City staff is presenting maintenance amendments to the City of Casper Municipal Code concerning the most critical life/safety requirements necessary for human habitation. Currently, the City has extremely limited ability to address those unsafe living conditions, especially in cases when vulnerable residents are renting, and the landlord refuses to make repairs, and/or provide for basic living conditions like heat, water, sewer, or electric. In many cases, these residents have few options available for housing, and are forced to live in these subpar conditions. The City and its partner agencies receive phone calls every week from citizens that are being subjected to horrific living conditions. Unfortunately, most times, the City cannot offer assistance because of a lack of legal authority to intervene.

The purpose of this new ordinance is to provide a legal document that can be enforced by those with authority concerning, substandard living conditions in residential dwelling units, multifamily apartments, and commercial business buildings. The proposed Ordinance of unsafe conditions and equipment can be triggered by complaint, without the need for a permit for inspection. This is often the case, we will receive a complaint but there is no permit that will allow entrance by code for inspection, also we cannot enforce current code requirements since there is no permit in place for construction. Enforcement of this proposed ordinance is already in place in both the International Building Code and the City of Casper Municipal Code.

In order to address the public fears of government overreach, and provide minimum maintenance standards for habitable living for the public safety, specific amendments to the Municipal code could be adopted that address, in limited terms, unsafe structures and equipment. The proposed amendments would address nine (9) specific unsafe conditions which are egregious enough to cause a structure or building to be considered unsafe for human occupancy, or an unlawful structure.

The City of Casper currently enforces the 2018 International Building Code, in this code, Section 116 Unsafe Structures and Equipment has one paragraph [A] 116.1 "Conditions" that addresses unsafe conditions. This is general in nature and does not specifically address each of the nine (9) conditions proposed in the Ordinance. By adopting this Ordinance, it will give definitive parameters for interior living conditions that can be enforced to provide for the safety of the occupants. Staff believes that the proposed maintenance amendments are a pathway to enforcement, and will be complaint-initiated by renters, neighbors, employees, and social service agencies.

The nine (9) specific unsafe conditions are: (Definitions are in the proposed ordinance)

- Means of Egress
- Egress Lighting
- Ventilation
- Fire Hazard
- Heating Facilities
- Electrical systems
- Water systems
- Sanitary drainage
- Vacant structures

Community partners such as the City/County Health Department, Department of Family Services and Meals on Wheels support the City's efforts to address unsafe living conditions in Casper because of their first-hand knowledge of some of the deplorable living conditions in which their clients live. Letters of support have been attached. In addition, examples of recent unsafe living conditions are being provided by Code Enforcement and Meals on Wheels. The unsafe structures and equipment ordinance was presented to the Contractors Board of Licensing and Appeals on the 21<sup>st</sup> of February. They reviewed the ordinance and proposed that it be submitted for approval by the City Council.

## Financial Considerations:

None

## Oversight/Project Responsibility:

Chief Building Official, City of Casper Fire Department - Community Risk Reduction Division, Casper Police Department, and Code Enforcement/Building Inspection Division.

Attachments:
Proposed Ordinance
Letters of support

Complaints
Photos from Natrona County Health Department, Meals on Wheels, and Fire Department

# Ordinance

| ODDINI | ANCE NO. |  |
|--------|----------|--|
| OKDIN. | ANCE NO. |  |

# AN ORDINANCE AMENDING SECTION 15.02.120 and 15.04.070 of the CITY OF CASPER MUNICIPAL CODE

WHEREAS, it is the desire of the governing body of the City of Casper to provide, within the City's existing Ordinance structure, a means to protect against and/or remediate STRUCTURES UNSAFE FOR HUMAN OCCUPANCY; and,

WHEREAS, the current Casper Code in Sections 15.02.010 et. seq. addresses one and two family dwellings; and,

WHEREAS, the current Casper Code in Sections 15.04.010 et. seq. addresses structures other than one and two family dwellings;

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING:

## SECTION 1:

Section 15.02.120 of the Casper Municipal Code is created to define and control unsafe structures:

- [1] Unsafe Structures. An unsafe structure is one that is found to be dangerous to the life, health, property or safety of the public or the occupants of the structure by not providing minimum safeguards to protect or warn occupants in the event of fire, or because the structure contains unsafe equipment or is so damaged, decayed, dilapidated, structurally unsafe or of such faulty construction or unstable foundation, that partial or complete collapse is possible.
- [2] Conditions. Structures or existing equipment that are or hereafter become unsafe, unsanitary or deficient because of inadequate means of egress, inadequate light, ventilation, or which constitute a fire hazard, or are otherwise dangerous to human life or the public welfare, or that involve illegal or improper occupancy or hazardous maintenance as defined herein, shall be deemed unsafe. Unsafe structures shall be taken down and removed or made safe, as the building official deems necessary and as provided for in this section.
  - A. Inadequate means of egress. Means a safe, continuous and unobstructed path of travel shall be provided from any point in a building or structure to the public way. Means of egress shall comply with the International Fire Code. Locked doors shall be able to be readily opened from the side from which egress is to be made without the use of keys, special knowledge or effort, except where permitted by the International Building Code. Emergency escape openings shall be maintained in accordance with the code in effect at the time of construction.
  - B. Multi-Family Egress Lighting. Every common hall and stairway in residential multi-family occupancies shall be lighted at all times. Interior and exterior means of egress, stairways shall be illuminated at all times with not less than 1-foot candle at floors, landings and treads.

- C. Ventilation. Every habitable space shall be ventilated by natural or mechanical means. Natural ventilation means each habitable space shall have not less than one operable window. Mechanical ventilation requires supply and return or exhaust air be provided by approved equipment and produce equal amounts of supply and return or exhaust air. Bathrooms, toilet rooms, closets, halls, storage or utility spaces, and similar areas are not considered habitable spaces.
- D. Fire Hazard multi-family dwellings and rental units. The required fire resistant-rated construction, including walls, fire stops, shaft enclosures, partitions, smoke barriers, floors, ceilings and sprayed fire resistant materials shall be maintained to limit the spread of fire and smoke. Existing Fire protection systems shall be inspected and maintained. Smoke alarms shall be installed and maintained in institutional and residential dwellings where required. Carbon Monoxide alarms shall be installed and maintained when applicable.
- E. Heating Facilities. Dwellings shall be provided with an approved heating appliance such as a furnace or boiler capable of maintaining a room temperature of 68 degrees Fahrenheit in all habitable rooms, bathrooms, and toilet rooms. Cooking appliances shall not be used, nor shall portable unvented fuel burning space heaters be used, as a means to provide required heating. Electrical space heaters are allowed for supplemental heat only.
  - Exception: Fuel burning space heaters shall be allowed for emergency use only, until repairs are complete on the required approved heating appliance.
- F. Electrical System Hazards. Where it is found that the electrical system in a structure constitutes a hazard to the occupants or the structure by reason of inadequate service, improper fusing, insufficient receptacles and lighting outlets, improper wiring or installation, deterioration or damage, or for similar reasons, the code official shall require the defects to be corrected to eliminate the hazard.
- G. Water system. Every sink, lavatory, bathtub or shower, drinking fountain, water closet or other plumbing fixture shall be properly connected to either a public water system or to an approved private water system. Kitchen sinks, lavatories, laundry facilities, bathtubs and showers shall be supplied with hot or tempered and cold running water in accordance with the International Plumbing Code.
- H. Sanitary Drainage. Plumbing fixtures shall be properly connected to either a public sewer system or to an approved private sewage septic system. Every plumbing stack, vent, waste and sewer line shall function properly and be kept free from obstructions, leaks and defects. Prohibited: Sanitary waste shall not be collected, stored or disposed of on any property other than as referenced herein.
- I. A vacant structure that is not secured against entry shall be deemed unsafe.

- [3] **Structures unfit for human occupancy.** A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is unsanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by ordinance or code, or because the location of the structure or the facility or equipment within the structure constitutes a hazard to the occupants of the structure or to the public.
- [4] Unlawful Structure. An unlawful structure is one found whole or in part to be occupied by more persons than permitted by code, or was erected, altered or occupied contrary to law.

## **SECTION 2:**

Section 15.04.070 – Section 105.1 is amended to read: Section 105.1 – Structures Unsafe for Human Occupancy

- [1] Unsafe Structures. An unsafe structure is one that is found to be dangerous to the life, health, property or safety of the public or the occupants of the structure by not providing minimum safeguards to protect or warn occupants in the event of fire, or because the structure contains unsafe equipment or is so damaged, decayed, dilapidated, structurally unsafe or of such faulty construction or unstable foundation, that partial or complete collapse is possible.
- [2] Conditions. Structures or existing equipment that are or hereafter become unsafe, unsanitary or deficient because of inadequate means of egress, inadequate light, ventilation, or which constitute a fire hazard, or are otherwise dangerous to human life or the public welfare, or that involve illegal or improper occupancy or hazardous maintenance as defined herein, shall be deemed unsafe. Unsafe structures shall be taken down and removed or made safe, as the building official deems necessary and as provided for in this section.
  - A. Inadequate means of egress. Means a safe, continuous and unobstructed path of travel shall be provided from any point in a building or structure to the public way. Means of egress shall comply with the International Fire Code. Locked doors shall be able to be readily opened from the side from which egress is to be made without the use of keys, special knowledge or effort, except where permitted by the International Building Code. Emergency escape openings shall be maintained in accordance with the code in effect at the time of construction.
  - B. Multi-Family Egress Lighting. Every common hall and stairway in residential multi-family occupancies shall be lighted at all times. Interior and exterior means of egress, stairways shall be illuminated at all times with not less than 1-foot candle at floors, landings and treads.
  - C. Ventilation. Every habitable space shall be ventilated by natural or mechanical means. Natural ventilation means each habitable space shall have not less than one operable window. Mechanical ventilation requires supply and return or exhaust air be provided by approved equipment and produce equal amounts of supply and return or exhaust air.

Bathrooms, toilet rooms, closets, halls, storage or utility spaces, and similar areas are not considered habitable spaces.

- D. Fire Hazard multi-family dwellings and rental units. The required fire resistant-rated construction, including walls, fire stops, shaft enclosures, partitions, smoke barriers, floors, ceilings and sprayed fire resistant materials shall be maintained to limit the spread of fire and smoke. Existing Fire protection systems shall be inspected and maintained. Smoke alarms shall be installed and maintained in institutional and residential dwellings where required. Carbon Monoxide alarms shall be installed and maintained when applicable.
- E. Heating Facilities. Dwellings shall be provided with an approved heating appliance such as a furnace or boiler capable of maintaining a room temperature of 68 degrees Fahrenheit in all habitable rooms, bathrooms, and toilet rooms. Cooking appliances shall not be used, nor shall portable unvented fuel burning space heaters be used, as a means to provide required heating. Electrical space heaters are allowed for supplemental heat only.

Exception: Fuel burning space heaters shall be allowed for emergency use only, until repairs are complete on the required approved heating appliance.

- F. Electrical System Hazards. Where it is found that the electrical system in a structure constitutes a hazard to the occupants or the structure by reason of inadequate service, improper fusing, insufficient receptacles and lighting outlets, improper wiring or installation, deterioration or damage, or for similar reasons, the code official shall require the defects to be corrected to eliminate the hazard.
- G. Water system. Every sink, lavatory, bathtub or shower, drinking fountain, water closet or other plumbing fixture shall be properly connected to either a public water system or to an approved private water system. Kitchen sinks, lavatories, laundry facilities, bathtubs and showers shall be supplied with hot or tempered and cold running water in accordance with the International Plumbing Code.
- H. Sanitary Drainage. Plumbing fixtures shall be properly connected to either a public sewer system or to an approved private sewage septic system. Every plumbing stack, vent, waste and sewer line shall function properly and be kept free from obstructions, leaks and defects. Prohibited: Sanitary waste shall not be collected, stored or disposed of on any property other than as referenced herein.
- I. A vacant structure that is not secured against entry shall be deemed unsafe.
- [3] Structures unfit for human occupancy. A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is unsanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by ordinance or code, or because the location of the structure or the

facility or equipment within the structure constitutes a hazard to the occupants of the structure or to the public.

- [4] Unlawful Structure. An unlawful structure is one found whole or in part to be occupied by more persons than permitted by code, or was erected, altered or occupied contrary to law.
- [5] **Unlawful Activity.** It shall be unlawful for any person, firm, or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert, demolish, equip, use, occupy, or maintain any building or structure in the city, or cause or permit the same to be done, in violation of this code.

## **SECTION 3:**

This ordinance shall be in full force and effect from and after passage on three readings and publication.

| PASSED ON 1st reading the             | day of                           | , 2020.          |       |
|---------------------------------------|----------------------------------|------------------|-------|
| PASSED ON 2 <sup>nd</sup> reading the | day of                           | , 2020.          |       |
| PASSED, APPROVED, and ADOPTE, 2020.   | D on the 3 <sup>rd</sup> and fin | nal reading thed | ay of |

APPROVED AS TO FORM:

ATTEST:

CITY OF CASPER, WYOMING

A Municipal Corporation

Fleur D. Tremel

City Clerk

Steven K. Freel

Mayor

# Letters of Support Probation and Parole Health Department Wyoming Rescue Mission

## **Dan Elston**

From:

Scott Wonser <scott.wonser@wyo.gov> Thursday, February 13, 2020 11:11 AM

Sent: To:

Dan Elston

Cc:

KC Hunsicker

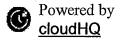
Subject:

Re: Unsafe Structures Ordinance

Mr. Elston, I am forwarding your request to Agent KC Hunsicker via this email. He will share the request with our staff to get a list of issues we have become aware of. He will report that info directly to you. His email is <a href="mailto:kc.hunsicker@wyo.gov">kc.hunsicker@wyo.gov</a> and his phone extension is 297 at our office number 234-2261. We look forward to seeing the City take some action on this matter. A residence without heat and/or water is just one step above sleeping on the streets.

Scott N. Wonser District 7 Manager Wyoming Dept of Corrections-Field Services Adult Probation/Parole - Casper Office 307-234-2261 ext 239 work cell: 307-277-4528

"E-mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties."



On Thu, Feb 13, 2020 at 9:37 AM Dan Elston <delston@casperwy.gov> wrote:

Mr. Wonser,

Thankyou for taking my call this morning.

I am currently gathering information to include in a Memo to City Council for adopting into the City of Casper Muni-code, an ordinance that addresses **Unsafe Structures and Equipment, and Structures Unfit for Human Occupancy.** In this ordinance there are nine conditions that are cited, Means of Egress, Lighting, Ventilation, Fire Hazard, Heating Facilities, Electrical Systems, Water systems, Sanitary drainage, and vacant structures. Any added information that can be included by your department would help in educating the Council and the public of the need for this code.

Currently the City has no legal recourse when complaints are called in to address these issues, the Health Department also has no way to enforce unless the problem involves the public way or a neighboring property. This ordinance will be particularly beneficial for occupants of apartments or dwellings that landlords do not maintain per minimum code standards.

I do not need names or addresses, just examples of situations your department has encountered in the past.



January 6, 2020

Dan Elston City of Casper Building Department 200 North David Casper WY 82601

To Whom It May Concern;

This is a letter of support for the implementation of Property Maintenance Codes by the City of Casper Building Department.

Poor-quality housing is associated with various negative health outcomes, including chronic disease, injury, and poor mental health as well as have harmful effects on early childhood development.

- Lead poisoning irreversibly affects brain and nervous system development, resulting in lower intelligence and reading disabilities.
- Substandard housing such as water leaks, poor ventilation, dirty carpets and pest infestation can lead to an increase in mold, mites and other allergens associated with poor health.
- Cold indoor conditions have been associated with poorer health, including an increased risk of cardiovascular disease. Extreme low and high temperatures have been associated with increased mortality, especially among vulnerable populations such as the elderly.
- Residential crowding has been linked both with physical illness, such as tuberculosis and respiratory infections and with psychological distress among both adults and children.

The Department of Health and Human Services, Healthy People 2020, includes quality of housing as one of the social determinants of health. The Community Health Needs Assessment conducted jointly by the Casper-Natrona County Health Department and the Wyoming Medical Center identified safe and affordable housing as an area of concern and a work group is in place to attempt to address this issue through the through the Community Health Improvement Plan.

On a personal note, I am an Occupational Therapist that provided home health services for over ten years. Some of the houses that I was in were horribly cluttered and unsafe to maneuver within the house and also puts limitations on the emergency medical services that could be provided. Houses with clutter outside the home can become hazardous with risks of falls, sanitation and harboring animals that carry disease. Some of our most vulnerable populations are unable to care for the home and area which puts them at risk, as well as family and medical providers and the safety of the community at risk. I would hope and encourage that Fire and

CasperPublicHealth.org



Police have a voice at the table as they have experienced firsthand some of the safety and health concerns that limit our overall health and protection.

The Casper-Natrona County Health Department fully supports the City of Casper Building Department in their proactive efforts to ensure safe and quality housing for the individuals living in the City of Casper.

Please let me know if you have any questions or would like additional information.

Respectfully submitted,

Anna M. Kinder, M.S.OTR/L

**Executive Director** 

Casper Natrona County Health Department



PO Box 2030 Casper, WY 82602-2030 307.265.3002 wyomission.org

February 26, 2020

Dan Elston City of Casper 200 N David, Rm 205 Casper, WY 82601

Dear Dan:

As we serve to empower homeless and impoverished individuals and families to achieve independence and productive community engagement, we've observed through the years many challenges our guests face. In particular, one challenge low income individuals face relates to City codes, or lack thereof, defining a basic standard of habitability for rental properties.

As there are laws protecting landlords from bad tenants, we would advocate for the City to develop a simple and enforceable set of modern habitability standards to protect tenants from grossly negligent landlords. Perhaps with this the City could consider a program to financially incentivize qualifying low income landlords with assistance toward updating property in code violation with upgrades.

Thank you for your consideration,

**Brad Hopkins** 

**Executive Director** 

# Complaints

Received By

Code Enforcement

**Building Division** 

Meals on Wheels

County Health Department

## **Cheryl Metzger**

From:

notification@civiclive.com

Sent:

Saturday, December 7, 2019 11:54 AM

To:

Cheryl Metzger

Subject:

Code Enforcement Complaint Form 2019-12-07 11:54 AM(MST) Submission Notification

Code Enforcement Complaint Form 2019-12-07 11:54 AM(MST) was submitted by Guest on 12/7/2019 1:54:06 PM (GMT-07:00) US/Mountain

Name

Value

**Date** 12/7/2019

Your First Name

Your Last Name

**Email Address** 

Street.

City Casper, WY

**Zip Code** 82601

Home Telephone:

. Cell Telephone

Work Telephone

Every time the wind blows, like it is today, rotten shingles blow off the roof of **Please describe the complaint** the unoccupied house next door at #929, hitting my home and littering my yard with the debris. Is there any way you can have the property owner correct this?

To view this form submission online, please follow the link below:

http://www.casperwy.gov/form/one.aspx?objectId=16266291&contextId=161514&returnto=submissions

## **Cheryl Metzger**

From:

notification@civiclive.com

Sent:

Saturday, October 19, 2019 10:06 PM

To:

Cheryl Metzger

Subject:

Code Enforcement Complaint Form 2019-10-19 10:05 PM(MST) Submission Notification

Code Enforcement Complaint Form 2019-10-19 10:05 PM(MST) was submitted by Guest on 10/20/2019 12:05:58 AM (GMT-07:00) US/Mountain

Name

Value

Date 10/19/2019

Your First Name I

Your Last Name?

Email Address

Street .

City Casper

Zip Code

Home Telephone:

Cell Telephone

Work Telephone

My landlord never pays any of the bills on time! Our water and our electric are almost always off 5-9 days a month because she doesn't pay it on time! She also never makes sure that the apartments are health code safe! My apartment is in between two and there is a terrible leak underneath the whole layout! I am positive there is black mold in all three apartments! Mine alone has cause respiratory issues for my wife! Hope this is enforced! Thanks

Please describe the complaint

To view this form submission online, please follow the link below:

http://www.casperwy.gov/form/one.aspx?objectId=16134496&contextId=161514&returnto=submissions

## **Katie May**

From:

Sent:

To: Subject: Wednesday, December 4, 2019 5:07 PM

Katie May

## Katie,

In regards to helping Bonnie out, learn alot on the condition of the home is in very bad shape, with debris and trash inside and out mice crawling on my feet, the roof is leaking into her bedroom and water and mold all over her mattress. She throw all her trash in the back porch instead of taking to alley dumpster. Porch is full of trash bags. Neighbors are complaining about mice and crawling on window seals. Garage is also full of junk and trash. There is a path you can only walk thru the house cause there is so much trash. She lived with no water and only use bucket to use the restroom. #1 and #2 in!!!!!

Took care of her dog Betsy, for 3 weeks and then she went back home metro remove dog from home cause of condition and adopted her to a nice family. Hopefully i can find the picture in my phone, has you know I'm a Realtor and my phone is full of pictures of houses. If you have question please contact me at numbers below...

## **Dan Elston**

From:

Dan Elston

Sent:

Monday, February 10, 2020 4:13 PM

To:

The state of the s

Subject:

**Building Temperatures** 

Dan,

I received a call from a non-employee concerning the temperature in perimeter offices and areas located E 2<sup>nd</sup> St. Casper, Wyoming.

I went to the store and walked through the offices behind the stores, see and the and the areas do not meet the temperature control design per the International Mechanical Code.

The 2018 International Mechanical Code section 309 Temperature Control States: Interior spaces intended for human occupancy shall be provided with active or passive space-heating systems capable of maintaining an indoor temperature of not less than 68 degrees F. (20-C)at a point 3 feet above the finished floor on the design heating day. The installation of portable space heaters shall not be used to achieve compliance with this section.

It is the desire of the City of Casper that this building be brought into compliance with this code section. Please respond.

Dan Elston CBO. City of Casper Building Dept.

## **Dan Elston**

From:

Sent: Wednesday, February 19, 2020 11:28 AM

To:

Dan Elston Cc: Ruth Heald

Subject: Housing Maintenance Ordinances

## Good Morning Dan,

Ruth reached out to me because we spoke last year when I was having public health concerns about my neighbor. Last summer I began contacting all the bureaucratic offices I could think of that may be able to assist me with Carl's filth. I contacted the fire department, health department, city of Casper and even DFS. The only help I was able to get was from Sheryl with the city of Casper. Sheryl was able to do what the law allowed her to do which was notify Carl of the codes he was violating and then after no action was taken eventually have a city crew come clean the property. The city did what they were allowed to do but it still was not enough. Even after the clean up the property was still an eye-sore, but at least it helped with the rodents that were coming to visit because of it and the odor that was projecting from the property.

I literally live on one of the busiest streets in Casper and was struggling with mice, racoons, skunks and Lord knows what else. I understand living in Wyoming we are subject to little critters, but this was no longer a little issue, I would rather move back to the mountain and deal with mountain lions! I had hundreds of mice coming under the fence. We had numerous mommy and baby racoons that just stayed in the area because their food supply never left. There is only so much a person can take. Being that we live in the city I cant shoot the critters. Metro advised us to come get cages and trap them. I understand that is Metro's protocol but I do not have the time or courage to trap mommy racoons or skunks. We can't poison the mice, we have pets who like to eat the mice and then would be subject to the poison. This also eliminates traps because my animals or child may get caught in the trap.

I have a 2 year old son and one of the biggest reasons we bought our home is because of the central location to everything and the great back yard. Last summer we could hardly play in our yard because of the mice and mice carcasses. They were everywhere. Then the odor, oh the odor! As we know the wind blows and the smell that would blow into our yard and home from his property is indescribable. I finally had to figure out what the smell was. I got a ladder and looked over the fence to find garbage sacks full of used adult diapers. Amongst hundreds of other bags of trash, but the diapers is what I could clearly identify that the critters had been digging into. The worst part of the adult diapers is the woman who used them went to live in the nursing home over 6 months prior. This just goes to show he never takes the trash out, he just throws the bags in the back yard. We have alley access dumpsters that the City takes every Monday. Over 3 years ago I actually called the City and requested another dumpster, the City complied and gave our alley another dumpster, but the neighbor never uses it. It is directly out his back fence he doesn't even have to walk up or down the alley. I once received a letter from the city that we needed to trim the weeds in the alley behind our fence. I had no idea this was our responsibility. Right away we addressed the weeds and continue to do so. I can't help but think; I can be fined for not trimming 12 inches of weeds, but the neighbor can live like this?

I have exhausted every route I can think of to get some help. I even have a great relationship with the family of Carl who also is disgusted by his living habits. We do not have a great relationship with Carl as we have had to call the police on him for being on our property and refusing to leave as well as urinating on my husbands pick up and peeping through our windows. I believe Carl struggles with some recent mental deficits. I am not trying to discriminate against him, but if there were ordinances in place that every homeowner had to follow maybe he would better understand that his living conditions affect others around him.

My purpose of writing this is not to have the city crack down and say we all have to live in landscaped gorgeous properties, but we do need to have some reasonable expectations and a clear boundary of what is acceptable and what is not. Causing damage to my property values, exposing my family and pets to the diseases that may be carried in the critters and having human feces rotting away for months on end is absolutely not acceptable. I am in full support of any ordinances you may be trying to pass. Please let me know in any way I can assist.

Thank you for your time,

## **Dan Elston**

From:

Ruth Heald <rheald@cnchd.org>

Sent:

Tuesday, December 10, 2019 12:30 PM

To:

Dan Elston

Subject: Attachments: Re: Property Maintnenace Code Housing Complaints 12\_2019.docx

## Hello Dan

Environmental Health Division periodically receives calls from residents regarding housing conditions in the City of Casper. The calls primarily come from renters and most frequently involve mold, plumbing leaks, no water or no heating. In other instances the complaints are from neighbors regarding conditions of neighboring properties. Additionally, there are complaints of bedbugs or cockroaches. Generally these issues are a result of the transient nature of the occupants and may not be readily addressed under a property maintenance code.

I have attached a chart listing the documented calls Environmental Health has taken over the past five years. It includes only properties in the City of Casper. This does not reflect all of the calls taken, as some are not documented since the Health Department does not have regulatory authority for housing. It does not include home assessment referrals from DFS which deal primarily with cleanliness and sanitation issues. If it would help I can get you numbers for DFS home assessments. Let me know.

o Renters came in 4 found o Renters came in 4 found rot holes and droppings vent from runs but founders not turn o windows Painted short

| (PHON                                  | E CALL                |
|--|-----------------------|
| FOR 7.7,                               | 11.30 A.M.            |
| M                                      | PHONED                |
| OF!                                    | PETURNED<br>YOUR GALL |
| PHONE ARE PRODE KICKLOOUPSIN ON THEY   | PLEASE CALL           |
| MESSAGE CONTROLES IN GONS INFO         | WHE CALL<br>AGAIN     |
| halfurary midgel was using his         | Modey                 |
| to fix staff inplace of rent pe        | previous              |
| agential individual formal angles from | <b>\$1.</b> 48003     |

The bathroom sink is falling out of the wall. The shower head is loose. He has cardboard as a door to his room with no flooring. He put that up to stay warm.

He said if someone were to look in the crawl space they would see the out of code wiring. Oh and zero smoke/ carbon monoxide detectors.



## Fwd: New submission from Whistle Blower

2 messages

Sun, Jun 30, 2019 at 12:37 PM

fo: Ruth Heald <rheald@cnchd.org>

Hi

I think I know the answers but can you please advise. Thank you,  $\mbox{\sc Anna}$ 

- Forwarded message

Date: Sun, Jun 30, 2019, 9:01 AM Subject: New submission from Whistle Blower

What would you like to report?

Hoarding/fire danger/rodent infestation

Date of Infraction

05/01/2018

Can you briefly describe the event?

I am wondering if you could let me know who I would contact through the city about lodging a complaint about a neighbor living in extremely unsafe living conditions that are effecting our home.

There are massive weeds and overgrowth along with thousands of pounds of debris building up. The odor and overgrowth are attracting varmints of all sizes. We have had skunks, raccoons and an extreme amount of mice.

This particular neighbor was living in a camper trailer outside of the home all of last year because the home is in such shambles. Said neighbor also has a periodic fire going in a fire pit. I am so worned for the safety of my family that a fire could so easily become uncontained with the debris and overgrowth so uncontrolled,

This neighbor has a home in North casper that is condemned and he is begging to do the same thing to his mother's house that he resides in. His mother is in a nursing home and I have reached out to the power of attorney who is more than willing to aid in anyway he is able for the forceful clean up of this property.

I am concerned about this neighbors mental wellbeing and scared for the safety of my family in the event that he finds out I have complained. If at all possible I would like to keep this confidential, but I need some immediate action taken.

If you can help in any way I would greatly appreciate it.



## December 10, 2019

| 2015                         |   |              |
|------------------------------|---|--------------|
| 1824 Fremont Ave             | Sewage back up  |              |
| 351 N. Forest                | Dog feces in neighbor's yard                              |              |
| 1103 S. Poplar               | Apartment flooded from upstairs apartment                 |              |
| 3870 E. 8 <sup>th</sup> Str  | Cockroaches causing daughter's asthma                     | Apt. complex |
| 204 E. 2 <sup>nd</sup> Str   | Bed bugs  | Apt. complex |
| 2016                         |   |              |
| 1145 Cottonwood              | Mold  |              |
| 1126 E 2 <sup>nd</sup>       | People living in back of commercial building              |              |
| 941 E. 23 <sup>rd</sup>      | Black mold  |              |
| 1037 N. Durbin               | Surfacing sewage  |              |
| 549 S. Lincoln               | Surfacing sewage  |              |
| 2017                         |   |              |
| 3870 East 3 <sup>rd</sup>    | Rusty/black water comes from taps                         | Apt. complex |
| 2931 Zion Ln                 | Pigeons   | Apt. complex |
| 2401 Grandview               | Sewage back up, apt. flooded                              | Apt. complex |
| 2401 Grandview               | Sewage backup, 2 <sup>nd</sup> complaint                  | Apt. complex |
| 1016 S. Washington           | No water, human feces, mice (CFD/EMS complaint)           |              |
| 2931 Zion                    | Pigeons   |              |
| 2018                         |   |              |
| 1250 N. Center               | Surfacing sewage  |              |
| 1212 W. 12 <sup>th</sup>     | Neighbor complaint; no water, occupant defecating in yard |              |
| 3881 Gannett                 | Mold causing illness                                      | Apt. complex |
| ? .                          | Cockroaches   | Apt. complex |
| 1504 Cody Ave                | Mold  | Rental       |
| 2019                         |   |              |
| 2401 Grandview               | Sewage backup, apt. flooded                               | Apt. complex |
| 2935 E. 12 <sup>th</sup> Str | Neighbor complaint; garbage, debris in yard               |              |
| 2401 Grandview               | Cockroaches, rats, mold, no smoke detectors               | Apt. complex |
| 1654 Fetterman               | Neighbor complaint, mold                                  | Rental       |
| 700 East A Str               | No heat, cockroaches                                      | Apt. complex |
| 2300 E. 18th                 | No heat, no water   | Apt. complex |

# Photo Gallery

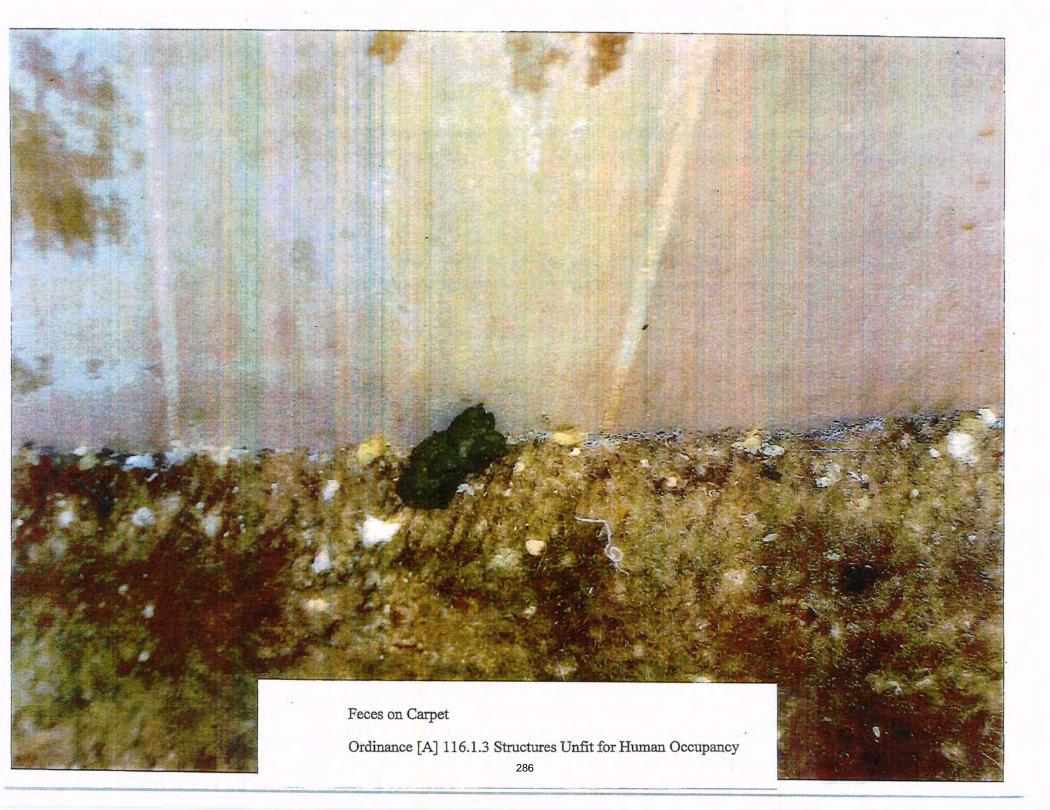
Health Department

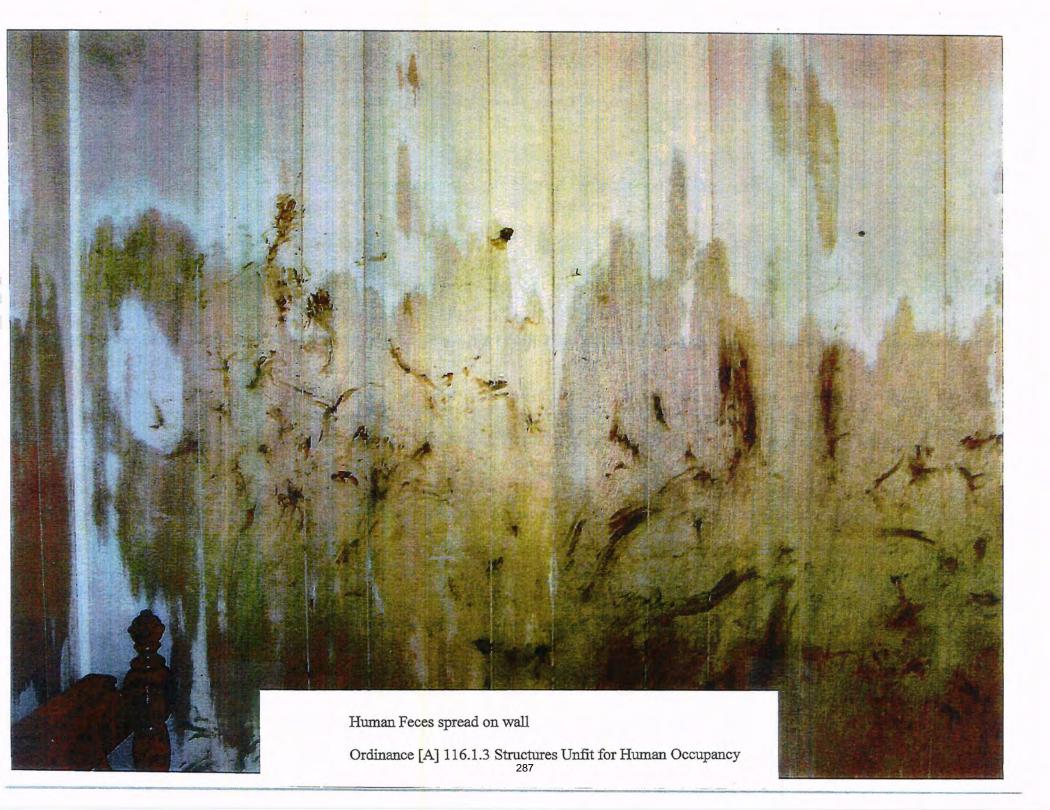
Meals on Wheels

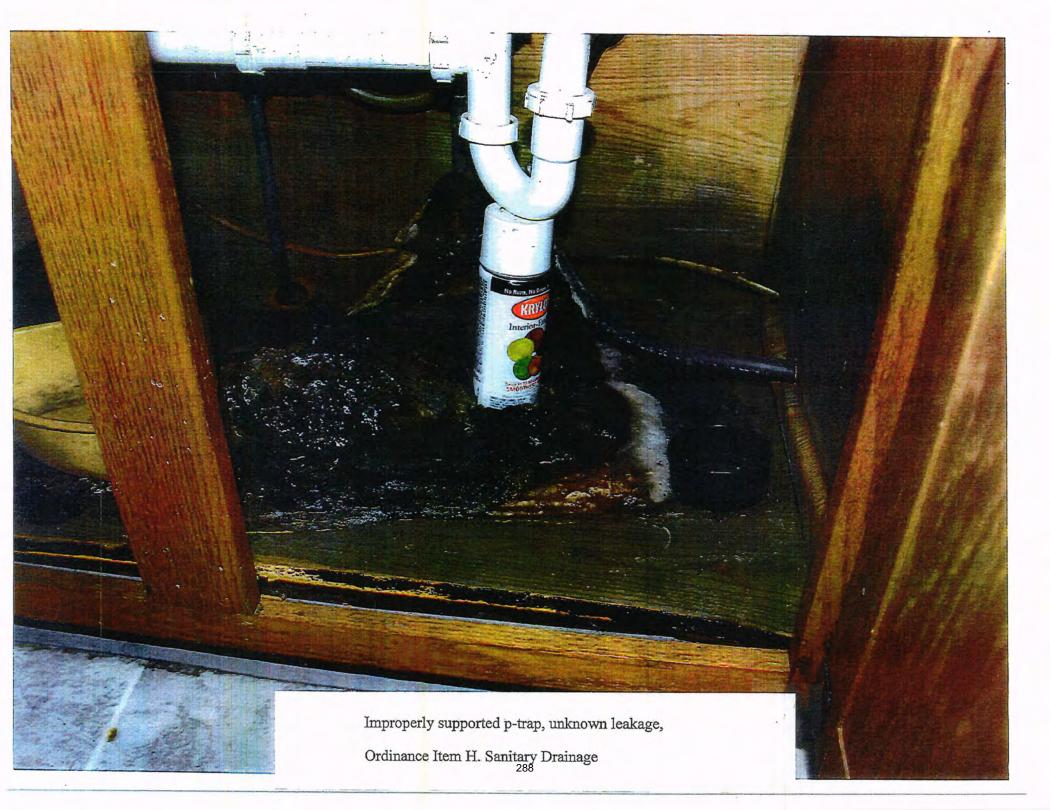
Casper Fire Department Community Risk Reduction Division

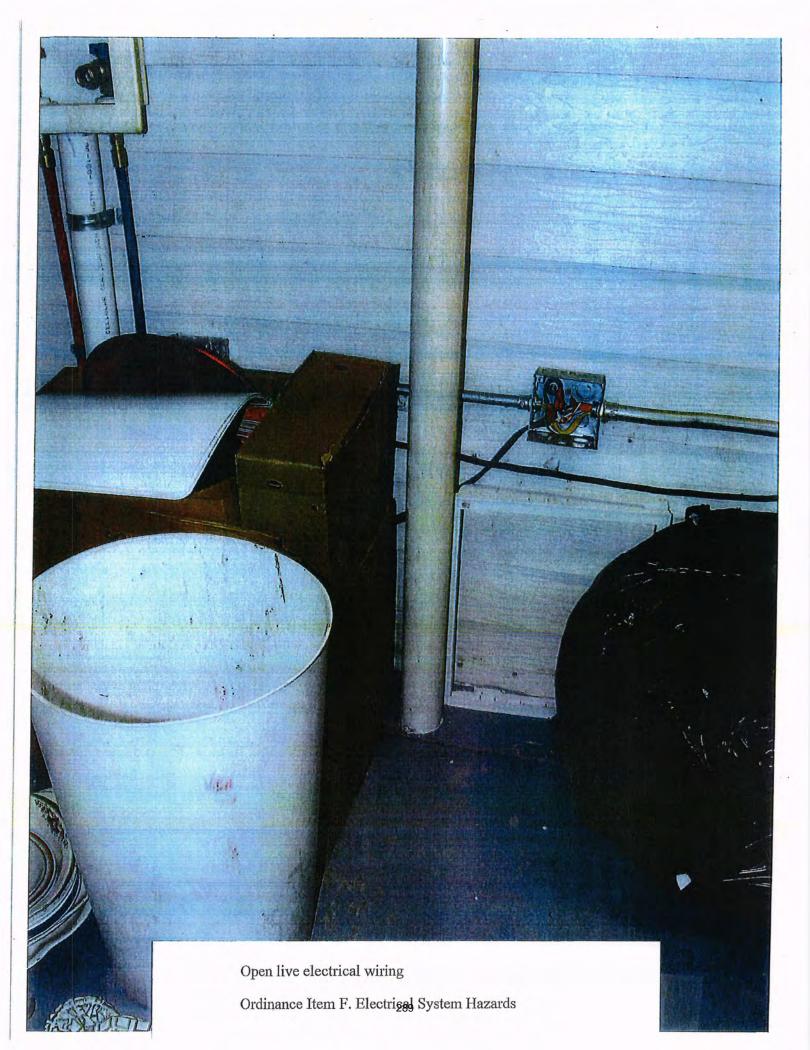
# Health Department

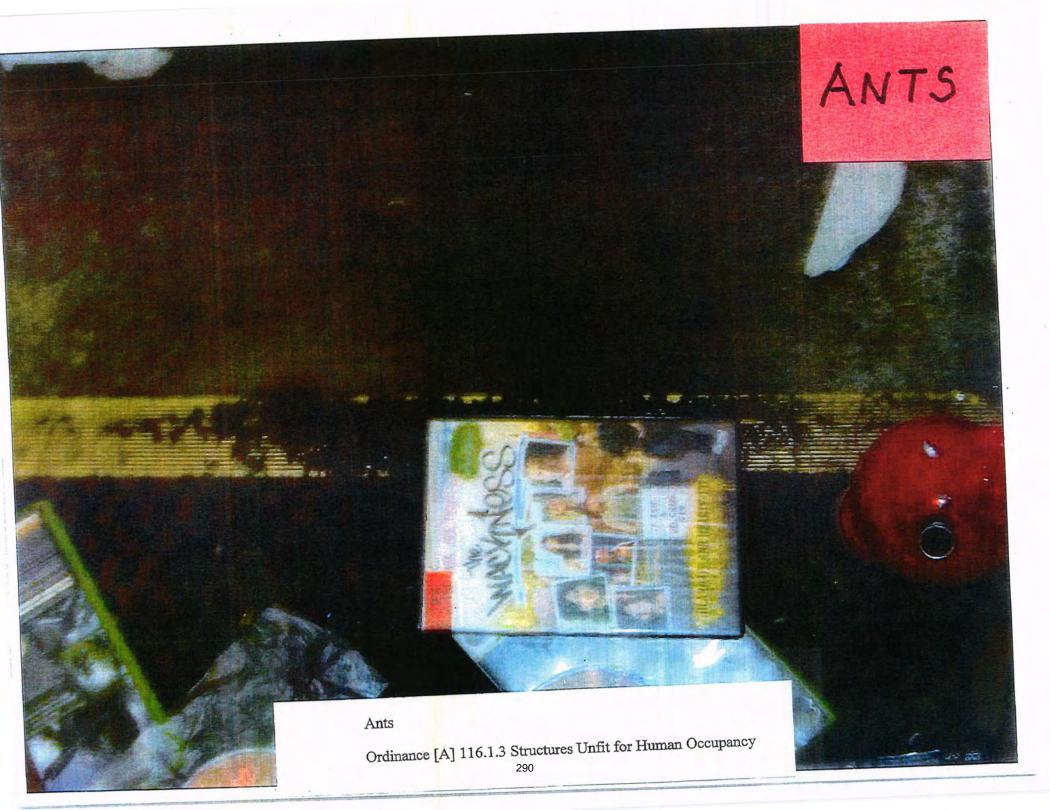




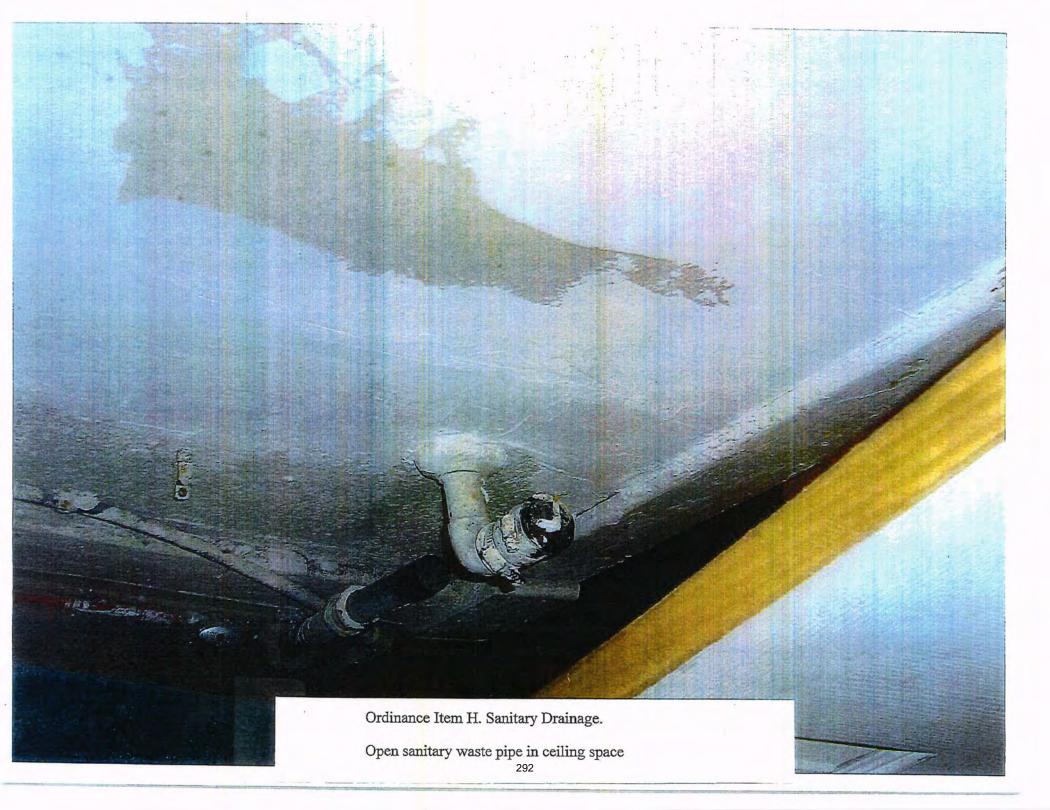








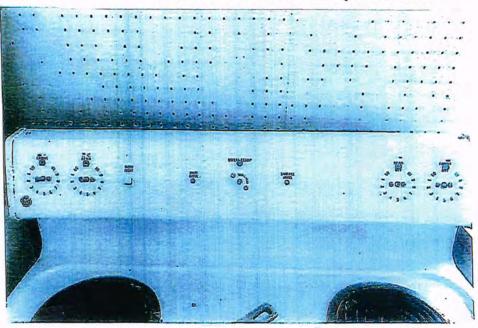




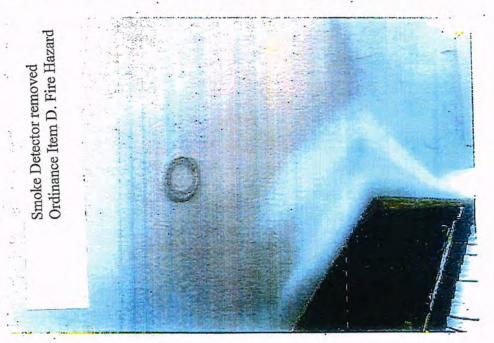
# Meals on Wheels

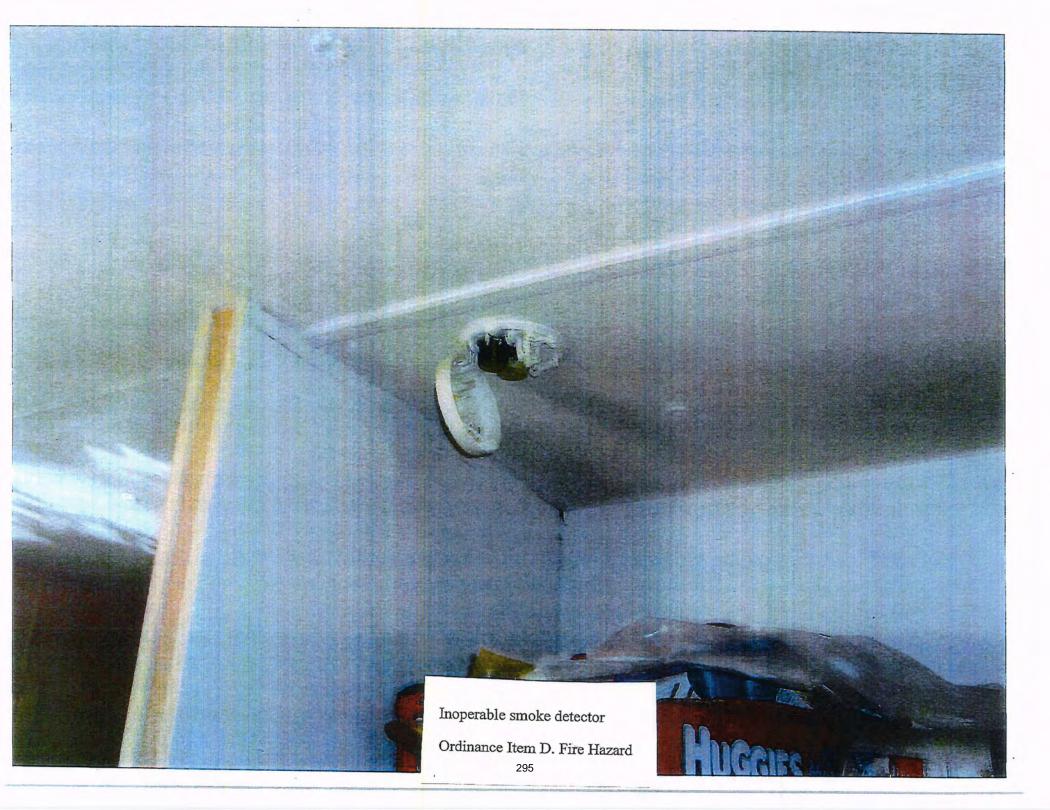
Knobs missing on electric stove Ordinance Item F. Electrical System Hazards







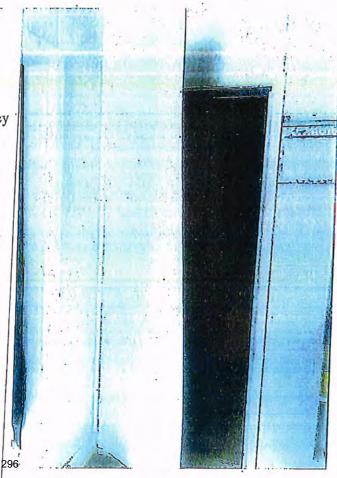




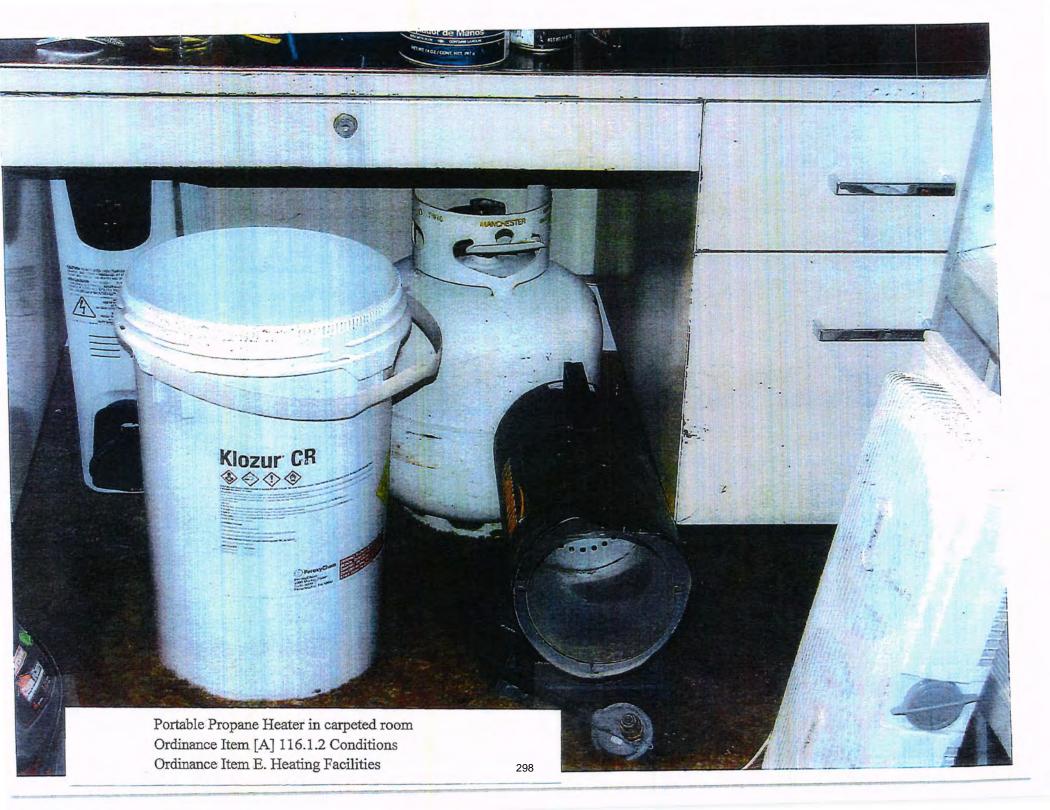


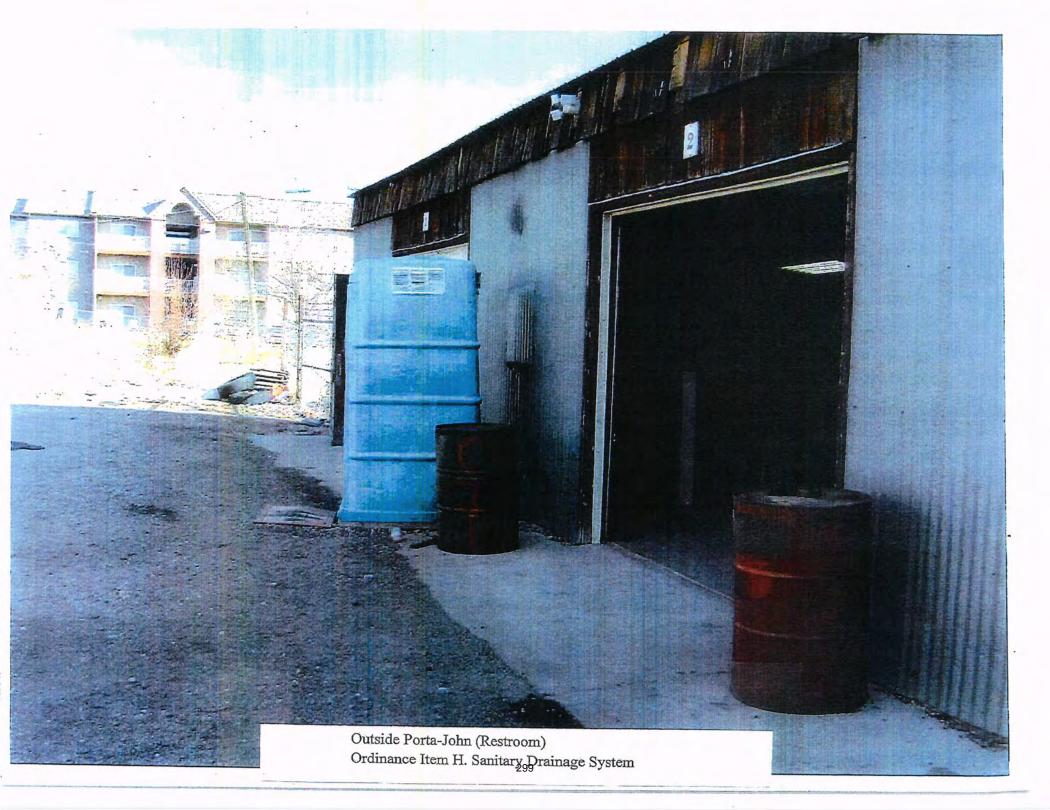
Removed floor covering exposing possible asbestos
Ordinance [A] 116.1.3 Structures Unfit for Human Occupancy

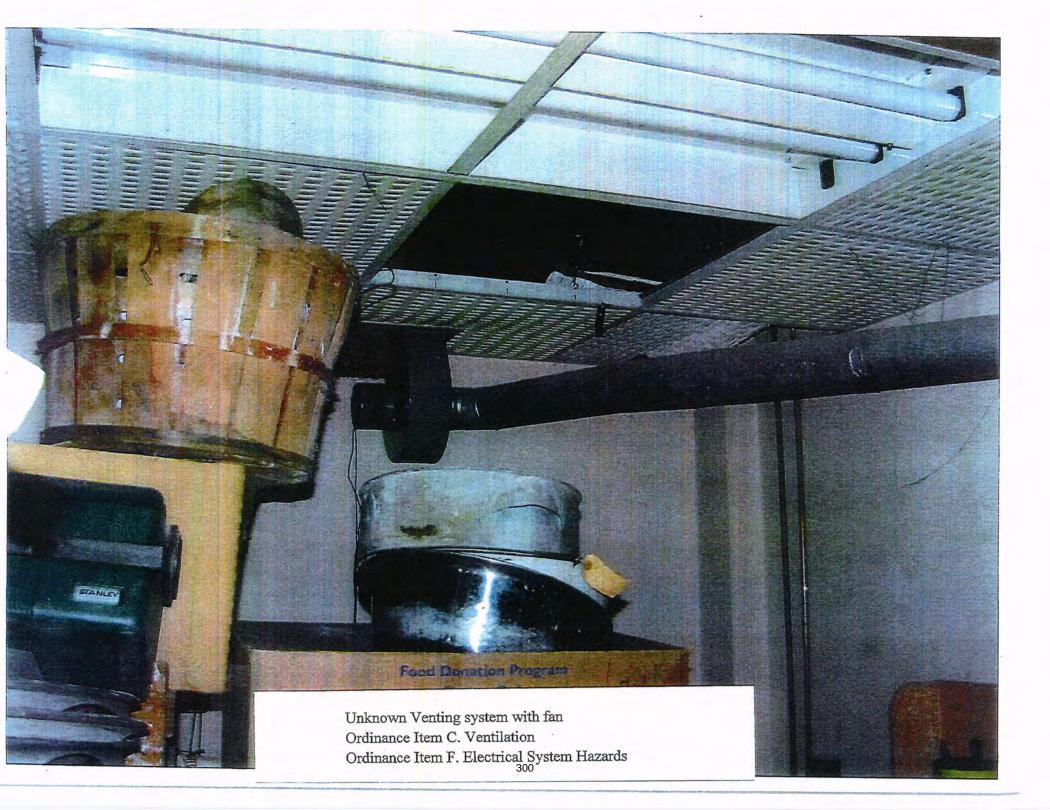
Cardboard Door Ordinance [A] 116.1.3 Structures unfit for Human Occupancy Ordinance Item A. Inadequate Means of Egress



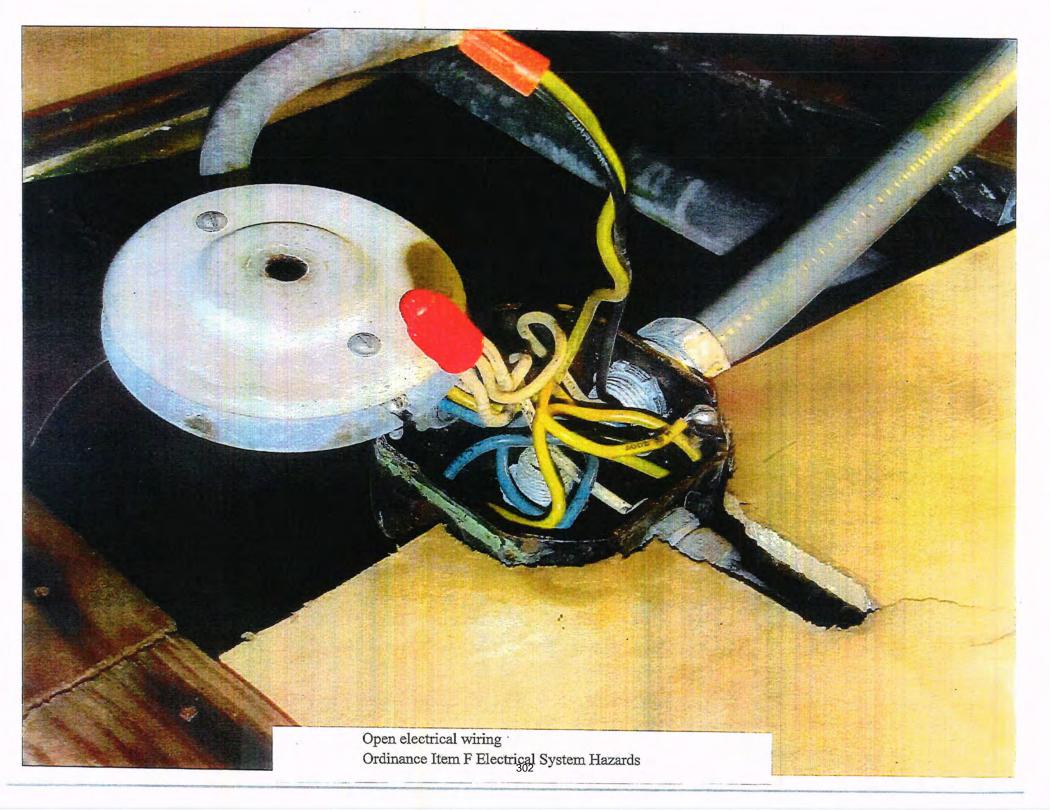
# Community Risk Reduction Photos

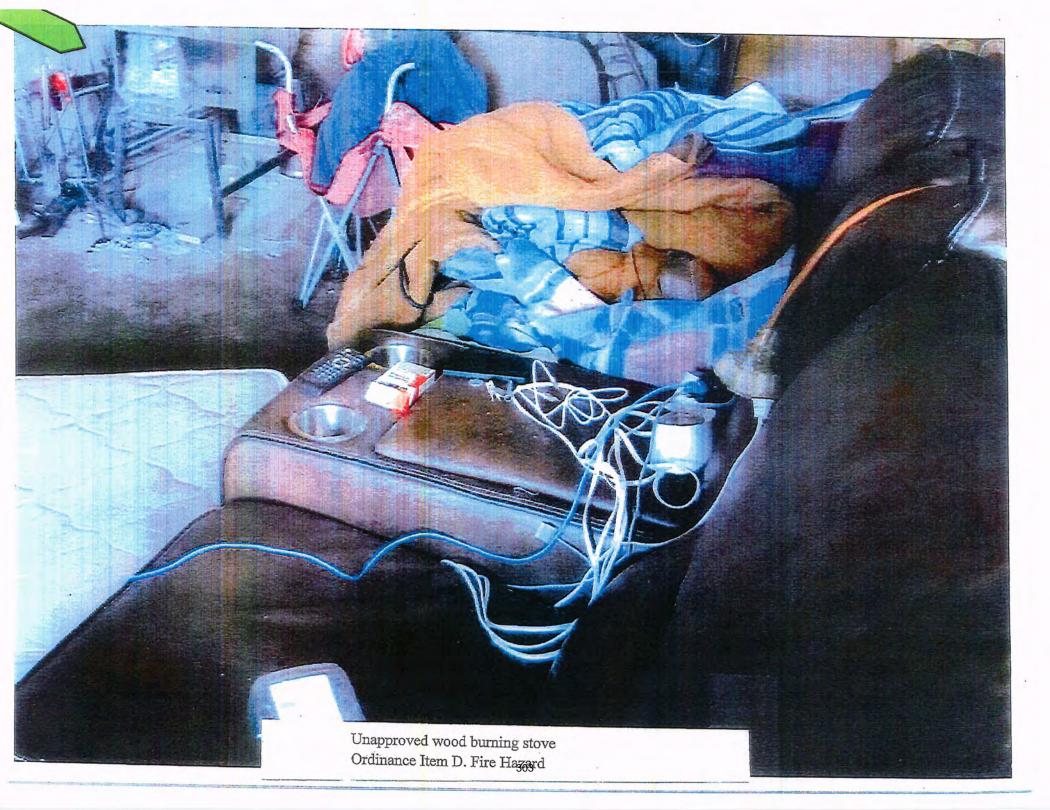


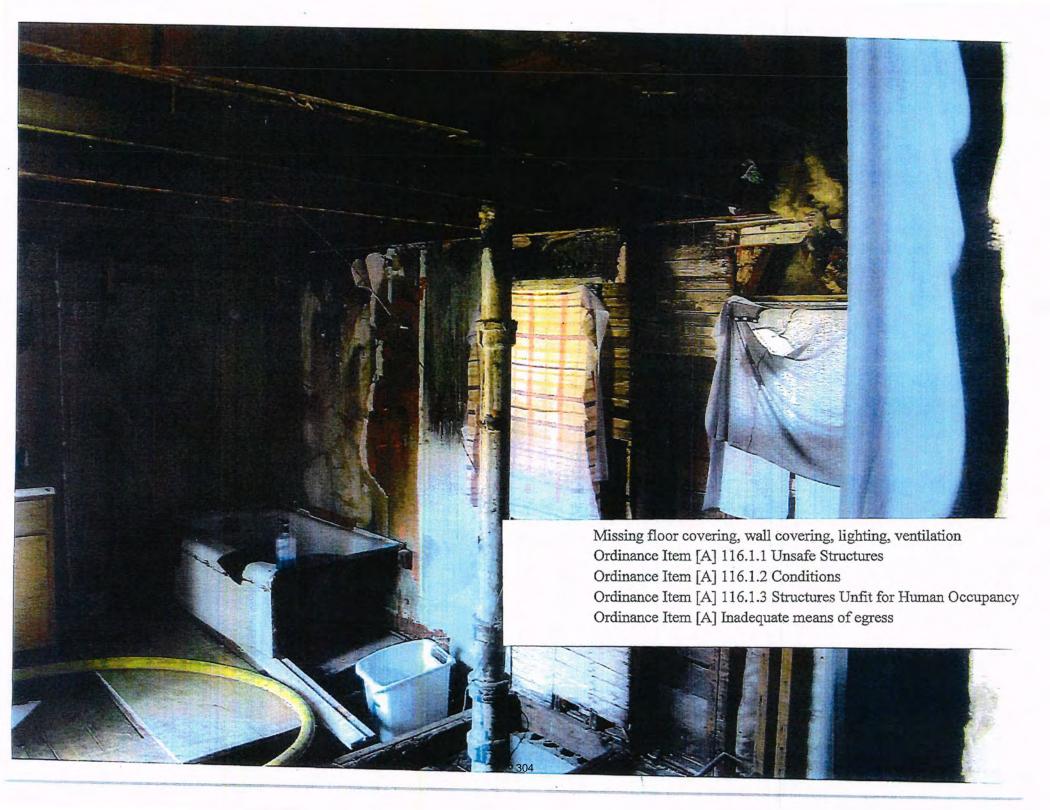












MEMO TO:

J. Carter Napier, City Manager

FROM:

Tim Cortez, Director of Parks and Recreation

SUBJECT:

Replacement of Parks and Recreation IV Position

Meeting Type & Date

Work Session March 10, 2020

Action type

Approval.

### Recommendation

That Council approve this staffing request.

#### Summary

In 2011, the Parks Division had five (5) full-time personnel within the division assigned to irrigation tasks. In 2015, due to retirements and attrition, the division had three (3) full-time personnel assigned to the same tasks. With the shifting of duties, the division was able to handle most tasks. In 2019, the division was reduced to two (2) full-time employees.

For 2019, Casper Public Utilities requested that parks take over the repair and testing of back flow preventers within the irrigation system. To take over these duties, staff would need to become certified in backflow prevention. One member of irrigation staff was trained in the spring of 2019. Because of the testing and repairs required to the system and the dedication of one employee to this task, irrigation tasks fell behind schedule as all backflow preventers must be tested prior to turning on the system.

For the summer of 2019, staff was only able to turn on 96% of all irrigation located within the City. Most of the irrigation not turned on was in landscapes other than turf, i.e. planters and trees. Staff was able to turn on all turf areas by mid-July, more than 1 month behind schedule. If not for so much moisture in May and June, turf and other landscaped areas may not have recovered from a lack of irrigation costing the city thousands to replace affected areas.

By adding a Parks & Recreation Worker IV to the irrigation staff, the irrigation section would be better able to turn on irrigation, lead seasonal employees in the repairs of an aging infrastructure, operate equipment needed for repair and installation of irrigation systems, and perform these duties in a timely manner. The goal would be for all irrigation staff to gain back flow prevention certification, which in turn would allow staff to meet a 100% charge up goal by June 1<sup>st</sup>. Irrigation staff also provides locates for various activities on City property.

Staff recommends the position be full time due to the specialized certification that would be difficult to obtain for a seasonal or part-time employee. The course is a weeklong class provided by Casper College two times a year. The course is approximately one week long with an examination at the end and a cost of \$1,100 per student.

It is also important to remember that before winter all related items to irrigation must be winterized including pump houses, water transfer lines, backflow preventers and the irrigation system itself to keep from freezing. If not, the damages could cost millions to repair or replace. Reintroducing this position will ensure these activities occur before costly freezing accidents.

During the winter months, irrigation staff will be conducting needed backflow repairs, finalizing mapping of current irrigation systems, costing breaks and repairs which in turn will assist management spend fiscal dollars more efficiently, and participate in snow removal from City Facilities.

<u>Financial Considerations</u>
The cost for the rest of FY20 is \$19,726.
The cost for FY21 will be \$75,191.

Oversight/Project Responsibility
Tim Cortez, Director of Parks and Recreation

Attachments None.

TO:

J. Carter Napier, City Manager

FROM:

Jolene Martinez, Assistant to the City Manager

SUBJECT:

Staffing Request

# Meeting Type & Date

Work Session, March 10, 2020

# Recommendation

That Council approve staffing.

# **Summary**

Based on business plans and as part of their FY21 budget, several departments have requested additional marketing and public information staff to meet the identified need for better marketing and communications outreach. The Public Utilities Division's draft business plan specifically recommends a public information position.

City Council Goals last year identified the need for the City as a whole. Some work has been accomplished yet much more is needed. To realize public information and marketing goals needs for Public Utilities as well as for the City, staff met and developed a cost-share plan that achieves staffing efficiency for FY21. To fill the vacant position created in the City Manager's Office by a recent staff promotion, the City Manager's Office and Public Utilities are recommending sharing the cost of a position focused on business planning, marketing, and communications that will be part of the City Manager's Office staff and serve Public Utilities, City Manager's Office and other City departments to unify our effort. This cost-share will also enable the City Manager's Office to hire a part-time administrative assistant to better assist our citizen and customer needs. For FY20, the City Manager's Office position vacancy has created the opportunity to allow these two new positions to be hired now.

#### **Financial Considerations**

The City Manager's Office budget has funding created by its vacant position to hire the two positions, one full-time and one part-time in FY20. For FY21, the cost-share proposal keeps the City Manager's Office budget at a status quo yet allows the two positions; therefore, the General Fund impact will be neutral. The impact to the Public Utilities FY21 budget will be about \$30,000, which is less than the cost of the full-time position recommended in their draft business plan.

## Oversight/Project Responsibility

Jolene Martinez

#### **Attachments**

None